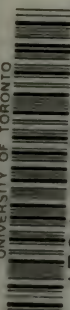


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THE
DHAMMASAṄGAṄI.

421C

Pali Text Society.

THE

DHAMMASAṄGAṆI.

EDITED BY

EDWARD MÜLLER, PH.D.

LONDON:

PUBLISHED FOR THE PALI TEXT SOCIETY.

BY HENRY FROWDE.

OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER, E.C.

1885.

HERTFORD:
PRINTED BY STEPHEN AUSTIN AND SONS.

PK
4591
D32
1885a
cop. 2



INTRODUCTION.

IN editing the Dhammasaṅgaṇi I used a copy made for the Pāli Text Society by Dr. O. Frankfurter from a Burmese manuscript in the possession of the India Office, and besides a Sinhalese manuscript from the Vanavâsa Vihâra in Bentota, Ceylon. Although both these manuscripts are not very correct, I believe that my text will be found comparatively free from mistakes, as the frequent repetition of words, sentences and paragraphs throughout the book enabled me to control each passage by one or several others.

In order to facilitate the use of the book, the questions have been numbered, and, besides, an alphabetical index of words has been added at the end, which contains every word with the first and one or two more passages where it occurs, but does *not* pretend to give *all* the passages. Words like dhamma, rūpa and others, which occur almost in every paragraph, have been wholly omitted.

The principal part of the Dhammasaṅgaṇi comprises the questions 1-1367, and of this part alone a summary is given in the so-called Mâtikâ at the beginning of the book. The second part, questions 1368-1599, contains a mere recapitulation of the most important paragraphs in the first part sometimes *verbo tenus*, as, for instance, 1014=1398, 1016=1400, 1017=1401, but more often with slight

modifications. The terminus technicus *asaṅkhatā dhātu* 'the immaterial element,' which occurs frequently in the first part, is always replaced by *nibbāna* in the second; thus, for instance, in No. 1018 we have *sabbañ ca rūpaṃ asaṅkhatā ca dhātu*, while the corresponding question 1402 has *rūpañ ca nibbānañ ca*.

The first part begins with the question *katame dhammā kusalā*, and in this very first question a sort of programme is given containing all the subjects dealt with in the questions up to No. 57. This paragraph is thus translated by Gogerly in the "Ceylon Friend" for 1874, p. 21 :—"If at any time a virtuous disposition be brought into existence in the worlds of desire, pleasing and according to wisdom, with reference to objects of corporeal form, of sounds, of odours, of flavour, of touch or of mind, or with reference to anything of any kind; at that time there is contact, sensation, perception, thought, mind, reflection, investigation, joy, happiness, mental excitement; the sense of faith, perseverance, thoughtfulness, tranquillity, wisdom, intellectuality, pleasure, and of life. There are orthodoxy in opinion, correct reasoning, holy conversation, etc., etc., or whatever other mental sensation may be produced, these are virtuous actions."

All these subjects are explained in the answers to questions 2-57. With No. 58 a new section opens. The subjects dealt with in this and the following paragraphs are:

1) The four *khandhas* or 'aggregates,' viz. *vedanā* 'sensations,' *saññā* 'perceptions,' *saṅkhārā* 'confections,' *viññāṇaṃ* 'consciousness.'¹ 59-63.

¹ In other texts we always meet with five *khandhās*, *rūpakkhandha* 'material form,' being the first; see, for instance, *Dharmasaṅgraha*, No. XXII., *Abhidhammatthasaṅgraha* VII. 8. In the *Dhammasaṅgaṇi* the five *khandhas* are mentioned for the first time at No. 1083.

- 2) The two âyatanas or 'objects of sense.'¹ Nos. 64-66.
- 3) The two dhâtus or 'principles.'² 67-69.
- 4) The three âhâras or 'nutriments.' 70-73.³
- 5) The eight indriyas or 'moral qualities.' 74-82.⁴
- 6) The five-fold meditation. 83-88.⁵
- 7) The five-fold path. 89-94.⁶
- 8) The seven forces. 95-102.⁷
- 9) The three motives. 103-106.⁸

In Nos. 121-145 the same subjects are repeated, omitting only the numbers of the khandhas, âyatanas, dhâtus, etc. At the end of No. 147 we have again a repetition of the same subjects, but with different numbers, viz. seven indriyas,

¹ Other texts mention twelve âyatanas, of which the manâyatanaṃ is the sixth, and the dhammâyatanaṃ the twelfth. See Dharmasaṅgraha XXIV. and Dhammasaṅgaṇi 1335.

² Other texts give eighteen dhâtus, of which the dhammadhâtu and manoviññâdadhâtu are the seventeenth and eighteenth respectively. See Dharmasaṅgraha XXV., Abhidhammatthasaṅgraha VII. 8, and Dhammasaṅgaṇi 1333.

³ Other texts give four âhâras, viz. in addition to those given here, the kabaliṅkāra âhâra; this will be found later on in No. 585, 646, 653, 816, etc. See Dharmasaṅgraha LXX., Abhidhammatthasaṅgraha VII. 4.

⁴ The number of indriyas given in other texts is generally five, see Dharmasaṅgraha XLVII., Aṅguttara-Nikāya I. xxvii. 5. Abhidhammatthasaṅgraha VII. 4, however, has 22.

⁵ Dharmasaṅgraha LXXII. has only four stages of meditation, but Abhidhammatthasaṅgraha VII. has seven.

⁶ This comprises: sammādiṭṭhi 'right views,' sammāsaṅkappa 'right aims,' sammāvāyāma 'perseverance in well-doing,' sammāsaṅgati 'intellectual activity,' sammāsamādhi 'earnest meditation.' Besides these there are three more divisions of the 'noble eight-fold path,' as it is called in other texts, viz. sammāvācā 'right speech,' sammākammaṇa 'right conduct,' sammā-ājīva 'right livelihood'; these are not mentioned here, but form Nos. 299-301 of the Dhammasaṅgaṇi. See Dharmasaṅgraha L., and Frankfurter in the Journal of the Royal Asiatic Society, xii. 555.

⁷ Other texts have only five balas, omitting hiribala and ottappabala; see Dharmasaṅgraha XLVIII. Aṅguttara-Nikāya I. xxvii. 5, omits also satibala. Abhidhammatthasaṅgraha VII. 4, has nine balas.

⁸ The hetus are not mentioned in any other text except Abhidhammatthasaṅgraha VII. 4, where we find six. See Dhammasaṅgaṇi Nos. 1053-1082.

the four-fold path, six balas, two hetus, while in No. 154 we have a four-fold meditation and a five-fold path, and in 157 a four-fold meditation and a four-fold path. Later on, in No. 358 (528, 552), we have the lokuttara magga, lokuttara satipatthâna, lokuttara iddhipâda, lokuttara indriya, bala, bojjaṅga, etc. The satta bojjaṅgâ 'seven kinds of wisdom' are mentioned in No. 1355. See Dharmasaṅgraha XLIV., XLV., XLVIII.

The terminology in the answers of Nos. 160 and 161, *Yasmiṃ samaye rūpûpapattiyâ maggaṃ bhâveti vivicc' eva kâmehi* etc., and *Yasmiṃ samaye rūpûpapattiyâ maggaṃ bhâveti vitakkavicârânaṃ vûpasamâ* etc., seems to be a common one in *Abhidhamma* and other books, as we meet with it again in the *Āṅguttara-Nikâya* II. 2, 3, and *Puggala-Paññatti*, p. 59. The same may be said about the terminology in Nos. 204 ff., which is almost identical with *Āṅguttara-Nikâya* I. xxvii. 8, and *Mahânidânasutta* ap. *Grimblot*, *Sept Suttas Pâlis*, p. 261. Nos. 244-247 correspond to the passage in the *Mahâparinibbânasutta*, ed. *Childers*, p. 30, beginning: *Attha kho imâni Ânanda abhibhâyanâni kata-mâni attha?* 'Now these, Ânanda are the eight positions of mastery. What are the eight?'¹ Nos. 248-250 correspond to the first three of the eight *vimokkhas* in *Mahâparinibbânasutta*, p. 32:² *Rûpî rūpâni passati*, 'A man possessed with the idea of forms sees forms.' *Ajjhattaṃ arûpasâññi bahiddhâ rūpâni passati*, 'Without the subjective idea of form, he sees forms externally.' *Subhanti [eva adhimutto hoti]*, 'With the thought "it is well" he becomes intent.' The 4th-7th

¹ Rhys Davids' translation in *Sacred Books*, XI. 51 f. The expressions *uddhumâtakasaññāsahagata*, etc., in Nos. 263 and 264, occur again in *Abhidhammatthasaṅgraha* IX. 2.

² See *Dharmasaṅgraha* LIX.

vimokkha are contained in Nos. 265-268 ; the 8th is missing in the Dhammasaṅgaṇi.

At No. 365 begins the chapter about the akusalâ dhammâ. The answer to the introductory question is very nearly the same as that of No. 1, only with this difference, that, instead of ñânasampayuttam, we have here diṭṭhigatasampayuttam ; further, instead of sammâdiṭṭhi, sammâsaṅkappo, sammâvâyâmo, sammâsamâdhi, we have respectively micchâdiṭṭhi, micchâsaṅkappo, micchâvâyâmo, micchâsamâdhi ; instead of hiribalam and ottappabalam, ahirikabalam and anottappabalam ; instead of alobho, adoso and amoho, lobho, doso and moho, etc.

The answers to the questions from 366-397 generally correspond to those from 2-57 mutatis mutandis. No. 381 occurs also at Puggala-Paññatti II. 9, in answer to the question, Tattha katamâ diṭṭhivipatti ? and No. 390 at Puggala-Paññatti II. 8, in answer to the question, Tattha katamam asampajaññam ?

The third chapter, containing the avyâkatâ dhammâ, begins at No. 431. Here again we have a repetition of the terms phasso, vedanâ, saññâ, cetanâ, cittam, upekkhâ, cittass' ekaggaatâ, manindriyam, upekkhindriyam, jîvitindriyam, to which are added, in No. 443, sukham and sukhindriyam, and, in No. 455, vitakko and vicâro.

No. 584 introduces a new subject : Tattha katamam sabbam rūpam ? to which the answer is given : Cattâro ca mahâbhûtâ catunnañ ca mahâbhûtânâ upâdâyarūpam. This corresponds to the Abhidhammatthasaṅgraha VI. 2, where we read : Cattâri mahâbhûtâni catunnam ca mahâbhûtânâ upâdârūpam. The sabbam rūpam consists of twenty-eight subdivisions, of which the first four are called bhûtârūpam 'elementary matter,' and the remainder upâdâyarūpam 'accidental matter.' The four mahâbhûtas are paṭhavîdhātu,

âpodhâtu, tejodhâtu, vâyodhâtu (see No. 588, and Dharma-saṅgraha XXVI. and XXXIX.); and of the twenty-four upâdâs, twenty-three are given in No. 596. The list as quoted by Childers, *s.v.* Rûpa, from the Visuddhimagga, contains one more, viz. hadayavatthu, and the one given by Hardy, *Manual of Buddhism*, p. 414, inserts the phoṭṭhabbâyatanaṃ after the rasâyatanaṃ, but omits the kabalîṅkāro âhâro at the end.

The latter part of No. 584 is identical with No. 595. The following paragraphs, beginning with duvidhena rûpasāṅgaho, tividhena rûpasāṅgaho, etc., contain each the programme for a number of paragraphs in the sequel. The following list will show this:

No. 585	contains the	programme for	Nos. 596—741.
No. 586	„	„	742—876.
No. 587	„	„	877—961.
No. 588	„	„	962—966.
No. 589	„	„	967.
No. 590	„	„	968—69.
No. 591	„	„	970.
No. 592	„	„	971—73.
No. 593	„	„	974—77.
No. 594	„	„	978—80.

More especially Nos. 596–646 give an explanation of the twenty-three constituents of the upâdârûpaṃ, 647–652 of the phoṭṭhabbâyatanaṃ (which is considered here as a constituent of the rûpaṃ no upâdâ, see above, p. ix), and of the âpodhâtu.

The chapter concerning rûpaṃ closes at No. 980, after which the discussion about the dhammas is taken up again. The question about the pleasant, unpleasant, and indifferent sensation in Nos. 984–986, occurs again in the Mahânidâna-sutta, ed. Grimblot, p. 257. No. 1002 brings the three

saññojanas or 'fetters,' viz. sakkâyaditṭhi 'delusion of self,' vicikicchâ 'doubt,' and sîlabbataparâmâsa 'dependence on rites.'¹ Sakkâyaditṭhi may be held in twenty different ways, which is confirmed by the Saṃyutta-Nikâya, see Alwis, Nirvâna, p. 72.

Nos. 1053-1082 deal with the hetus. We have three kusalahetus or 'meritorious actions,' three akusalahetus, viz. lobho, doso, moho, and three avyâkatahetus. A parallel passage occurs in Abhidhammatthasaṅgraha III. 4, 5.

No. 1096 begins the chapter of the four âsavas or 'passions,' viz. kâmâsavo 'sensual pleasure,' bhavâsavo 'lust after life,' ditṭhâsavo 'delusion,' avijjâsavo 'ignorance.' No. 1099 is identical with a passage of the Brahmajâlasutta ap. Grimblot, p. 36, and is also found in the Mahânidânasutta, p. 259.

Nos. 1113-1134 deal with the ten saññojanas, viz. besides the three mentioned in 980, seven more. The list given here does not quite correspond with the one drawn up by Childers, *s.v.* Saññojana, as, instead of rūparâgasaññojana, arûparâgasaññojana, uddhaccasaññojana, we have bhavarâgasaññojana, issâsasaññojana, macchariyasaññojana. The last two we find mentioned in the Dharmasaṅgraha, No. LXIX., among the caturviṅcatir upakleṣâḥ or 'twenty-four minor evil passions.' Both lists are given in the Abhidhammatthasaṅgraha VII. 2, the second with the addition abhidhamme, which shows that it belongs especially to the Abhidhamma books. Nos. 1121 and 1122 are identical with Puggala-Paññatti II. 3.

The next chapter, 1135-1150, is about the ganthas, then follow the oghas, yogas, and nîvaraṇas, 1152-1173. The number of the oghas and yogas is not given here, but we

¹ Compare also the pañca dṛiṣṭayaḥ, Dharmasaṅgraha LXVIII.

learn from Abhidhammatthasaṅgraha that there are four of each kind corresponding to the four āsavas (see above, p. xi). All these seem to be expressions belonging only to the terminology of the Abhidhamma texts, as we do not find them elsewhere.

Diṭṭhiparâmâsa is one of the pañca dṛiṣṭṭayah, Dharma-saṅgraha LXVIII.

No. 1213 brings the four upâdanas: kâmapâdâna 'sensuality,' diṭṭhupâdâna 'delusion about the soul,' sîlabbatupâdâna 'ritualism,' attavâdupâdâna 'delusion of self,' and No. 1229 the ten kilesas: 'greed, hatred, pride, ignorance, heresy, doubt, idleness, vanity, impudence, recklessness.'

Question 1296, which is identical with 1599, closes the section of the Dhammasaṅgaṇi, which is repeated in an abbreviated form in the second part (Nos. 1368—1599). The questions 1297—1367 are not repeated any more afterwards.

The terms adhivacanapatha, niruttipatha, paññattipatha, in Nos. 1306, 1307, 1308, occur again in the Mahânidânasutta, ed. Grimblot, p. 255, where they are translated 'qui ouvre la voie de la dénomination, de la désignation, de l'indication.'

No. 1309 introduces a new collective term for the four khandhas already mentioned at No. 59 (see above, p. vi), viz. nâma, and No. 1310 supplies the fifth khandha, viz. rûpa.¹

From 1313 to 1320 some of the diṭṭhis or heresies are mentioned, as the sassatadiṭṭhi, the belief that the world is everlasting, which belief, according to the Mahâvaṃsa, originated as early as the time of king Devânampiya Tissa; and its contrary, the ucchedadiṭṭhi.²

¹ Parallel passages from the Sammâdiṭṭhi-suttanta, Vibhaṅga and Nettipakarāṇa are quoted by Oldenberg, "Buddha," p. 450.

² See Rhys Davids' note, "Sacred Books," xi. 149.

Nos. 1325 and 1326 are identical with Puggala-Paññatti II. 6; Nos. 1327 and 1328 with Puggala-Paññatti II. 16. In No. 1336 we have the paṭiceasamuppâda or 'chain of causation' composed of the twelve nidânas, one of the fundamental doctrines of Buddhism, comp. Dharmasaṅgraha XLII.

The second part of No. 1343 occurs again in a passage of the Puggala-Paññatti, p. 57 of Dr. Morris's edition; 1345 and 1346 are identical with Puggala-Paññatti II. 7, 1347 with Puggala-Paññatti II. 17 (repeated IV. 24, p. 58), and a passage of the Sâmaññaphalasutta ap. Grimblot, Sept Suttas Pâlis, p. 135; 1348 again with the second part of Puggala-Paññatti II. 17, and Milindapañha, p. 366. Nos. 1349 and 1350 = Puggala-Paññatti II. 8; 1361 and 1362 = Puggala-Paññatti II. 9; 1363 and 1364 = Puggala-Paññatti II. 19. No. 1385 mentions the cattâro âruppâ, or, as they are generally called, arûpabrahmalokas 'the four heavens peopled by formless or incorporeal brahmas.' These are, âkâsânañcâyâtana, viññânañcâyâtana, âkiñcannâyâtana, nevasaññânâsaññâyâtana. The arûpabrahmaloka is opposed to the kâmaloka, which includes all that lies between the great hell Avîci and the heaven Paranimmitavasavatti (see No. 1281), and to the Rûpabrahmaloka (Hardy, Manual of Buddhism, p. 26). The four arûpabrahmalokas are placed in a parallel with the four jhânas in the Brahmasaṃyutta of the Saṃyuttanikâya, p. 158 (see also Burnouf's Lotus, p. 800 ff.). The term âruppa seems to be an Abhidhamma expression: we find it only once in Abhidhammatthasaṅgraha IX. 2.

I trust that this edition of the Dhammasaṅgaṇi will prove useful to all students of Buddhism, as it is one of the most important books of the Abhidhammapiṭaka. I had hoped to

see Dr. Morris's edition of the whole of the Anguttara-Nikâya finished before completing this, as I know that he has been working at it for some time; but unfortunately this hope has not been fulfilled, and I must leave to the reader to draw a parallel between these two books, which, although belonging to different piṭakas, still show a great deal of similarity.

E. MÜLLER.

BERNE, *September*, 1886.

LIST OF ERRATA.

- Page 2, l. 13 from top, *read* uppâdino.
- „ 7, l. 7 from bottom, *read* khantî *instead of* kanti.
- „ 13, l. 1 from top, *read* viriyabalaṃ.
- „ 40, l. 9 from bottom, *read* Yasmiṃ *instead of* Tasmim.
- „ 55, l. 9 from bottom, *read* atthaṅgamâ nânatta° in two words.
- „ 55, l. 3 from bottom, *read* katame *instead of* khatame.
- „ 59, l. 12 from bottom, *read* neva saññânâsaññâyatanasahagataṃ.
- „ 84, l. 17 from bottom, *read* caṇḍikkam *instead of* caṇḍittam.
- „ 85, l. 2 from bottom, *read* apariyogâhanâ.
- „ 97, l. 2 from bottom, *read* atthaṅgamâ nânatta° in two words.
- „ 98, l. 4 from top, *read* arûpâvacarassa *instead of* rūp°.
- „ 98, l. 2 from bottom, *read* neva saññânâsaññâyatanasahagataṃ.
- „ 123, l. 7 from bottom, *read* atthaṅgamâ nânatta° in two words.
- „ 125, l. 11 from bottom, *read* ajjhattikam.
- „ 133, l. 9 from bottom, *read* na upekkhâsahagataṃ.
- „ 179, l. 4 and 6 from bottom, *read* dhammâyatanapariyâpannam.
- „ 180, l. 2 from top, *read* sampayutto *instead of* sabbayutto.
- „ 180, l. 17 from top, *read* asahkhatâ.
- „ 181, l. 5 from bottom, *read* asaṅkilitthâsaṅkilesikâ.
- „ 184, l. 18 from top, *read* kusalâkusalâvyâkatâ.
- „ 192, l. 8 and 10 from bottom, *read* na hetû sahetukâ.
- „ 193, l. 15 from top, *read* dhammâyatanapariyâpannam.
- „ 201, l. 11 and 13 from top, *read* asaṅṇojaniyâ.
- „ 205, l. 11 from top, *read* yaṃ *instead of* tam.
- „ 210, l. 15 from top, *read* yaṃ *instead of* tam.
- „ 234, l. 18 from top: the paragraph number 1367 should stand in line 5 from the top before Samvego ti jâtibhayam, etc.

DHAMMA-SAṄGAṆI.

Namo tassa Bhagavato Arahato Sammâsambuddhassa.

M A T I K Â.

✓ Kusalâ dhammâ, akusalâ dhammâ, avyâkatâ dhammâ. 1

Sukhâya vedanâya sampayuttâ dhammâ, dukkhâya vedanâya sampayuttâ dhammâ, adukkhham-asukhâya vedanâya sampayuttâ dhammâ. 2

✓ Vipâkâ dhammâ, vipâkadhammadhammâ, nevavipâka-nāvipâkadhammadhammâ. 3
n'eva vipâka.

Upâdiṇṇupâdâniyâ dhammâ, anupâdiṇṇupâdâniyâ dhammâ, anupâdiṇṇa-anupâdâniyâ dhammâ. 4
Upâdiṇṇa.

Saṅkiliṭṭha-saṅkilesikâ dhammâ, asaṅkiliṭṭha-saṅkilesikâ dhammâ, asaṅkililiṭṭha-asaṅkilesikâ dhammâ. 5

✓ Savitakka-savicârâ dhammâ, avitakka-vicâramattâ dhammâ, avitakka-avicârâ dhammâ. 6

Pîti-sahagatâ dhammâ, sukha-sahagatâ dhammâ, upekkhâ-sahagatâ dhammâ. 7
Upekkhâ.

✓ Dassanena pahâtabbâ dhammâ, bhâvanâya pahâtabbâ dhammâ, neva dassanena na bhâvanâya pahâtabbâ dhammâ. 8

✓ Dassanena pahâtabbā-hetukâ dhammâ, bhâvanâya pahâtabbā-hetukâ dhammâ, neva dassanena na bhâvanâya pahâtabbā-hetukâ dhammâ. 9

10 Âcaya-gâmino dhammâ, apacaya-gâmino dhammâ, nevâ-
cayagâmino na apacayagâmino dhammâ.

11 Sekkhâ dhammâ, asekkhâ dhammâ, néva sekkhâ nâsekkhâ
dhammâ.

12 ✓ Parittâ dhammâ, mahaggatâ dhammâ, appamâṇâ dhammâ.

13 Parittârammaṇâ dhammâ, mahaggatârammaṇâ dhammâ,
appamâṇârammaṇâ dhammâ.

14 ✓ Hīnâ dhammâ, majjhimâ dhammâ, paṇitâ dhammâ.

15 Micchattaniyatâ dhammâ, sampattaniyatâ dhammâ, ani-
yatâ dhammâ. *sammataniyatâ*

16 Maggârammaṇâ dhammâ, maggahetukâ dhammâ, maggâ-
dhipatino dhammâ.

17 Uppannâ dhammâ, anuppannâ dhammâ, *upādino* dhammâ.

18 ✓ Atitâ dhammâ, anâgatâ dhammâ, paccuppannâ dhammâ.

19 Atitârammaṇâ dhammâ, anâgatârammaṇâ dhammâ, paccu-
ppannârammaṇâ dhammâ.

20 Ajjhata dhammâ, bahiddhâ dhammâ, ajjhata-bahiddhâ
dhammâ. *No! - A!*

21 Ajjhata dhammâ, bahiddhârammaṇâ dhammâ, ajjhata-bahiddhârammaṇâ dhammâ.

22 ✓ Sanidassana-sappaṭighâ dhammâ, anidassana-sappaṭighâ
dhammâ, anidassana-appaṭighâ dhammâ.

Tikaṃ niṭṭhitam.

✓ Hetu dhammâ, na hetu dhammâ.

✓ Sahetukâ dhammâ, ahetukâ dhammâ.

✓ Hetu-sampayuttâ dhammâ, hetu-vipayuttâ dhammâ.

Hetu c'eva dhammâ sahetukâ ca, sahetukâ c'eva dhammâ
na ca hetu.

Hetu c'eva dhammâ hetu-sampayuttâ ca, hetu-sampayuttâ
c'eva dhammâ na ca hetu.

Nô hetu kho pana dhammâ sahetukâ pi ahetukâ pi.

ra

Hetu-gocchakam.

✓ Sappaccayâ dhammâ, appaccayâ dhammâ.

✓ Saṅkhatâ dhammâ, asaṅkhatâ dhammâ.

- ✓ Sanidassanâ dhammâ, anidassanâ dhammâ.
 - ✓ Sappaṭighâ dhammâ, appaṭighâ dhammâ.
 - ✓ Rûpino dhammâ, arûpino dhamma.
 - ✓ Lokiyâ dhammâ, lokuttarâ dhammâ.
- Kenaci viññeyyâ dhammâ, kenaci na viññeyyâ dhammâ.

Cûlantara-dukaṃ.

- ✓ Âsavâ dhammâ, no âsavâ dhammâ.
 - ✓ Sâsavâ dhammâ, anâsavâ dhammâ.
- Âsava-sampayuttâ dhamma, âsava-vippayuttâ dhammâ.
 Âsavâ c'eva (dhammâ) sâsavâ ca, sâsavâ c'eva (dhammâ) no
 ca âsavâ.
 Âsavâ c'eva (dhammâ) âsava-sampayuttâ ca, âsava-sampa-
 yuttâ c'eva dhammâ no ca âsavâ.
 Âsava-vippayuttâ kho pana dhammâ sâsavâpi anâsavâpi.

Âsava-gocchakaṃ.

- samyojana* *samyojanâ*
- Saṃñojanâ dhammâ, no ~~saṃ~~ñojanâ dhammâ.
 Saṃñojanîyâ dhammâ, asaṃñojanîyâ dhammâ.
 Saṃñojana-sampayuttâ dhammâ, saṃñojana-vippayuttâ
 dhammâ.
 Saṃñojanâ c'eva dhammâ saṃñojanîyâ ca, saṃñojanîyâ c'eva
 dhammâ no ca saṃñojanâ.
 Saṃñojanâ c'eva dhammâ saṃñojana-sampayuttâ ca, sâṃñô-
 jana-sampayuttâ c'eva dhammâ no ca saṃñojanâ.
 Saṃñojana-vippayuttâ kho pana dhammâ saṃñojanîyâ pi
 asaṃñojanîyâ pi.

Saṃñojana-gocchakaṃ.

- Ganthâ dhammâ, no ganthâ dhammâ.
 Ganthanîyâ dhammâ, aganthanîyâ-dhammâ.
 Gantha-sampayuttâ dhammâ, gantha-vippayuttâ dhammâ.
 Ganthâ c'eva dhammâ ganthanîyâ ca, ganthanîyâ c'eva
 dhammâ no ca ganthâ.
 Ganthâ c'eva dhammâ gantha-sampayuttâ ca, gantha-sam-
 payuttâ c'eva dhammâ no ca ganthâ.

Gantha-vippayuttâ kho pana dhammâ ganthanīyâ pi
aganthanīyâ pi.

Gantha-gocchakaṃ.

Oghâ dhammâ, no oghâ dhammâ.
Oghanīyâ dhammâ, anoghanīyâ dhammâ.
Ogha-sampayuttâ dhammâ, ogha-vippayuttâ dhammâ.
Oghâ c'eva dhammâ oghanīyâ ca, oghanīyâ c'eva dhammâ
no ca oghâ.

Oghâ c'eva dhammâ ogha-sampayuttâ ca, ogha-sampayuttâ
c'eva dhammâ no ca oghâ.

Ogha-vippayuttâ kho pana dhammâ oghanīyâ pi anogha-
nīyâ pi.

Ogha-gocchakaṃ.

Yogâ dhammâ, no yogâ dhammâ.
Yoganīyâ dhammâ, ayoganīyâ dhammâ
Yoga-sampayuttâ dhammâ, yoga-vippayuttâ dhammâ.
Yogâ c'eva dhammâ yoganīyâ ca, yoganīyâ c'eva dhammâ
no ca yogâ.

Yogâ c'eva dhammâ yoga-sampayuttâ ca, yoga-sampayuttâ
c'eva dhammâ no ca yogâ.

Yoga-vippayuttâ kho pana dhammâ yoganīyâ pi ayoga-
nīyâ pi.

Yoga-gocchakaṃ.

Nīvaraṇâ dhammâ, no nīvaraṇâ dhammâ.
Nīvaraṇīyâ dhammâ, anīvaraṇīyâ dhammâ
Nīvaraṇa - sampayuttâ dhammâ, nīvaraṇa - vippayuttâ
dhammâ.

Nīvaraṇâ c'eva dhammâ nīvaraṇīyâ ca, nīvaraṇīyâ c'eva
dhammâ no ca nīvaraṇâ.

Nīvaraṇa-vippayuttâ kho pana dhammâ nīvaraṇīyâ pi
anīvaraṇīyâ pi.

Nīvaraṇa-gocchakaṃ.

Nīvaraṇâ c'eva nīvaraṇīyâ ca,
nīvaraṇīyâ c'eva nīvaraṇâ
no ca nīvaraṇâ

Parâmâsâ dhammâ, no parâmâsâ dhammâ.

Parâmatṭhâ dhammâ, aparâmatṭhâ dhammâ.

Parâmâsa-sampayuttâ dhammâ parâmâsa - vippayuttâ dhammâ.

Parâmâsâ c'eva dhammâ parâmatṭhâ ca, parâmatṭhâ c'eva dhammâ no ca parâmâsâ.

Parâmâsa-vippayuttâ kho pana dhammâ parâmatṭhâ pi aparâmatṭhâ pi.

Parâmâsa-gocchakaṃ.

✓ Sârammaṇâ dhammâ, anârammaṇâ dhammâ.

✓ Cittâ dhammâ, no cittâ dhammâ.

✓ Cetasikâ dhammâ, acetasikâ dhammâ.

✓ Citta-sampayuttâ dhammâ, citta-vippayuttâ dhammâ.

Citta-saṃsatṭhâ dhammâ, citta-visaṃsatṭhâ dhammâ.

Citta-samuṭṭhânâ dhammâ, no citta-samuṭṭhânâ dhammâ.

✓ Citta-sahabhuno dhammâ, no citta-sahabhuno dhammâ.

✓ Cittânuparivattino dhammâ, no cittânuparivattino dhammâ.

Citta-saṃsatṭha-samuṭṭhânâ dhammâ, no citta-saṃsatṭha-samuṭṭhânâ dhammâ.

Citta-saṃsatṭha-samuṭṭhâna-sahabhuno dhammâ, no citta-saṃsatṭha-samuṭṭhâna-sahabhuno dhammâ.

Citta-saṃsatṭha-samuṭṭhânânuparivattino dhammâ, no citta-saṃsatṭha-samuṭṭhânânuparivattino dhammâ.

Ajjhattikâ dhammâ, bâhirâ dhammâ.

Upâdâ dhammâ, no upâdâ dhammâ.

Upâdiṇṇâ dhammâ, anupâdiṇṇâ dhammâ.

Mahantara-dukaṃ.

Upâdânâ dhammâ, no upâdânâ dhammâ.

Upâdânīyâ dhammâ, anupâdânīyâ dhammâ.

Upâdâna-sampayuttâ dhammâ, upâdâna-vippayuttâ dhammâ

Upâdânâ c'eva dhammâ upâdânīyâ ca, upâdânīyâ c'eva dhammâ no ca upâdânâ.

Upâdânâ c'eva dhammâ upâdâna-sampayuttâ ca, upâdâna-sampayuttâ c'eva dhammâ no ca upâdânâ.

Upādâna-vippayuttâ kho pana dhammâ upādâniyâ pi anu-pâdâniyâ pi.

Upādâna-gocchakaṃ.

- ✓ Kilesâ dhammâ, no kilesâ dhammâ.
- ✓ Saṅkilesikâ dhammâ, asaṅkilesika dhammâ.
- ✓ Saṅkiliṭṭhâ dhammâ, asaṅkiliṭṭhâ dhammâ.
- Kilesa-sampayuttâ dhammâ, kilesa-vippayuttâ dhammâ.
- Kilesâ c'eva dhammâ saṅkilesikâ ca, saṅkilesikâ c'eva dhammâ no ca kilesâ.
- Kilesâ c'eva dhammâ saṅkiliṭṭhâ ca, saṅkiliṭṭhâ c'eva dhammâ no ca kilesâ.
- Kilesâ c'eva dhammâ kilesa-sampayuttâ ca, kilesa-sampayuttâ c'eva dhammâ no ca kilesâ.
- Kilesa-vippayuttâ kho pana dhammâ saṅkilesikâ pi asaṅkilesikâ pi.

Kilesa-gocchakaṃ.

Dassanena pahâtabbâ dhammâ, na dassanena pahâtabbâ dhammâ.

Bhâvanâya pahâtabbâ dhammâ, na bhâvanâya pahâtabbâ dhammâ.

Dassanena pahâtabba-hetukâ dhammâ, na dassanena pahâtabba-hetukâ dhammâ.

Bhâvanâya pahâtabba-hetukâ dhammâ, na bhâvanâya pahâtabba-hetukâ dhammâ.

✓ Savitakkâ dhammâ, avitakkâ dhammâ.

✓ Savicârâ dhammâ, avicârâ dhammâ.

✓ Sappîtikâ dhammâ, appîtikâ dhammâ.

Pîti-sahagatâ dhammâ, na pîti-sahagatâ dhammâ.

Sukha-sahagatâ dhammâ, na sukha-sahagatâ dhammâ.

Upekkhâ-sahagatâ dhammâ, na upekkhâ-sahagatâ dhammâ.

Kâmâvacarâ dhammâ, na kâmâvacarâ dhammâ.

Rûpâvacarâ dhammâ, na rûpâvacarâ dhammâ.

Arûpâvacarâ dhammâ, na arûpâvacarâ dhammâ.

Pariyâpannâ dhammâ, apariyâpannâ dhammâ.

Niyyânikâ dhammâ, aniyyânikâ dhammâ.

- ✓ Niyatâ dhammâ, aniyatâ dhammâ.
 ✓ Sa-uttarâ dhammâ, anuttarâ dhammâ.
 Saraṇâ dhammâ, ~~asaraṇâ~~ dhammâ. *anaraṇâ* *M. 1. 1. 102*

Piṭṭhi-dukaṃ.

Abhidhamma-mâtikâ.

- Vijjâbhâgino dhammâ, avijjâbhâgino dhammâ.
 Vijjûpamâ dhammâ, vajirûpamâ dhammâ.
 Bâlâ dhammâ, paṇḍitâ dhammâ.
 Kaṇhâ dhammâ, sukkâ dhammâ.
 Tapanîyâ dhammâ, atapanîyâ dhammâ.
 Adhivacanâ dhammâ, adhivacanapathâ dhammâ.
 Nirutti dhammâ, niruttipathâ dhammâ.
 Paññatti dhammâ, paññattipathâ dhammâ.
 Nâmaṇ ca rūpaṇ ca.
 Avijjâ ca bhavataṇhâ ca.
 Bhavadiṭṭhi ca vibhavadiṭṭhi ca.
 Sassatadiṭṭhi ca ucchedadiṭṭhi ca.
 Antavâdiṭṭhi ca anantavâdiṭṭhi ca.
 Pubbantânudiṭṭhi ca aparantânudiṭṭhi ca.
 Ahirikaṇ ca anottappaṇ ca.
 Hiri ca ottappaṇ ca.
 Dovacassatâ ca pâpamittatâ ca.
 Sovacassatâ ca kalyāṇamittatâ ca.
 Âpatti-kusalatâ ca âpatti-vuṭṭhâna-kusalatâ ca.
 Samâpatti-kusalatâ ca samâpatti-vuṭṭhâna-kusalatâ ca.
 Dhâtu-kusalatâ ca maṇasikâra-kusalatâ ca.
 Âyatana-kusalatâ ca paṭiccasamuppâda-kusalatâ ca.
 Tḥâna-kusalatâ ca aṭṭhâna-kusalatâ ca.
 Ajjava ca maddavo ca.
 Kanti ca soraccaṇ ca. *f 113*
 Sâkhalyaṇ ca paṭisanthâro ca.
 Indriyesu agutta-dvâratâ ca bhojane amattaññutâ ca.
 Indriyesu gutta-dvâratâ ca, bhojane mattaññutâ ca.
 Muṭṭhasaccaṇ ca, asampajaññaṇ ca.
 Sati ca sampajaññaṇ ca.
 Paṭisaṅkhâna-balaṇ ca bhâvanâ-balaṇ ca.

Samatho ca vipassanâ ca. P. 14

Samatha-nimittaṇ ca paggâha-nimittaṇ ca.

Paggâho ca avikkhepo ca.

Silavipatti ca diṭṭhivipatti ca.

Sîlasampadâ ca diṭṭhisampadâ ca.

Sîlavisuddhi ca diṭṭhivisuddhi ca. c. 115

Diṭṭhi-visuddhi kho paṇa yathâ-diṭṭhissa ca padhânaṃ.

Samvego ca (samvejanîyesu ṭhânesu) samviggassa ca yoniso padhânaṃ.

Asantutṭhitâ ca (kusalesu dhammesu) appatīvânitâ ca padhâ-nasmim.

Vijjâ ca vimutti ca.

Khaye nâṇaṃ anuppâde nâṇaṃ ti.

Suttanta- mâtikâ.

MÂTIKÂ NIṬṬHITÂ.

1. Katame dhammâ kusalâ ?

Yasmiṃ samaye kāmâvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti, somanassasahagataṃ ñāpasampayuttaṃ rūpârammaṇaṃ vâ saddârammaṇaṃ vâ gandhârammaṇaṃ vâ rasârammaṇaṃ vâ phoṭṭhabbârammaṇaṃ vâ dhammârammaṇaṃ vâ yaṃ yaṃ vâ panârabbha, tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, pîti hoti, sukhaṃ hoti, cittass' ekaggatâ hoti, saddhindriyaṃ hoti, viriyindriyaṃ hoti, satindriyaṃ hoti, samâdhindriyaṃ hoti, paññindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jîvitindriyaṃ hoti, sammâdiṭṭhi hoti, sammâsaṅkappo hoti, sammâvâyâmo hoti, sammâsati hoti, sammâsamâdhi hoti, saddhâbalaṃ hoti, viriyabalaṃ hoti, satibalaṃ hoti, samâdhibalaṃ hoti, paññâbalaṃ hoti, hiribalaṃ hoti, ottappabalaṃ hoti, alobho hoti, adoso hoti, amoho hoti, anabhijjhâ hoti, avyâpâdo hoti, sammâdiṭṭhi hoti, hiri hoti, ottappam hoti, kâypassaddhi hoti, cittapassaddhi hoti, kâyalahutâ hoti, cittalahutâ hoti, kâyamudutâ hoti, citta-mudutâ hoti, kâyakammaññatâ hoti, cittakammaññatâ hoti, kâypâguññatâ hoti, cittapâguññatâ hoti, kâyujjukatâ hoti, cittujjukatâ hoti, sati hoti, sampajaññaṃ hoti, samatho hoti, vipassanâ hoti, paggâho hoti, avikkhepo hoti, ye vâ pana tasmim samaye aṇṇe pi atthi paṭicca samuppaṇnâ arûpino dhammâ—ime dhammâ kusalâ.

2.¹ Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattaṃ—ayaṃ tasmim samaye phasso hoti.

3. Katamâ tasmim samaye vedanâ hoti ?

Yaṃ tasmim samaye tajjâ manoviññâṇadhâtu² samphassa-jaṃ cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ

¹ All the following questions are repeated below, 282 and foll., but the answers occasionally differ.

² See 63, 66.

sâtaṃ sukhāṃ vedayitaṃ cetosamphassaajā sâtâ sukhâ vedanâ —ayaṃ tasmim̐ samaye vedanâ hoti.

4. Katamâ tasmim̐ samaye saññâ hoti ?

Yâ tasmim̐ samaye tadjjâ manoviññâṇadhâtu samphassaajā saññâ sañjânanâ sañjânitattam—ayaṃ tasmim̐ samaye saññâ hoti.

5. Katamâ tasmim̐ samaye cetanâ hoti ?

Yâ tasmim̐ samaye tadjjâ manoviññâṇadhâtu samphassaajā cetanâ samcetanâ samcetaryitattam—ayaṃ tasmim̐ samaye cetanâ hoti.

6. Katamaṃ tasmim̐ samaye cittaṃ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano manâyatanaṃ manindriyaṃ viññânaṃ viññâṇakkhandho tadjjâ manoviññâṇadhâtu —idaṃ tasmim̐ samaye cittaṃ hoti.

7. Katamo tasmim̐ samaye vitakko hoti ?

Yo tasmim̐ samaye takko vitakko saṅkappo appanâ-vyappanâ cetaso abhiniropanâ sammâsaṅkappo—ayaṃ tasmim̐ samaye vitakko hoti.

8. Katamo tasmim̐ samaye vicâro hoti ?

Yo tasmim̐ samaye câro vicâro anuvicâro upavicâro cittassa anusandhanatâ anupekkhanatâ—ayaṃ tasmim̐ samaye vicâro hoti.

9. Katamâ tasmim̐ samaye pîti hoti ?

Yâ tasmim̐ samaye pîti pâmojjaṃ âmodanâ pamodanâ hâso pahâso vitti odagyaṃ attamanatâ cittassa —ayaṃ tasmim̐ samaye pîti hoti.

10. Katamaṃ tasmim̐ samaye sukhāṃ hoti ?

Yaṃ tasmim̐ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhāṃ cetosamphassaajā sâtaṃ sukhāṃ vedayitaṃ cetosamphassa-jâ sâtâ sukhâ vedanâ—idaṃ tasmim̐ samaye sukhāṃ hoti.

11. Katamâ tasmim̐ samaye cittass' ekaggatâ hoti ?

Yâ tasmim̐ samaye cittassa t̥hiti saṇt̥hiti avat̥t̥hiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâ-dhibalaṃ sammâsamâdhi—ayaṃ tasmim̐ samaye cittass' eka-ggatâ hoti.

12. Katamaṃ tasmim̐ samaye saddhindriyaṃ hoti ?

Yâ tasmim̐ samaye saddhâ saddahanâ okappanâ abhippa-

sâdo saddhâ saddhindriyaṃ saddhâbalaṃ — idaṃ tasmim samaye saddhindriyaṃ hoti.

13. Katamaṃ tasmim samaye viriyindriyaṃ hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyaṃho ussâho ussolhi thâmo dhiti asithilaparakkamatâ anikkhattachandatâ anikkhattadhuratâ dhurasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ sam-mâvâyaṃho—idaṃ tasmim samaye viriyindriyaṃ hoti.

14. Katamaṃ tasmim samaye satindriyaṃ hoti ?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satindriyaṃ sati-balaṃ sammâsati—idaṃ tasmim samaye satindriyaṃ hoti.

15. Katamaṃ tasmim samaye samâdhindriyaṃ hoti ?

Yâ tasmim samaye cittassa ṭhiti saṇṭhiti avatṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâ-dhibalaṃ sammâsamâdhi—idaṃ tasmim samaye samâdhindriyaṃ hoti.

16. Katamaṃ tasmim samaye paññindriyaṃ hoti ?

Yâ tasmim samaye paññâ pajânanâ vicayo pavicayo dham-mavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍi-ccam kosallaṃ nepuññaṃ vebhavyâ cintâ upaparikkhâ bhûrî medhâ pariṇâyikâ vipassanâ sampajaññaṃ patodo paññâ paññindriyaṃ paññâbalaṃ paññâsattham pannaṃpâsâdo paññâ-âloko paññâ-obhâso paññâpajjoto paññâratanaṃ amoho dham-mavicayo sammâdiṭṭhi—idaṃ tasmim samaye paññindriyaṃ hoti.

17. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâ-ṇakkhandho tajjâ manoviññâṇadhâtu. idaṃ tasmim samaye manindriyaṃ hoti.

18. Katamaṃ tasmim samaye somanassindriyaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajâ sâtâ sukhâ vedanâ—idaṃ tasmim samaye somanassindriyaṃ hoti.

19. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesam arûpiuṃ dhammānaṃ āyu ṭhiti yapaṇā yapaṇā

iriyānā vattanā pālanā jīvitam jīvitindriyam hoti — idam tasmim samaye jīvitindriyam hoti.

20. Katamā tasmim samaye sammāditṭhi hoti?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vebhavyā cintā upaparikkhā bhūrī medhā pariñāyikā vipassanā sampajaññam patodo paññā paññindriyam paññābalaṃ paññāsattham paññā-pāsādo paññā-āloko paññā-obhāso paññā-pajjoto paññāratanam amoho dhammavicayo sammāditṭhi—ayam tasmim samaye sammāditṭhi hoti.

21. Katamo tasmim samaye sammāsaṅkappo hoti?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsaṅkappo—ayam tasmim samaye sammāsaṅkappo hoti.

22. Katamo tasmim samaye sammāvāyāmo hoti?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussoḥhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggāho viriyam viriyindriyam viriyabalaṃ sammāvāyāmo—ayam tasmim samaye sammāvāyāmo hoti.

23. Katamā tasmim samaye sammāsatī hoti?

Yā tasmim samaye satī anussatī paṭissatī satī saraṇatā dhāraṇatā apilāpanatā asaṃmussanatā satī satindriyam satibalaṃ sammāsatī—ayam tasmim samaye sammāsatī hoti.

24. Katamo tasmim samaye sammāsamādhi hoti?

Yā tasmim samaye cittassa tṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samādhibalaṃ sammāsamādhi—ayam tasmim samaye sammāsamādhi hoti.

25. Katamam tasmim samaye saddhābalaṃ hoti?

Yā tasmim samaye saddhā saddahanā okappanā abhippasādo saddhā saddhindriyam saddhābalaṃ—idam tasmim samaye saddhābalaṃ hoti.

26. Katamam tasmim samaye viriyabalaṃ hoti?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussoḥhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasam-

paggâho viriyam viriyindriyam viriyabalalam sammavâyâmo—idam tasmim samaye viriyabalam hoti.

27. Katamam tasmim samaye satibalam hoti ?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satindriyam satibalam sammâsati—idam tasmim samaye satibalam hoti.

28. Katamam tasmim samaye samâdhibalam hoti ?

Yâ tasmim samaye cittassa tṭhiti saṇṭhiti avatṭhiti avisâhâro avikkhepo avisâhaṭamânasâtâ samatho samâdhindriyam samâdhibalam sammâsamâdhi—idam tasmim samaye samâdhibalam hoti.

29. Katamam tasmim samaye paññâbalam hoti ?

Yâ tasmim samaye paññâ pajānanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccaṃ kosallam nepuññaṃ vebhavyâ cintâ upaparikkhâ bhûrî medhâ pariṇâyikâ vipassanâ sampajaññaṃ patodo paññâ paññindriyam paññâbalam paññâsattham paññâpâsâdo paññâ-âloko paññâ-obhâso paññâ-pajjoto paññâratanam amoho dhammavicayo sammâdiṭṭhi—idam tasmim samaye paññâbalam hoti.

30. Katamam tasmim samaye hiribalam hoti ?

Yam tasmim samaye hiriyati hiriyitabbena hiriyati pâpakânam akusalânam dhammânam samâpattiyâ—idam tasmim samaye hiribalam hoti.

31. Katamam tasmim samaye ottappabalam hoti ?

Yam tasmim samaye ottappati ottappitabbena ottappati pâpakânam akusalânam dhammânam samâpattiyâ—idam tasmim samaye ottappabalam hoti.

32. Katamo tasmim samaye alobho hoti ?

Yo tasmim samaye alobho alubbhanâ alubbbhitattam asârâgo asârajjanâ asârajjitattam anabhijjhâ alobho kusalamûlam—ayam tasmim samaye alobho hoti.

33. Katamo tasmim samaye adoso hoti ?

Yo tasmim samaye adoso adussanâ adussitattam avyâpâdo avyâpajjo adoso kusalamûlam—ayam tasmim samaye adoso hoti.

34. Katamo tasmim samaye amoho hoti ?

Yâ tasmam samaye paññâ pajānanâ vicayo pavicayo

dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhûrî medhā pariñāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi amoho kusalamûlaṃ — ayaṃ tasmim samaye amoho hoti.

35. Katamā tasmim samaye anabhijjhā hoti ?

Yo tasmim samaye alobho alubbhanā alubbhitattaṃ asā-rāgo asārajjanā asārajjitattaṃ anabhijjhā alobho kusalamûlaṃ ayaṃ tasmim samaye anabhijjhā hoti.

36. Katamo tasmim samaye avyāpādo hoti ?

Yo tasmim samaye adoso adussanā adussitattaṃ avyāpādo avyāpajjo adoso kusalamûlaṃ — ayaṃ tasmim samaye abyā-pādo hoti.

37. Katamā tasmim samaye sammādiṭṭhi hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhûrî medhā pariñāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi — ayaṃ tasmim samaye sammā-diṭṭhi hoti.

38. Katamā tasmim samaye hiri hoti ?

Yaṃ tasmim samaye hiriyati hiriyitabbena hiriyati pâpākānaṃ akusalānaṃ dhammānaṃ samāpattiyā — ayaṃ tasmim samaye hiri hoti.

39. Katamaṃ tasmim samaye ottappaṃ hoti ?

Yaṃ tasmim samaye ottappati ottappitabbena ottappati pâpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā — idaṃ tasmim samaye ottappaṃ hoti.

40. Katamā tasmim samaye kâyapassaddhi hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa sañkhārakkhandhassa passaddhi paṭipassaddhi passambhanā paṭipassambhanā paṭipassambhitattaṃ — ayaṃ tasmim samaye kâyapassaddhi hoti.

41. Katamā tasmim samaye cittapassaddhi hoti ?

Yâ tasmim samaye viññâṇakkhandhassa passaddhi paṭi-passaddhi passambhanâ paṭipassambhanâ paṭipassambhitattam —ayam tasmim samaye cittapassaddhi hoti.

42. Katamâ tasmim samaye kâyalahutâ hoti ?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa saṅkhârakkhandhassa lahutâ lahupariṇâmatâ adandhanatâ avitthanatâ—ayam tasmim samaye kâyalahutâ hoti.

43. Katamâ tasmim samaye cittalahutâ hoti ?

Yâ tasmim samaye viññâṇakkhandhassa lahutâ lahupariṇâmatâ adandhanatâ avitthanatâ—ayam tasmim samaye cittalahutâ hoti.

44. Katamâ tasmim samaye kâyamudutâ hoti ?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa saṅkhârakkhandhassa mudutâ maddavatâ akakkhalatâ akaṭṭhinatâ—ayam tasmim samaye kâyamudutâ hoti.

45. Katamâ tasmim samaye cittamudutâ hoti ?

Yâ tasmim samaye viññâṇakkhandhassa mudutâ maddavatâ akakkhalatâ akaṭṭhinatâ—ayam tasmim samaye cittamudutâ hoti.

46. Katamâ tasmim samaye kâyakammaññatâ hoti ?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa saṅkhârakkhandhassa kammaññatâ kammaññattam kammaññabhâvo —ayam tasmim samaye kâyakammaññatâ hoti.

47. Katamâ tasmim samaye cittakammaññatâ hoti ?

Yâ tasmim samaye viññâṇakkhandhassa kammaññatâ kammaññattam kammaññabhâvo —ayam tasmim samaye cittakammaññatâ hoti.

48. Katamâ tasmim samaye kâyapâguññatâ hoti ?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa saṅkhârakkhandhassa paguṇatâ paguṇattam paguṇabhâvo—ayam tasmim samaye kâyapâguññatâ hoti.

49. Katamâ tasmim samaye citta-pâguññatâ hoti ?

Yâ tasmim samaye viññâṇakkhandhassa paguṇatâ paguṇattam paguṇabhâvo—ayam tasmim samaye citta-pâguññatâ hoti.

50. Katamâ tasmim samaye kâyujjukatâ hoti ?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa

saṅkhârakkhandhassa ujutâ ujukatâ ajimhatâ avankatâ akuṭilatâ—ayaṃ tasmim samaye kâyujjukatâ hoti.

51. Katamâ tasmim samaye cittujjukatâ hoti ?

Yâ tasmim samaye viññâṇakkhandhassa ujutâ ujjukatâ ajimhatâ avankatâ akuṭilatâ—ayaṃ tasmim samaye cittujjukatâ hoti.

52. Kâtamâ tasmim samaye sati hoti ?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satindriyaṃ satibalaṃ sammasati—ayaṃ tasmim samaye sati hoti.

53. Katamaṃ tasmim samaye sampajaññaṃ hoti ?

Yâ tasmim samaye paññâ pajânanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyâ cintâ upaparikkhâ bhûrî medhâ pariṇâyikâ vipassanâ sampajaññaṃ patodo paññâ paññindriyaṃ paññâbalaṃ paññâsattham paññâpâsâdo paññâ-âloko paññâ-obhâso paññâpajjoto paññâratanaṃ amoho dhammavicayo sammâdiṭṭhi—idaṃ tasmim samaye sampajaññaṃ hoti.

54. Katamo tasmim samaye samatho hoti ?

Yâ tasmim samaye cittassa ṭhiti saṇṭhiti avatṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi—ayaṃ tasmim samaye samatho hoti.

55. Katamâ tasmim samaye vipassanâ hoti ?

Yâ tasmim samaye paññâ pajânanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyâ cintâ upaparikkhâ bhûrî medhâ pariṇâyikâ vipassanâ sampajaññaṃ patodo paññâ paññindriyaṃ paññâbalaṃ paññâsattham paññâpâsâdo paññâ-âloko paññâ-obhaso paññâpajjoto paññâratanaṃ amoho dhammavicayo sammâdiṭṭhi—ayaṃ tasmim samaye vipassanâ hoti.

56. Katamo tasmim samaye paggâho hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyâmo ussâho ussoḷhi thâmo dhiti asithila-parakkamatâ anikkhitta-chandatâ anikkhittadhuratâ dhurasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ samâvâyâmo—ayaṃ tasmim samaye paggâho hoti.

57. Katamo tasmim samaye avikkhepo hoti ?

Yā tasmim samaye cittassa ñhiti saññhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi—ayaṃ tasmim samaye avikkhepo hoti. Ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ime dhammā kusalā.

Pada-bhājanīyaṃ nitṭhitam.

PAṬHAMA-BHĀṆAVĀRAM.

58. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, atṭhindriyāni honti, pañcaṅgikaṃ jhānaṃ hoti, pañcaṅgiko maggo hoti, satta balāni honti, tayo hetū honti, eko phasso hoti, ekā vedanā hoti, ekā saññā hoti, ekā cetanā hoti, ekaṃ cittaṃ hoti, eko vedanākkhandho hoti, eko saññākkhandho hoti, eko saṅkhārakkhandho hoti, eko viññāṇakkhandho hoti, ekaṃ manāyatanaṃ hoti, ekaṃ manindriyaṃ hoti, ekā mano-viññāṇadhātu hoti, ekaṃ dhammāyatanaṃ hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

59. Katame tasmim samaye cattāro khandhā honti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho.

60. Katamo tasmim samaye vedanākkhandho hoti ?

Yaṃ tasmim samaye cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—ayaṃ tasmim samaye vedanākkhandho hoti.

61. Katamo tasmim samaye saññākkhandho hoti ?

Yā tasmim samaye saññā sañjānanā sañjānitattaṃ—ayaṃ tasmim samaye saññākkhandho hoti.

62.¹ Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro pīti cittass' ekaggatā sad-

¹ Compare 342 and 401.

dhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ
 paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāsaṅkappo
 sammāvāyāmo sammāsati sammāsamādhi saddhābalaṃ viri-
 yabalaṃ satibalaṃ samādhibalaṃ paññābalaṃ hiribalaṃ
 ottappabalaṃ alobho adoso amoho anabhijjhā avyāpādo
 sammādiṭṭhi hiri ottappaṃ kāyapassaddhi cittapassaddhi kā-
 yalahutā cittalahutā kāyamudutā cittamudutā kāyakamma-
 ññatā cittakammaññatā kāyapāguññatā cittapāguññatā kā-
 yujjukatā cittujjukatā sati saṃpajaññaṃ samatho vipassanā
 paggāho avikkhepo ye vā pana tasmim samaye aññe pi
 atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanā-
 kkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññāṇakk-
 handhaṃ ayaṃ tasmim samaye saṅkhārakkhandho hoti.

63. Katamo tasmim samaye viññāṇakkhandho koti ?

Yaṃ tasmim samaye cittaṃ mano mānaṣaṃ hadayaṃ
 paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viñ-
 ñāṇakkhandho tajjā manoviññāṇadhātu—ayaṃ tasmim sa-
 maye viññāṇakkhandho hoti.

Ime tasmim samaye cattāro khandhā honti.

64. Katamāni tasmim samaye dvāyatanaṇi honti ?

Manāyatanaṃ, dhammāyatanaṃ.

65. Katamaṃ tasmim samaye manāyatanaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānaṣaṃ hadayaṃ
 paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viñ-
 ñāṇakkhandho tajjā manoviññāṇadhātu—idaṃ tasmim sama-
 ye manāyatanaṃ hoti.

66. Katamaṃ tasmim samaye dhammāyatanaṃ hoti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho —
 idaṃ tasmim samaye dhammāyatanaṃ hoti.

Imāni tasmim samaye dvāyatanaṇi honti.

67. Katamā tasmim samaye dve dhātuyo honti ?

Manoviññāṇadhātu, dhammadhātu.

68. Katamā tasmim samaye manoviññāṇadhātu hoti.

Yaṃ tasmim samaye cittaṃ mano mānaṣaṃ hadayaṃ
 paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viñ-
 ñāṇakkhandho tajjā manoviññāṇadhātu—ayaṃ tasmim sa-
 maye manoviññāṇadhātu hoti.

69. Katamā tasmim samaye dhammadhātu hoti ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho ayaṃ tasmim samaye dhammadhâtu hoti.

Imâ tasmim samaye dve dhâtuyo honti.

70. Katame tasmim samaye tayo âhârâ honti?

Phassâhâro, manosañcetanâhâro, viññâṇâhâro.

71. Katamo tasmim samaye phassâhâro hoti?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmim samaye phassâhâro hoti.

72. Katamo tasmim samaye manosañcetanâhâro hoti?

Yâ tasmim samaye cetanâ sañcetanâ samcetayittattam—ayaṃ tasmim samaye manosañcetanâhâro hoti.

73. Katamo tasmim samaye viññâṇâhâro hoti?

Yaṃ tasmim samaye cittam mano mânasam hadayaṃ paṇḍaram mano manâyatanaṃ manindriyaṃ viññâṇam viññâṇakkhandho tajjâ manoviññâṇadhâtu—ayaṃ tasmim samaye viññâṇâhâro hoti.

Ime tasmim samaye tayo âhârâ honti.

74. Katamâni tasmim samaye atthindriyâni honti?

Saddhindriyaṃ, viriyindriyaṃ, satindriyaṃ, samâdhindriyaṃ, paññindriyaṃ, manindriyaṃ, somanassindriyaṃ, jīvitindriyaṃ.

75. Katamaṃ tasmim samaye saddhindriyaṃ hoti?

Yâ tasmim samaye saddhâ saddahanâ okappanâ abhippâsâdo saddhâ saddhindriyaṃ saddhâbalaṃ—idaṃ tasmim samaye saddhindriyaṃ hoti.

76. Katamaṃ tasmim samaye viriyindriyaṃ hoti?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyâmo ussâho ussolhi thâmo dhiti asithila-parakkamatâ anikkhitta-chandatâ anikkhitta-dhuratâ dhurasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ sammâvâyamo—idaṃ tasmim samaye viriyindriyaṃ hoti.

77. Katamaṃ tasmim samaye satindriyaṃ hoti?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâraṇatâ apilâpanatâ asaṃmussanatâ sati satindriyaṃ satibalaṃ sammâsati—idaṃ tasmim samaye satindriyaṃ hoti.

78. Katamaṃ tasmim samaye samâdhindriyaṃ hoti?

Yâ tasmim samaye cittassa tṭhiti saṇṭhiti avatṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâ-

dhībalaṃ sammâsamâdhi—idaṃ tasmim samaye samâdhindriyaṃ hoti.

79. Katamaṃ tasmim samaye paññindriyaṃ hoti ?

Yâ tasmim samaye paññâ pajânanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyâ cintâ upaparikkhâ bhûrî medhâ pariñâyikâ vipassanâ sampajaññaṃ patodo paññâ paññindriyaṃ paññâbalaṃ paññâsatthaṃ paññâpâsâdo paññâ-âloko paññâ-obhâso paññâpajjoto paññâratanam amoho dhammavicayo sammâditṭhi—idaṃ tasmim samaye paññindriyaṃ hoti.

80. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaram mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhâtu — idaṃ tasmim samaye manindriyaṃ hoti.

81. Katamaṃ tasmim samaye somanassindriyaṃ hoti ?

Yaṃ tasmim samaye cetasaṃ sâtaṃ cetasaṃ sukhaṃ cetosamphassaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajâ sâtâ sukhâ vedanâ—idaṃ tasmim samaye somanassindriyaṃ hoti.

82. Katamaṃ tasmim samaye jîvitindriyaṃ hoti ?

Yo tesam arûpînaṃ dhammânaṃ âyu ṭhiti yapaṇâ yapaṇâ iriyaṇâ vattaṇâ pâlaṇâ jîvitaṃ jîvitindriyaṃ—idaṃ tasmim samaye jîvitindriyaṃ hoti.

Imâni tasmim samaye atṭhindriyâni honti.

83. Katamaṃ tasmim samaye pañcaṅgikaṃ jhânaṃ hoti ?

Vitakko, vicâro, pîti, sukhaṃ, cittass' ekaggatâ.

84. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanâ vyappanâ cetaso abhiniropanâ sammâsaṅkappo—ayaṃ tasmim samaye vitakko hoti.

85. Katamo tasmim samaye vicâro hoti ?

Yo tasmim samaye câro vicâro anuvicâro upavicâro cittassa anusandhanatâ anupekkhanatâ—ayaṃ tasmim samaye vicâro hoti.

86. Katamâ tasmim samaye pîti hoti ?

Yâ tasmim samaye pîti pâmojjam âmodanâ pamodanâ hâso pahâso vitti odagyaṃ attamanatâ cittassa—ayaṃ tasmim pîti hoti.

87. Katamaṃ tasmim samaye sukhaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ—idaṃ tasmim samaye sukhaṃ hoti.

88. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi—ayaṃ tasmim samaye cittass' ekaggatâ hoti.

Idaṃ tasmim samaye pañcaṅgikaṃ jhânaṃ hoti.

89. Katamo tasmim samaye pañcaṅgiko maggo hoti ?

Sammâdiṭṭhi, sammâsaṅkappo, sammâvâyâmo, sammâsati, sammâsamâdhi.

90. Katamâ tasmim samaye sammâdiṭṭhi hoti ?

Yâ tasmim samaye paññâ pajânanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyâ cintâ upaparikkhâ bhûrî medhâ pariñâyikâ vipassanâ sampajaññaṃ patodo paññâ paññindriyaṃ paññâbalaṃ paññâsattham paññâpâsâdo paññâ-âloko paññâ-obhâso paññâpajjoto paññâratanaṃ amoho dhammavicayo sammâdiṭṭhi—ayaṃ tasmim samaye sammâdiṭṭhi hoti.

91. Katamo tasmim samaye sammâsaṅkappo hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanâ vyappanâ cetaso abhiniropanâ sammâsaṅkappo—ayaṃ tasmim samaye sammâsaṅkappo hoti.

92. Katamo tasmim samaye sammâvâyâmo hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyaṃ ussâho ussolhi thâmo dhîti asithilaparakkamatâ anikkhittachandatâ anikkhittadhuratâ dhurasampaggaho viriyaṃ viriyindriyaṃ viriyabalaṃ sammâvâyâmo—ayaṃ tasmim samaye sammâvâyâmo hoti.

93. Katamâ tasmim samaye sammâsati hoti ?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâ-

raṇatâ apilâpanatâ asammussanatâ sati satindriyaṃ satibalaṃ sammâsati—ayaṃ tasmim samaye sammâsati hoti.

94. Katamo tasmim samaye sammâsamâdhi hoti?

Yâ tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi—ayaṃ tasmim samaye sammâsamâdhi hoti.

Ayaṃ tasmim samaye pañcaṅgiko maggo hoti.

95. Katamâni tasmim samaye satta balâni honti?

Saddhâbalaṃ, viriyabalaṃ, satibalaṃ, samâdhibalaṃ, paññâbalaṃ hiribalaṃ, ottappabalaṃ.

96. Katamaṃ tasmim samaye saddhâbalaṃ hoti?

Yâ tasmim samaye saddhâ saddahanâ okappanâ abhippasâdo saddhâ saddhindriyaṃ saddhâbalaṃ—idaṃ tasmim samaye saddhâbalaṃ hoti.

97. Katamaṃ tasmim samaye viriyabalaṃ hoti?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyâmo ussâho ussoḷhi thâmo dhiti asithilaparakkamatâ anikkhittachandatâ anikkhittadhuratâ dhurasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ sammâvâyâmo.

Idaṃ tasmim samaye viriyabalaṃ hoti.

98. Katamaṃ tasmim samaye satibalaṃ hoti?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satindriyaṃ satibalaṃ sammâsati—idaṃ tasmim samaye satibalaṃ hoti.

99. Katamaṃ tasmim samaye samâdhibalaṃ hoti?

Yâ tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi—idaṃ tasmim samaye samâdhibalaṃ hoti.

100. Katamaṃ tasmim samaye paññâbalaṃ hoti?

Yâ tasmim samaye paññâ pajânanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyâ cintâ upaparikkhâ bhûrî medhâ pariṇâyikâ vipassanâ sampajaññaṃ patodo paññâ paññindriyaṃ paññâbalaṃ paññâsattham paññâpâsâdo paññâ-

āloko paññā-obhāso paññāpajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi—idaṃ tasmim samaye paññābalaṃ hoti.

101. Katamaṃ tasmim samaye hiribalaṃ hoti ?

Yaṃ tasmim samaye hiriyati hiriyitabbena hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ tasmim samaye hiribalaṃ hoti.

102. Katamaṃ tasmim samaye ottappabalaṃ hoti ?

Yaṃ tasmim samaye ottappati ottappitabbena ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā — idaṃ tasmim samaye ottappabalaṃ hoti.

Imāni tasmim samaye satta balāni honti.

103. Katame tasmim samaye tayo hetū honti ?

Alobho, adoso amoho.

104. Katamo tasmim samaye alobho hoti ?

Yo tasmim samaye alobho alubbhanā alubhitattaṃ asāraḅo asārajjanā asārajjitattaṃ anabhijjhā alobho kusalamūlaṃ—ayaṃ tasmim samaye alobho hoti.

105. Katamo tasmim samaye adoso hoti ?

Yo tasmim samaye adoso adussanā adussitattaṃ avyāpādo avyāpajjo adoso kusalamūlaṃ—ayaṃ tasmim samaye adoso hoti.

106. Katamo tasmim samaye amoho hoti ?

Yā tasmim samaye paññā pajānanā . . . pe (34) . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ tasmim samaye amoho hoti.

Ime tasmim samaye tayo hetū honti.

107. Katamo tasmim samaye eko phasso hoti ?

Yo tasmim samaye phasso phusanā saṃphusanā saṃphusitattaṃ—ayaṃ tasmim samaye eko phasso hoti.

108. Katamā tasmim samaye ekā vedanā hoti ?

Yaṃ tasmim samaye cetasikaṃ sātā cetasikaṃ sukhaṃ cetosamphassaṃ sātā sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—ayaṃ tasmim samaye ekā vedanā hoti.

109. Katamā tasmim samaye ekā saññā hoti ?

Yâ tasmim samaye saññâ sañjânanâ sañjânitattam—ayam tasmim samaye ekâ saññâ hoti.

110. Katamâ tasmim samaye ekâ cetanâ hoti ?

Yâ tasmim samaye cetanâ sañcetanâ cetayitattam—ayam tasmim samaye ekâ cetanâ hoti.

111. Katamam tasmim samaye ekaṃ cittaṃ hoti ?

Yam tasmim samaye cittaṃ mano mânasam hadayam paṇḍaram mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhātu—idaṃ tasmim samaye ekaṃ cittaṃ hoti.

112. Katamo tasmim samaye eko vedanâkkhandho hoti ?

Yam tasmim samaye cetasiṇaṃ sâtaṃ cetasiṇaṃ sukhaṃ cetosamphassaṇaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassaṇaṃ sâtâ sukhâ vedanâ—ayam tasmim samaye eko vedanâkkhandho hoti.

113. Katamo tasmim samaye eko saññâkkhandho hoti ?

Yâ tasmim samaye saññâ sañjânanâ sañjânitattam—ayam tasmim samaye eko saññâkkhandho hoti.

114. Katamo tasmim samaye eko saṅkhârakkhandho hoti ?

Phasso vedanâ vitakko vicâro pîti cittass' ekaggatâ saddhindriyaṃ viriyindriyaṃ satindriyaṃ samâdhindriyaṃ paññindriyaṃ jîvitindriyaṃ sammâdiṭṭhi sammâsaṅkappo sammâvâyâmo sammâsati sammâsamâdhi saddhâbalaṃ viriyabalaṃ satibalaṃ samâdhibalaṃ paññâbalaṃ hiribalaṃ ottappabalaṃ alobho adoso amoho anabhijjhâ avyâpâdo sammâdiṭṭhi hiri ottappaṃ kâya-passaddhi citta-passaddhi kâyalahutâ cittalahutâ kâya-mudutâ citta-mudutâ kâya-kammaññatâ citta-kammaññatâ kâya-pâguññatâ citta-pâguññatâ kâyujjukatâ cittujjukatâ sati sampajaññaṃ samatho vipassanâ paggâho avikkhepo—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ, ṭhapetvâ vedanâkkhandhaṃ ṭhapetvâ saññâkkhandhaṃ ṭhapetvâ viññâṇakkhandhaṃ—ayam tasmim samaye eko saṅkhârakkhandho hoti.

115. Katamo tasmim samaye eko viññâṇakkhandho hoti ?

Yam tasmim samaye cittaṃ mano mânasam hadayam paṇḍaram mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhātu—ayam tasmim samaye eko viññâṇakkhandho hoti.

116. Katamaṃ tasmim̐ samaye ekaṃ manâyatanaṃ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhâtu—idaṃ tasmim̐ samaye ekaṃ manâyatanaṃ hoti.

117. Katamaṃ tasmim̐ samaye ekaṃ manindriyaṃ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhâtu—idaṃ tasmim̐ samaye ekaṃ manindriyaṃ hoti.

118. Katamâ tasmim̐ samaye ekâ manoviññâṇadhâtu hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhâtu—ayaṃ tasmim̐ samaye ekâ manoviññâṇadhâtu hoti.

119. Katamaṃ tasmim̐ samaye ekaṃ dhammâyatanaṃ hoti ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho — idaṃ tasmim̐ samaye ekaṃ dhammâyatanaṃ hoti.

120. Katamâ tasmim̐ samaye ekâ dhammadhâtu hoti ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho — ayaṃ tasmim̐ samaye ekâ dhammadhâtu hoti.

Ye vâ pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ.

Koṭṭhâsavâraṃ.

121. Tasmim̐ kho pana samaye dhammâ honti, khandhâ honti, âyatanâni honti, dhâtuyo honti, âhârâ honti, indriyâni honti, jhânaṃ hoti, maggo hoti, balâni honti, hetû honti, phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vedanâkkhandho hoti, saññâkkhandho hoti, saṅkhârakkhandho hoti, viññâṇakkhandho hoti, manâyatanaṃ hoti, manindriyaṃ hoti, manoviññâṇadhâtu hoti, dhammâyatanaṃ hoti, dhammadhâtu hoti, ye vâ pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ.

122. Katame tasmim̐ samaye dhammâ honti ?

Vedanâkkhandho, saññâkkhandho, saṅkhârakkhandho, viññâṇakkhandho—ime tasmim̐ samaye dhammâ honti.

123. Katame tasmim̐ samaye khandhâ honti ?

Vedanâkkhandho, saññâkkhandho, saṅkhârakkhandho, viññâṇakkhandho—ime tasmim samaye khandhâ honti.

124. Katamâni tasmim samaye âyatanâni honti?

Manâyatanaṃ dhammâyatanaṃ — imâni tasmim samaye âyatanâni honti.

125. Katamâ tasmim samaye dhâtuyo honti?

Manoviññâṇadhâtu dhammadhâtu, imâ tasmim samaye dhâtuyo honti.

126. Katame tasmim samaye âhârâ honti?

Phassâhâro manosañcetanâhâro viññâṇâhâro—ime tasmim samaye âhârâ honti.

127. Katamâni tasmim samaye indriyâni honti?

Saddhindriyaṃ, viriyindriyaṃ, satindriyaṃ, samâdhindriyaṃ paññindriyaṃ, manindriyaṃ, somanassindriyaṃ, jîvitindriyaṃ—imâni tasmim samaye indriyâni honti.

128. Katamaṃ tasmim samaye jhânaṃ hoti?

Vitakko vicâro pîti sukhaṃ cittass' ekaggatâ—idaṃ tasmim samaye jhânaṃ hoti.

129. Katamo tasmim samaye maggo hoti?

Sammâditthi sammâsaṅkappo sammâvâyâmo sammâsati sammâsamâdhi—ayaṃ tasmim samaye maggo hoti.

130. Katamâni tasmim samaye balâni honti?

Saddhâbalaṃ, viriyabalaṃ, satibalaṃ, samâdhibalaṃ, paññâbalaṃ, hiribalaṃ, ottappabalaṃ—imâni tasmim samaye balâni honti.

131. Katame tasmim samaye hetû honti?

Alobho adoso amoho—ime tasmim samaye hetû honti.

132–145. The questions repeated with . . . pe (107–120) . . . phasso vedanâ saññâ cetanâ cittaṃ vedanâkkhandho saññâkkhandho saṅkhârakkhandho viññâṇakkhandho manâyatanaṃ manindriyaṃ viññâṇadhâtu dhammâyatanaṃ dhammadhâtu ye vâ pana tasmim samaye aññe pi atthi paṭicca-samuppannâ arûpino dhammâ—ime dhammâ kusalâ.

Suññatavâro. Paṭhamacittaṃ.

146.¹ Katame dhammâ kusalâ?

¹ Compare 411 and following.

Yasmim samaye kāmâvacaram kusalam cittam uppannam hoti, somanassasahagatam nāṇasampayuttam sasaṅkhârena rūpârammaṇam vâ . . . pe (147) . . . dhammârammaṇam vâ, yaṃ yaṃ vâ pan' ârabbha tasmim samaye phasso hoti . . . pe (147) . . . avikkhepo hoti . . . pe (147) . . . ime dhammâ kusalâ.

Dutiyam.

147. Katame dhammâ kusalâ ?

Yasmim samaye kāmâvacaram kusalam cittam uppannam hoti, somanassasahagatam nāṇavippayuttam rūpârammaṇam vâ saddârammaṇam vâ gandhârammaṇam vâ rasârammaṇam vâ phoṭṭhabbârammaṇam vâ dhammârammaṇam vâ, yaṃ yaṃ vâ pan' ârabbha tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittam hoti, vitakko hoti, vicâro hoti, pīti hoti, sukham hoti, cittass' ekaggatâ hoti, saddhindriyam hoti, viriyindriyam hoti, satindriyam hoti, samâdhindriyam hoti, manindriyam hoti, somanassindriyam hoti, jīvitindriyam hoti, sammâditṭhi hoti, sammâsaṅkappo hoti, sammâvâyâmo hoti, sammâsati hoti, sammâsamâdhi hoti, saddhâbalaṃ hoti, viriyabalaṃ hoti, satibalaṃ hoti, samâdhibalaṃ hoti, hiribalaṃ hoti, ottappabalaṃ hoti, alobho hoti, adoso hoti, anabhijjhâ hoti, avyâpâdo hoti, hiri hoti, ottappam hoti, kâyapassadhi hoti, cittapassadhi hoti, kâyalahutâ hoti, cittalahutâ hoti, kâyamudutâ hoti, cittamudutâ hoti, kâyakammaññatâ hoti, cittakammaññatâ hoti, kâyapâguññatâ hoti, cittapâguññatâ hoti, kâyujjukatâ hoti, cittujjukatâ hoti, sati hoti, samatho hoti, paggâho hoti, avikkhepo hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ. Tasmim kho pana samaye cattâro khandhâ honti; dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, sattindriyâni honti, pañcaṅgikaṃ jhânam hoti, caturaṅgiko maggo hoti, cha balâni honti, dve hetû honti, eko phasso hoti . . . pe (58) . . . ekam dhammâyatanaṃ hoti, ekâ dhammadhâtu hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ.

Tatīyam.

148. Katamo tasmim samaye saṅkhâra-kkhandho hoti?
Phasso . . . pe (62) . . . saṅkhâra-kkhandho hoti . . .
pe . . . ime dhammâ kusalâ.

149. Katame dhammâ kusalâ?

Yasmim samaye kâmvacaram kusalam . . . pe (147) . . .
avikkhepo hoti . . . pe (147) . . . ime dhammâ kusalâ.

Catuttham.

150. Katame dhammâ kusalâ.

Yasmim samaye kâmvacaram . . . pe (156) . . . avikkhepo
hoti . . . pe . . . ime dhammâ kusalâ.

151. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanâ samphusanâ samphu-
sitattam—ayam tasmim samaye phasso hoti.

152. Katamâ tasmim samaye vedanâ hoti?

Yam tasmim samaye tajjâ manoviññâ-nadhâtu samphassa-
jam cetasikam neva sâtam nâsâtam cetosamphassajam adu-
kkhamasukham vedayitam cetosamphassajâ adukkhamasukhâ
vedanâ—ayam tasmim samaye vedanâ hoti . . . pe . . .

153. Katamâ tasmim samaye upekkhâ hoti?

Yam tasmim samaye cetasikam neva sâtam nâsâtam ceto-
samphassajam adukkhamasukham vedayitam cetosamphassajâ
adukkhamasukhâ vedanâ—ayam tasmim samaye upekkhâ
hoti . . . pe . . .

154. Katamam tasmim samaye upekkhindriyam hoti?

Yam tasmim samaye cetasikam . . . pe (153) . . . vedanâ
idam tasmim samaye upekkhindriyam hoti . . . pe . . . ye
vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ
arûpino dhammâ—ime dhammâ kusalâ.

Tasmim kho pana samaye cattâro khandhâ honti
dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti,
atthindriyâni honti, caturaṅgikam jhânam hoti, pañcaṅgiko
maggo hoti, satta balâni honti, tayo hetû honti, eko phasso
hoti . . . pe (58) . . . ekam dhammâyatanam hoti, ekâ
dhammadhâtu hoti, ye vâ pana tasmim samaye aññe pi atthi
paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ
. . . pe . . . (59-61)

155. Katamo tasmim samaye saṅkhâra-kkhandho hoti ?
Phasso . . . pe (62) . . . saṅkhâra-kkhandho hoti.

Ime dhammâ kusalâ.

Pañcamam.

156. Katame dhammâ kusalâ ?

Yasmim samaye kâmvacaram kusalam cittam uppannam hoti upekkhâsahagatam ñâṇasampayuttam sasāṅkhâreṇa rūpârammaṇam vâ . . . pe . . . dhammârammaṇam vâ, yaṃ yaṃ vâ pan' ârabbha tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime dhammâ kusalâ.

Chatṭham.

157. Katame dhammâ kusalâ ?

Yasmim samaye kâmvacaram kusalam cittam uppannam hoti upekkhâsahagatam ñâṇavippayuttam rūpârammaṇam vâ saddârammaṇam vâ gandhârammaṇam vâ rasârammaṇam vâ phoṭṭhabbârammaṇam vâ dhammârammaṇam vâ, yaṃ yaṃ vâ panârabha, tasmim samaye phasso hoti, vedanâ hoti, saṇṇâ hoti, cetanâ hoti, cittam hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, saddhindriyam hoti, viriyindriyam hoti, satindriyam hoti, samâdhindriyam hoti, ñâṇindriyam hoti, upekkhindriyam hoti, jîvitindriyam hoti, sammâsaṅkappo hoti, sammâvâyâmo hoti, sammâsati hoti, sammâsamâdhi hoti, saddhâbalaṃ hoti, viriyabalaṃ hoti, satibalaṃ hoti, samâdhibalaṃ hoti, hiribalaṃ hoti, ottappabalaṃ hoti, alobho hoti, adoso hoti, anabhijjhâ hoti, avyâpâdo hoti, hiri hoti, ottappam hoti, kâyapassaddhi hoti, cittapassaddhi hoti, kâyalahutâ hoti, cittalahutâ hoti, kâyamudutâ hoti, cittamudutâ hoti, kâyakammaññatâ hoti, cittakammaññatâ hoti, kâyapâguññatâ hoti, cittapâguññatâ hoti, kâyujjukatâ hoti, cittujjukatâ hoti, sati hoti, sampajaññam hoti, samatho hoti, paggâho hoti, avikkhepo hoti; ye vâ pana tasmim samaye aṇṇe pi atthi paṭiccasamuppannâ arûpino dhammâ—imo dhammâ kusalâ. Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ

honti, sattindriyâni honti, caturaṅgikam jhânam hoti, caturaṅgiko maggo hoti, cha balâni honti, dve hetû honti, eko phasso hoti . . . pe (58) . . . ekam dhammâyatanam hoti, ekâ dhammadhâtu hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ . . . pe . . . (59-61)

158. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ saddhindriyam viriyindriyam satindriyam samâdhindriyam jîvitindriyam sammâsaṅkappo, sammâvâyâmo, sammâsati, sammâsamâdhi, saddhâbalaṃ, viriyabalaṃ, satibalaṃ, samâdhibalaṃ, hiribalaṃ ottappabalaṃ, alobho, adoso, anabhijjhâ, avyâpâdo, hiri, ottappaṃ, kâyapassaddhi, cittapassaddhi, kâyalahutâ, cittalahutâ, kâyamudutâ, cittamudutâ, kâyakammaññatâ, cittakammaññatâ, kâyapâguññatâ, cittapâguññatâ, kâyujjukatâ, cittujjukatâ, sati, samatho, paggâho, avikkhepo, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ, ṭhapetvâ vedanâkkhandham, ṭhapetvâ saññâkkhandham, ṭhapetvâ viññâṇakkhandham ; ayam tasmim samaye saṅkhârakkhandho hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ.

Sattamaṃ.

159. Katame dhammâ kusalâ ?

Yasmim samaye kâmvacaram kusalam cittam uppannam hoti, upekkhâsahagatam ñaṇavippayuttam sasaṅkhârena rūpârammaṇam vâ . . . pe (147) . . . dhammârammaṇam vâ, yam yam vâ panârabbha tasmim samaye phasso hoti . . . pe (147) . . . avikkhepo hoti . . . pe (147) . . . ime dhammâ kusalâ.

Aṭṭhamam.

Kâmvacara-aṭṭhamahâcittâni.

DUTIYAM BHĀNAVĀRAM.

160. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicca' eva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekaṃ pītisukhaṃ paṭhamam jhānaṃ upasampajja viharati pathavīkasiṇaṃ tasmim samaye phasso hoti . . . pe (147) . . . avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

161. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhavaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ, tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, pīti hoti, sukhaṃ hoti, citass' ekaggatā hoti, saddhindriyaṃ hoti, viriyindriyaṃ hoti, satindriyaṃ hoti, samādhindriyaṃ hoti, paññindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, sammādiṭṭhi hoti, sammāvāyāmo hoti . . . pe (157) . . . paggāho hoti, avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atṭhindriyāni honti tivaṅgikaṃ jhānaṃ hoti caturaṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe.

162. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā pīti citta's ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe (158) . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññāṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

163. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti pītiyaṃ ca virāgā upekkhako ca viharati sato ca sampajāno sukhaṃ ca kāyena paṭisaṃvedeti yaṃ taṃ ariyā ācikkhanti upekkhako satimā sukhavihārīti tatiyaṃ jhānaṃ upasampajja viharati paṭhavikasiṇaṃ—tasmiṃ samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti sukhaṃ hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti somanassindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāsati hoti sammāvāyāmo hoti . . . pe (157) . . . paggāho hoti avikkhepo hoti ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . Tasmiṃ kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atṭhindriyāni honti duvaṅgikaṃ jhānaṃ hoti caturaṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanam hoti ekā dhamma-dhātu hoti—ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . .

164. Katamo tasmiṃ samaye saṅkhārakkhandho hoti ?

Phasso cetanā cittass' ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe (148) . . . paggāho avikkhepo, ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññānakkhandhaṃ—ayaṃ tasmiṃ samaye saṅkhārakkhandho hoti—ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

165. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti sukhassa ca pahānā dukkhassa ca pahānā pubb'eva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhā satipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati paṭhavikasiṇaṃ, tasmiṃ samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti upekkhā hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti

upekkhindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe (157) . . . paggāho hoti avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭicca-samuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti aṭṭhindriyāni honti duvaṅgikaṃ jhānaṃ hoti caturāṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe (58) . . . ekaṃ dhammāyatanam hoti ekā dhammadhātu hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59–61)

166. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā cittassekaggatā saddhindriyaṃ viriyindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

Catukkanayo.

167. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati pathavīkasiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

168. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti avitakkaṃ vicāramattaṃ samādhijam pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati pathavīkasiṇam tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti vicāro hoti pīti hoti sukhaṃ hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti somanassindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—

ime dhammā kusalā . . . pe . . . Tasmim kho pana samaye cattāro khandhā honti dvâyatanāni honti dve dhâtuyo honti tayo âhârâ honti aṭṭhindriyâni honti caturāṅgikam jhânam hoti caturāṅgiko maggo hoti satta balâni honti tayo hetû honti eko phasso hoti . . . pe . . . ekam dhammâyatanam hoti ekâ dhammadhâtu hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ . . . pe . . . (59-61)

169. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanâ vicâro pîti cittass' ekaggatâ saddhindriyam viriyindriyam satindriyam samâdhindriyam paññindriyam jîvitindriyam sammâdiṭṭhi sammâvâyâmo . . . pe . . . paggâho avikkhepo ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ ṭhapetvâ vedanâkkhandham ṭhapetvâ saññâkkhandham ṭhapetvâ viññânakkhandham ayam tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ kusalâ.

170. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti vitakka-vicârânam vûpasamâ . . . pe . . . tatiyam jhânam upasampajja viharati pathavîkasiṇam tasmim samaye phasso hoti vedanâ hoti saññâ hoti cetanâ hoti cittam hoti pîti hoti sukham hoti cittass' ekaggatâ hoti saddhindriyam hoti viriyindriyam hoti satindriyam hoti samâdhindriyam hoti paññindriyam hoti manindriyam hoti somanassindriyam — hoti jîvitindriyam hoti sammâdiṭṭhi hoti sammâvâyâmo hoti . . . pe . . . paggâho hoti avikkhepo hoti ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ . . . pe . . . (157)

Tasmim kho pana samaye cattāro khandhā honti dvâyatanāni honti dve dhâtuyo honti tayo âhârâ honti aṭṭhindriyâni honti tivaṅgikam jhânam hoti caturāṅgiko maggo hoti satta balâni honti tayo hetû honti eko phasso hoti . . . pe . . . ekam dhammâyatanam hoti, ekâ dhammadhâtu hoti ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ . . . pe . . . (59-61)

171. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanâ pîti[sukham] cittass' ekaggatâ saddhindri-

yam viriyindriyam satindriyam samâdhindriyam paññindriyam jīvitindriyam sammâditt̐hi sammâvâyâmo . . . pe . . . paggâho avikkhepo ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ, ṭhapetvâ vedanâkkhandham ṭhapetvâ saññâkkhandham, ṭhapetvâ viññâṇakkhandham ayam tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ kusalâ.

172. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti pītiyâ ca virâgâ . . . pe . . . catuttham jhānam upasampajja viharati paṭhavikasiṇam tasmim samaye phasso hoti vedanâ hoti saññâ hoti cetanâ hoti cittaṃ hoti sukham hoti cittass' ekaggatâ hoti saddhindriyam hoti viriyindriyam hoti satindriyam hoti samâdhindriyam hoti paññindriyam hoti manindriyam hoti somanass' indriyam hoti jīvitindriyam hoti sammâditt̐hi hoti sammâvâyâmo hoti . . . pe . . . paggâho hoti avikkhepo hoti ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ . . . pe . . . tasmim kho pana samaye cattâro khandhâ honti dvâyatanâni honti dve dhâtuyo honti tayo âhârâ honti at̐hindriyâni honti duvaṅgikam jhānam hoti caturaṅgiko maggo hoti satta balâni honti tayo hetû honti eko phasso hoti . . . pe . . . ekam dhammâyatanam hoti ekâ dhammadhâtu hoti ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ . . . pe . . . (59-61)

173. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanâ citass' ekaggatâ saddhindriyam viriyindriyam satindriyam samâdhindriyam paññindriyam jīvitindriyam sammâdat̐hi sammâvâyâmo . . . pe . . . paggâho avikkhepo ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ ṭhapetvâ vedanâkkhandham, ṭhapetvâ saññâkkhandham ṭhapetvâ viññâṇakkhandham—ayam tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ kusalâ.

174. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti sukhasa ca pahânâ . . . pe . . . pañcamam jhānam upasampajja

viharati pathavīkasiṇaṃ tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti upekkhā hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti upekkhindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (157) tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti aṭṭhindriyāni honti duvaṅgikaṃ jhānaṃ hoti caturaṅgiko maggo hoti satta balāni honti tayo hetu honti eko phasso hoti . . . pe . . . (58) ekaṃ dhammāyatanam hoti ekā dhamma-dhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59–61)

175. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā cittass' ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññānakkhandhaṃ ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

Pañcakanayo.

176. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ pathavīkasiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo koti . . . pe . . . ime dhammā kusalā.

177. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ pathavīkasiṇaṃ tas-

mim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
pe . . . ime dhammā kusalā.

178. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati sukhāpaṭipadam dandhābhiññam pathavīkaṣiṇam tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā kusalā.

179. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati sukhāpaṭipadam khippābhiññam pathavīkaṣiṇam tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime
dhammā kusalā.

180. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-
vicārānam vūpasamā . . . pe . . . duttiyam jhānam . . . pe
. . . tatiyam jhānam . . . pe . . . catuttham jhānam . . .
pe . . . paṭhamam jhānam . . . pe . . . pañcamam
jhānam upasampajja viharati dukkhāpaṭipadam dandhā-
bhiññam pathavīkaṣiṇam . . . pe . . . dukkhāpaṭipadam
khippābhiññam pathavīkaṣiṇam . . . pe . . . sukhāpaṭi-
padam dandhābhiññam pathavīkaṣiṇam . . . pe . . . sukhā-
paṭipadam khippābhiññam pathavīkaṣiṇam—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā kusalā.

Catasso paṭipadā.

181. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati parittam parittārammaṇam pathavīkaṣiṇam, tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā kusalā.

182. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati parittam appamāṇārammaṇam pathavīkaṣiṇam—tasmim

samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

183. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati appamâṇam parittârammaṇam pathavîkasiṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

184. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati appamâṇam appamâṇârammaṇam pathavîkasiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

185. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vitakka-vicârânam vûpasamâ . . . pe . . . dutiyam jhânam . . . pe . . . tatiyam jhânam . . . pe . . . catuttham jhânam . . . pe . . . paṭhamam jhânam upasampajja viharati parittam parittârammaṇam pathavîkasiṇam . . . pe . . . parittam appamâṇârammaṇam pathavîkasiṇam . . . pe . . . appamâṇam parittârammaṇam pathavîkasiṇam . . . pe . . . appamâṇam appamâṇârammaṇam pathavîkasiṇam, tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammâ kusalâ.

Cattâri ârammaṇâni.

186. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiñṇam parittam parittârammaṇam pathavîkasiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammâ kusalâ.

187. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiñṇam parittam appamâ-

nārammaṇaṃ paṭhavīkaṣiṇaṃ, tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

188. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appamāṇaṃ parittārammaṇaṃ paṭhavīkaṣiṇaṃ—tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

189. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appamāṇaṃ appamāṇārammaṇaṃ paṭhavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

190. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ parittaṃ parittārammaṇaṃ paṭhavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

191. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ parittaṃ appamāṇārammaṇaṃ paṭhavīkaṣiṇaṃ, tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

192. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ appamāṇaṃ parittārammaṇaṃ paṭhavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

193. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja vi-

harati dukkhâpaṭipadaṃ khippâbhiññāṃ appamāṇaṃ appamānārammaṇaṃ paṭhavīkaṣiṇaṃ, tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

194. Katame dhammā kusalā ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati sukhâpaṭipadaṃ dandhâbhiññāṃ parittārammaṇaṃ pathavīkaṣiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

195. Katame dhammā kusalā ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati sukhâpaṭipadaṃ dandhâbhiññāṃ parittam appamānārammaṇaṃ pathavīkaṣiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā

196. Katame dhammā kusalā ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati sukhâpaṭipadaṃ dandhâbhiññāṃ appamāṇaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

197. Katame dhammā kusalā ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati sukhâpaṭipadaṃ dandhâbhiññāṃ appamāṇaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

198. Katame dhammā kusalā ?

Tasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati sukhâpaṭipadaṃ khippâbhiññāṃ parittam parittārammaṇaṃ pathavīkaṣiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

199. Katame dhammā kusalā ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati sukhâpaṭipadaṃ khippâbhiññāṃ parittam appamānâ-

rammaṇaṃ pathavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

200. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññāṃ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

201. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññāṃ appamānaṃ appamāṇarammaṇaṃ pathavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

202. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakkavicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññāṃ parittam parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññāṃ parittam appamāṇārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññāṃ appamāṇaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññāṃ appamāṇaṃ appamāṇārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññāṃ parittam parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññāṃ parittam appamāṇārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññāṃ appamāṇaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññāṃ appamāṇaṃ appamāṇārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññāṃ parittam parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññāṃ parittam appamāṇārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññāṃ parittam appamāṇārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññāṃ appamāṇaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . .

sukhâpaṭipadam dandhâbhiññam appamâṇam appamâṇarammaṇam pathavîkasiṇam . . . pe . . . sukhâpaṭipadam khippâbhiññam parittam parittârammaṇam pathavîkasiṇam . . . pe . . . sukhâpaṭipadam khippâbhiññam parittam appamâṇarammaṇam pathavîkasiṇam . . . pe . . . sukhâpaṭipadam khippâbhiññam appamâṇam parittârammaṇam pathavîkasiṇam . . . pe . . . sukhâpaṭipadam khippâbhiññam appamâṇam appamâṇarammaṇam pathavîkasiṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

Soḷasakkhattukam.

203. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṇ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati âpokasiṇam . . . pe . . . tejokasiṇam . . . pe . . . vâyokasiṇam . . . pe . . . nîlakasiṇam . . . pe . . . pîtakasiṇam . . . pe . . . lohitakasiṇam . . . pe . . . odâtakasiṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammâ kusalâ.

Atṭhakasiṇam soḷasakkhattukam.

204. Katame dhammâ kusalâ ?

✓ Yasmim samaye rūpûpapattiyâ maggaṇ bhâveti ajjhattam arûpasaññi bahiddhâ rūpâni passati parittâni tâni abhibhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

205. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṇ bhâveti ajjhattam arûpasaññi bahiddhâ rūpâni passati parittâni tâni abhibhuyya jânâmi passâmîti vitakkavicârânam vûpasamâ . . . pe . . . dutiyam jhânam . . . pe . . . tatiyam jhânam . . . pe . . . catuttham jhânam . . . pe . . . paṭhamam jhânam . . . pe . . . pañcamam jhânam upasampajja viharati—tasmim samaye

phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

206. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhūya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

207. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhūya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

208. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti, ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhūya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ dandhābhiññaṃ—tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

209. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhūya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññaṃ tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

210. Katame dhammā kusala ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhūya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ . . . pe . . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe pañcamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ . . . pe . . . dukkhāpaṭipadaṃ khippa-

bhiññam . . . pe . . . sukhâpaṭipadam dandhâbhiññam . . .
 pe . . . sukhâpaṭipadam khippâbhiññam tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe , . . ime
 dhammâ kusalâ.

Catasso paṭipadâ.

211. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññi bahiddhâ rūpâni passati parittâni tâni abhibhuyya
 jânâmi passâmîti vivicceva kâmehi . . . pe . . . paṭhamam
 jhânam upasampajja viharati parittam parittârammaṇam
 tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammâ kusalâ.

212. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññi bahiddhâ rūpâni passati parittâni tâni abhi-
 bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati appamâṇam parittâ-
 rammaṇam—tasmim samaye phasso hoti . . . pe . . . avi-
 kkhepo hoti . . . pe . . . ime dhammâ kusalâ.

213. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññi bahiddhâ rūpâni passati parittâni, tâni abhi-
 bhuyya jânâmi passâmîti vitakkavicârânam vûpasamâ . . .
 pe . . . dutiyam jhânam . . . pe . . . tatiyam jhânam
 . . . pe . . . catuttham jhânam . . . pe . . . paṭhamam
 jhânam . . . pe . . . pañcamam jhânam upasampajja viha-
 rati parittam parittârammaṇam . . . pe . . . appamâṇam
 parittârammaṇam tasmim samaye phasso hoti . . . pe . . .
 ime dhammâ kusalâ.

Dve ârammaṇâni.

214. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññi bahiddhâ rūpâni passati parittâni tâni abhi-
 bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam
 dandhâbhiññam parittam parittârammaṇam tasmim samaye

phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

215. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññi bahiddhā rūpāni passati parittāni, tāni abhibhuyya jānāmi passāmīti viviceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appamāṇaṃ parittārammaṇaṃ — tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

216. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññi bahiddhā rūpāni passati parittāni, tāni abhibhuyya jānāmi passāmīti viviceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ parittaṃ parittārammaṇaṃ — tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

217. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññi bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti viviceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ appamāṇaṃ parittārammaṇaṃ : tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

218. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññi bahiddhā rūpāni passati parittāni ; tāni abhibhuyya jānāmi passāmīti viviceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ dandhābhiññaṃ parittaṃ parittārammaṇaṃ : tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

219. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññi bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti viviceva kāmehi . . . pe . . .

paṭhamam jhānam upasampajja viharati, sukhâpaṭipadam dandhâbhiññam appamānam parittārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

220. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam arûpasaññî bahiddhâ rūpâni passati parittâni tâni abhibhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhâpaṭipadam khippâbhiññam parittam parittārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammâ kusalâ.

221. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam arûpasaññî bahiddhâ rūpâni passati parittâni tâni abhibhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhâpaṭipadam khippâbhiññam appamānam parittārammaṇam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammâ kusalâ.

222. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam arûpasaññî bahiddhâ rūpâni passati parittâni tâni abhibhuyya jânâmi passâmîti vitakkavicârānam vûpasamâ . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam parittam parittārammaṇam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam appamānam parittārammaṇam . . . pe . . . dukkhâpaṭipadam khippâbhiññam parittam parittārammaṇam . . . pe . . . dukkhâpaṭipadam khippâbhiññam appamānam parittārammaṇam . . . pe . . . sukhâpaṭipadam dandhâbhiññam parittam parittārammaṇam . . . pe . . . sukhâpaṭipadam dandhâbhiññam appamānam parittārammaṇam . . . pe . . . sukhâpaṭipadam khippâbhiññam parittam parittārammaṇam . . . pe . . . sukhâpaṭipadam khippâbhiññam appamānam parittārammaṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

Atṭhakkhattam.

223. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni suvaṇṇadubbaṇṇāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

224. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni suvaṇṇadubbaṇṇāni tāni abhibhuyya jānāmi passāmīti vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati: tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Idam pi atṭhakhattum.

225. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

226. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhibhuyya jānāmi passāmīti vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati: tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

227. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-

bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam
 dandhâbhiññam : tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

228. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññi bahiddhâ rūpâni passati appamâṇâni : tâni abhi-
 bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam
 khippâbhiññam tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

229. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññi bahiddhâ rūpâni passati appamâṇâni tâni abhi-
 bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati—sukhâpaṭipadam
 dandhâbhiññam tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

230. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññi bahiddhâ rūpâni passati appamâṇâni tâni abhi-
 bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati—sukhâpaṭipadam
 khippâbhiññam tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

231. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññi bahiddhâ rūpâni passati appamâṇâni : tâni abhi-
 bhuyya jânâmi passâmîti vitakkavicârâṇam vûpasamâ . . .
 pe . . . dutiyam jhânam . . . pe . . . tatiyam jhânam
 . . . pe . . . catuttham jhânam . . . pe . . . paṭhamam
 jhânam . . . pe . . . pañcamam jhânam upasampajja viha-
 ratī dukkhâpaṭipadam dandhâbhiññam . . . pe . . . duk-
 khâpaṭipadam khippâbhiññam . . . pe . . . sukhâpaṭipadam
 dandhâbhiññam . . . pe . . . sukhâpaṭipadam khippâbhiñ-
 ñam—tasmim samaye phasso hoti . . . pe . . . avikkhepo
 hoti . . . pe . . . ime dhammâ kusalâ.

Catasso paṭipadâ.

232. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati parittaṃ appamā-ṇārammaṇam : tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

233. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati appamāṇam appa-māṇārammaṇam tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

234. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-bhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ . . . pe . . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viha-rati parittaṃ appamāṇārammaṇam . . . pe . . . appamā-ṇam appamāṇārammaṇam tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Dve ārammaṇāni.

235. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam dandhābhiññaṃ parittaṃ appamāṇārammaṇam tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

236. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-

bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam
 dandhâbhiññam appamâṇam appamâṇârammaṇam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammâ kusalâ.

237. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññi bahiddhâ rūpâni passati appamâṇâni : tâni abhi-
 bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam
 khippâbhiññam parittam appamâṇârammaṇam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammâ kusalâ.

238. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññi bahiddhâ rūpâni passati appamâṇâni : tâni abhi-
 bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam
 khippâbhiññam appamâṇam appamâṇârammaṇam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammâ kusalâ.

239. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññi bahiddhâ rūpâni passati appamâṇâni : tâni abhi-
 bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati sukhâpaṭipadam
 dandhâbhiññam parittam appamâṇârammaṇam — tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammâ kusalâ.

240. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññi bahiddhâ rūpâni passati appamâṇâni : tâni abhi-
 bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati sukhâpaṭipadam
 dandhâbhiññam appamâṇam appamâṇârammaṇam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammâ kusalâ.

241. Katame dhammâ kusalâ ?

Yasmiṃ samaye rūpûpapattiyâ maggaṃ bhâveti ajjhattaṃ arûpasaññî bahiddhâ rūpâni passati appamâṇâni : tâni abhi-bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati sukhâpaṭipadam khippâbhiññam parittam appamâṇârammaṇam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

242. Katame dhammâ kusalâ ?

Yasmiṃ samaye rūpûpapattiyâ maggaṃ bhâveti ajjhattaṃ arûpasaññî bahiddhâ rūpâni passati appamâṇâni : tâni abhi-bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati sukhâpaṭipadam khippâbhiññam appamâṇam appamâṇârammaṇam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime dhammâ kusalâ.

243. Katame dhammâ kusalâ ?

Yasmiṃ samaye rūpûpapattiyâ maggaṃ bhâveti ajjhattaṃ arûpasaññî bahiddhâ rūpâni passati appamâṇâni tâni abhi-bhuyya jânâmi passâmîti vitakkavicârânaṃ vûpasamâ . . . pe . . . dutiyam jhânaṃ . . . pe . . . tatiyam jhânaṃ . . . pe . . . catuttham jhânaṃ . . . pe . . . paṭhamam jhânaṃ . . . pe . . . pañcamam jhânaṃ upasampajja viharati dukkhâpaṭipadam dandhâbhiññam parittam appamâṇârammaṇam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam appamâṇam appamâṇârammaṇam . . . pe . . . dukkhâpaṭipadam khippâbhiññam parittam appamâṇârammaṇam . . . pe . . . dukkhâpaṭipadam khippâbhiññam appamâṇam appamâṇârammaṇam . . . pe . . . sukhâpaṭipadam dandhâbhiññam parittam appamâṇârammaṇam . . . pe . . . sukhâpaṭipadam dandhâbhiññam appamâṇam appamâṇârammaṇam . . . pe . . . sukhâpaṭipadam khippâbhiññam parittam appamâṇârammaṇam . . . pe . . . sukhâpaṭipadam khippâbhiññam appamâṇam appamâṇârammaṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

Aparam pi atthakkhattukam.

244. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni suvaṇṇa-dubbaṇṇāni : tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

245. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni suvaṇṇa-dubbaṇṇāni tāni abhibhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānam . . . pe . . . tatiyaṃ jhānam . . . pe . . . catutthaṃ jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

idam pi atthakkhattukam.

246. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati nīlāni nīlavaṇṇāni nīlani-dassanāni nīlanibhāsāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

247. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati pītāni pītavaṇṇāni pītani-dassanāni pītanibhāsāni . . . pe . . . lohitakāni lohitakavaṇṇāni lokitakanidassanāni lohitakanibhāsāni . . . pe . . . odātāni odātavaṇṇāni odātanidassanāni odātanibhāsāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Imāni pi abhibhāyatanāni soḷasakkhattukāni.

248. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti rūpī rūpāni passati vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

249. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññi bahiddhā rūpāni passati vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

250. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti subhanti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Imāni pi tīṇi vimokkhāni soḷasakkhattukāni.

251. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

252. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā . . . pe . . . dutiyam jhānam upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

253. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā . . . pe . . . tatiyam jhānam upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

254. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

255. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti avitakka-

vicâramattam samâdhijam pîtisukham dutiyam jhânam upasampajja viharati mettâsahagatam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

256. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti vitakka-vicârânam vûpasamâ . . . pe . . . tatiyam jhânam upasampajja viharati mettâsahagatam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

257. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti pîtiyâ ca virâgâ . . . pe . . . catuttham jhânam upasampajja viharati mettâsahagatam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

258. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati karuṇâsahagatam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

259. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti vitakka-vicârânam vûpasamâ . . . pe . . . dutiyam jhânam . . . pe . . . tatiyam jhânam . . . pe . . . pathamam jhânam . . . pe . . . catuttham jhânam upasampajja viharati karuṇâsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

260. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati muditâsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

261. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti vitakka-vicârânam vûpasamâ . . . pe . . . dutiyam jhânam . . . pe . . . tatiyam jhânam . . . pe . . . pathamam jhânam . . . pe . . . catuttham jhânam upasampajja viharati muditâsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

262. Katame dhammā kusalā.

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ upasampajja viharati upekkhāsahagataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime dhammā kusalā.

Cattāri brahmavihārajhānāni soḷasakkhattukāni.

263. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati uddhumātakasaññāsahagataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

264. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati vinīlakasaññāsahagataṃ . . . pe . . . vipubbakasaññāsahagataṃ . . . pe . . . vichiddakasaññāsahagataṃ . . . pe . . . vikkhāyitakasaññāsahagataṃ . . . pe . . . vikkhittakasaññāsahagataṃ . . . pe . . . hatavikkhittakasaññāsahagataṃ . . . pe . . . lohitaṭṭhakasaññāsahagataṃ . . . pe . . . puḷavakasaññāsahagataṃ . . . pe . . . atṭhikasaññāsahagataṃ . . . pe . . . tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Asubhajjhānaṃ soḷasakkhattukaṃ.

RŪPĀVACARAKUSALAM.

265. Katame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamānānattasaññānaṃ amanasikārā ākāśānañcāyatanasaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ upasampajja viharati upekkhāsahagataṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

266. Khatame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākāśānañcāyatanam samatikkamā viññāṇaṇcāyatanasaññāsa-

hagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ
jhānaṃ upasampajja viharati upekkhāsahagataṃ : tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā kusalā.

267. Katame dhammā kusalā ?

Yasmim samaye arûpûpapattiyâ maggaṃ bhâveti sabbaso
viññāṇaṇcâyatanam samatikkamâ âkiñcaññâyatanasaññâ-
sahagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ
jhānaṃ upasampajja viharati upekkhāsahagataṃ tasmim sa-
maye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . .
ime dhammā kusalā ?

268. Katame dhammā kusalā ?

Yasmim samaye arûpûpapattiyâ maggaṃ bhâveti sabbaso
âkiñcaññâyatanam samatikkamâ nevasaññânâsaññâyatana-
saññâsahagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ
jhānaṃ upasampajja viharati upekkhāsahagataṃ tasmim sa-
maye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . .
ime dhammā kusalā.

Cattâri arûpajjhânâni soḷasakkhattukâni.

269. Katame dhammā kusalā ?

Yasmim samaye kâmvâvacaram kusalam cittaṃ uppannam
hoti somanassasahagataṃ ñâṇasampayuttam hīnaṃ . . . pe
majjhimam . . . pe . . . pañītam . . . pe . . . chandâdhi-
pateyyam . . . pe . . . viriyâdhipateyyam . . . pe . . .
cittâdhipateyyam . . . pe . . . vimamsâdhipateyyam . . .
pe . . . chandâdhipateyyam hīnaṃ . . . pe . . . majjhimam
. . . pe . . . pañītam . . . pe . . . viriyâdhipateyyam
hīnaṃ . . . pe . . . majjhimam . . . pe . . . pañītam . . .
pe . . . cittâdhipateyyam hīnaṃ . . . pe . . . majjhimam
. . . pe . . . pañītam . . . pe . . . vimamsâdhipateyyam
hīnaṃ . . . pe . . . majjhimam . . . pe . . . pañītam
tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
. . . pe . . . ime dhammā kusalā.

270. Katame dhammā kusalā ?

Yasmim samaye kâmvâvacaram kusalam cittaṃ uppannam
hoti somanassasahagataṃ ñâṇasampayuttam sasaṅkhâreṇa

. . . pe . . . somanassasahagataṃ ñāṇavippayuttaṃ . . .
 pe . . . somanassasahagataṃ ñāṇavippayuttaṃ sasaṅkhârena
 . . . pe . . . upekkhâsahagataṃ ñāṇasampayuttaṃ . . . pe
 . . . upekkhâsahagataṃ ñāṇasampayuttaṃ sasaṅkhârena . . .
 pe . . . upekkhâsahagataṃ ñāṇavippayuttaṃ . . . pe . . .
 upekkhâsahagataṃ ñāṇavippayuttaṃ sasaṅkhârena hīnaṃ
 . . . pe . . . majjhimam . . . pe . . . paṇītaṃ . . . pe
 . . . chandâdhipateyyam . . . pe . . . viriyâdhipateyyam
 . . . pe . . . cittâdhipateyyam . . . pe . . . chandâdhi-
 pateyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . viriyâdhipateyyam hīnaṃ . . . pe
 majjhimam . . . pe . . . paṇītaṃ . . . pe . . . cittâdhi-
 pateyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇī-
 taṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo
 hoti . . . pe . . . ime dhammâ kusalâ.

Kâmâvacarakusalam.

271. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva
 kâmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viha-
 ratī pathavikasinaṃ hīnaṃ . . . pe . . . majjhimam . . .
 pe . . . pe . . . paṇītaṃ . . . pe . . . chandâdhipateyyam
 . . . pe . . . viriyâdhipateyyam . . . pe . . . cittâdhi-
 pateyyam . . . pe . . . vimamsâdhipateyyam . . . chandâdhi-
 pateyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . viriyâdhipateyyam hīnaṃ . . . pe
 . . . majjhimam . . . pe . . . paṇītaṃ . . . pe . . . cittâ-
 dhipateyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . vimamsâdhipateyyam hīnaṃ . . .
 pe . . . majjhimam . . . pe . . . paṇītaṃ . . . pe . . .
 tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammâ kusalâ.

272. Katame dhammâ kusalâ.

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vitakka-
 vicârānaṃ vûpasamâ . . . pe . . . dutiyam jhānaṃ . . . pe
 . . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . .
 pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhā-

naṃ upasampajja viharati paṭhavīkaṣiṇaṃ hīnaṃ . . . pe . . .
 majjhiṃ . . . pe . . . paṇītaṃ . . . pe . . . chandādhīpateyyaṃ
 . . . pe . . . viriyādhīpateyyaṃ . . . pe . . . cittādhīpateyyaṃ . . . pe
 . . . vimamsādhīpateyyaṃ . . . pe . . . chandādhīpateyyaṃ
 hīnaṃ . . . pe . . . majjhiṃ . . . pe . . . paṇītaṃ
 . . . pe . . . viriyādhīpateyyaṃ hīnaṃ . . . pe . . . majjhi-
 maṃ . . . pe . . . paṇītaṃ . . . pe . . . cittādhīpateyyaṃ
 hīnaṃ . . . pe . . . majjhiṃ . . . pe . . . paṇītaṃ . . .
 pe . . . vimamsādhīpateyyaṃ hīnaṃ . . . pe . . . majjhiṃ
 . . . pe . . . paṇītaṃ tasmīṃ samaye phasso hoti . . . pe
 . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Rûpâvacara-kusalā.

273. Katame dhammā kusalā ?

Yasmiṃ samaye arûpûpapattiyā maggaṃ bhâveti sabbaso
 rûpasasāññaṃ samatikkamā paṭighasāññaṃ atthaṅgamā-
 nānattasāññaṃ amanasikârā âkâsānañcâyatanasāññaśa-
 gatam sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ
 upasampajja viharati hīnaṃ . . . pe . . . majjhiṃ . . .
 pe . . . paṇītaṃ . . . pe . . . chandādhīpateyyaṃ . . . pe
 . . . viriyādhīpateyyaṃ . . . pe . . . cittādhīpateyyaṃ . . .
 pe . . . vimamsādhīpateyyaṃ . . . pe . . . chandādhīpa-
 teyyaṃ hīnaṃ . . . pe . . . majjhiṃ . . . pe . . . paṇī-
 taṃ . . . pe . . . viriyādhīpateyyaṃ hīnaṃ . . . pe . . .
 majjhiṃ . . . pe . . . paṇītaṃ . . . pe . . . cittādhī-
 pateyyaṃ hīnaṃ . . . pe . . . majjhiṃ . . . pe . . .
 paṇītaṃ . . . pe . . . vimamsādhīpateyyaṃ hīnaṃ . . . pe
 . . . majjhiṃ . . . pe . . . paṇītaṃ tasmīṃ samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . .
 ime dhammā kusalā.

274. Katame dhammā kusalā.

Yasmiṃ samaye arûpûpapattiyā maggaṃ bhâveti sabbaso
 âkâsānañcâyatanam samatikkamā viññānañcâyatanasāññaśa-
 hagatam sukhassa ca pahānā . . . pe . . . catutthaṃ
 jhānaṃ upasampajja viharati hīnaṃ . . . pe . . . majjhi-
 maṃ . . . pe . . . paṇītaṃ . . . pe . . . chandādhīpateyyaṃ
 . . . pe . . . viriyādhīpateyyaṃ . . . pe . . . cittādhīpa-

teyyaṃ . . . pe . . . vimaṃsādhigateyyaṃ . . . pe . . .
 chandādhigateyyaṃ hīnaṃ . . . pe . . . majjhimā . . .
 pe . . . paṇītaṃ . . . pe . . . viriyādhigateyyaṃ hīnaṃ
 . . . pe . . . majjhimā . . . pe . . . paṇītaṃ . . . pe . . .
 cittādhigateyyaṃ hīnaṃ . . . pe . . . majjhimā . . . pe
 . . . paṇītaṃ . . . pe . . . vimaṃsādhigateyyaṃ hīnaṃ
 . . . pe . . . majjhimā . . . pe . . . paṇītaṃ : tasmīṃ
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

275. Katame dhammā kusalā ?

Yasmīṃ samaye arûpûpapattiyā maggaṃ bhâveti sabbaso
 viññāṇaṇcāyatanāṃ samatikkamā ākiñcaṇṇāyatanaśāṇṇāsaha-
 gatāṃ sukhaśā ca pahāṇā . . . pe . . . catutthaṃ jhānaṃ
 upasampajja viharati hīnaṃ . . . pe . . . majjhimā . . .
 pe . . . paṇītaṃ . . . pe . . . chandādhigateyyaṃ . . . pe
 . . . viriyādhigateyyaṃ . . . pe . . . cittādhigateyyaṃ
 . . . pe . . . vimaṃsādhigateyyaṃ . . . pe . . . chandā-
 dhigateyyaṃ hīnaṃ . . . pe . . . majjhimā . . . pe . . .
 paṇītaṃ . . . pe . . . viriyādhigateyyaṃ hīnaṃ . . . pe
 . . . majjhimā . . . pe . . . paṇītaṃ . . . pe . . . cittā-
 dhigateyyaṃ hīnaṃ . . . pe . . . vimaṃsādhigateyyaṃ
 hīnaṃ . . . pe . . . majjhimā . . . pe . . . paṇītaṃ
 tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā kusalā.

276. Katame dhammā kusalā ?

Yasmīṃ samaye arûpûpapattiyā maggaṃ bhâveti sabbaso
 ākiñcaṇṇāyatanāṃ samatikkamā nevaśāṇṇāśāṇṇāyatanaśāṇ-
 ṇāsahagatāṃ sukhaśā ca pahāṇā . . . pe . . . catutthaṃ
 jhānaṃ upasampajja viharati hīnaṃ . . . pe . . . majjhi-
 mā . . . pe . . . paṇītaṃ . . . pe . . . chandādhiga-
 teyyaṃ . . . pe . . . viriyādhigateyyaṃ . . . pe . . .
 cittādhigateyyaṃ . . . pe . . . vimaṃsādhigateyyaṃ . . .
 pe . . . chandādhigateyyaṃ hīnaṃ . . . pe . . . majjhi-
 mā . . . pe . . . paṇītaṃ . . . pe . . . viriyādhigateyyaṃ
 hīnaṃ . . . pe . . . majjhimā . . . pe . . . paṇītaṃ
 . . . pe . . . cittādhigateyyaṃ hīnaṃ . . . pe . . . majjhi-
 mā . . . pe . . . paṇītaṃ . . . pe . . . vimaṃsādhiga-
 teyyaṃ hīnaṃ . . . pe . . . majjhimā . . . pe . . . paṇī-

taṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Arûpâvacarakusalam.

277. Katame dhammā kusalā ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmim ditthigatānam pahānāya paṭhamāya bhummiyā-pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam : tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cit-tam hoti vitakko hoti vicāro hoti pīti hoti sukham hoti cittass ekaggatā hoti saddhindriyam hoti viriyindriyam hoti satindriyam hoti samādhindriyam hoti paññindriyam hoti manindriyam hoti somanassindriyam hoti jīvitindriyam hoti anaññā-taññassāmītindriyam hoti, sammāditṭhi hoti sammāsankappo hoti sammāvācā hoti sammākammanto hoti sammāājīvo hoti sammāvāyāmo hoti sammāsati hoti sammāsamādhi hoti saddhābalaṃ hoti viriyabalaṃ hoti satibalaṃ hoti samādhibalaṃ hoti paññābalaṃ hoti hiribalaṃ hoti ottappabalaṃ hoti alobho hoti adoso hoti amoho hoti anabhijjhā hoti avyā-pādo hoti sammāditṭhi hoti hiri hoti ottappam hoti kāyapassaddhi hoti cittapassaddhi hoti kāyalahutā hoti cittalāhutā hoti kāyamudutā hoti cittamudutā hoti kāyakammaññatā hoti cittakammaññatā hoti kāyapāguññatā hoti cittapāguññatā hoti kāyujjukatā hoti cittujjukatā hoti sati hoti sampajaññam hoti samatho hoti vipassanā hoti paggāho hoti avikkhepo hoti : ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā kusalā.

278.¹ Katamo tasmim samaye phasso hoti ?

Yo tasmim samayo phasso phusanā samphusanā samphusitattam—ayam tasmim samaye phasso hoti.

279. Katamā tasmim samaye vedanā hoti ?

Yam tasmim samaye tājā manoviññānadhātu samphassa-

¹ Questions 282–302 are the same as questions 2–21, but 300 is a fresh one inserted ; 303–305 are new ; 306–341 are the same as 22–57. The answers differ slightly throughout. Some of the same questions recur, 370–400 and 407–411, and 446 toll.

jaṃ cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ—ayaṃ tasmaṃ samaye vedanâ hoti.

280. Katamâ tasmaṃ samaye saññâ hoti ?

Yâ tasmaṃ samaye tajjâ manoviññâṇadhâtu samphassajā saññâ sañjānanâ sañjānitattaṃ—ayaṃ tasmaṃ samaye saññâ hoti.

281. Katamâ tasmaṃ samaye cetanâ hoti ?

Yâ tasmaṃ samaye tajjâ manoviññâṇadhâtu samphassajā cetanâ sañcetanâ cetayitattaṃ—ayaṃ tasmaṃ samaye cetanâ hoti.

282. Katamaṃ tasmaṃ samaye cittaṃ hoti ?

Yaṃ tasmaṃ samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhâtu—idaṃ tasmaṃ samaye cittaṃ hoti.

283. Katamo tasmaṃ samaye vitakko hoti ?

Yo tasmaṃ samaye takko vitakko saṅkappo appanâ vyappanâ cetaso abhiniropanâ sammâsaṅkappo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmaṃ samaye vitakko hoti.

284. Katamo tasmaṃ samaye vicâro hoti ?

Yo tasmaṃ samaye câro vicâro anuvicâro upavicâro cittassa anusandhanatâ anupekkhanatâ—ayaṃ tasmaṃ samaye vicâro hoti.

285. Katamâ tasmaṃ samaye pîti hoti ?

Yâ tasmaṃ samaye pîti pâmojjaṃ âmodanâ pamodanâ hâso pahâso vitti odagyaṃ attamanatâ cittassa pîtisambojjhaṅgo—ayaṃ tasmaṃ samaye pîti hoti.

286. Katamaṃ tasmaṃ samaye sukhaṃ hoti ?

Yaṃ tasmaṃ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ—idaṃ tasmaṃ samaye sukhaṃ hoti.

287. Katamâ tasmaṃ samaye cittassa ekaggatâ hoti ?

Yâ tasmaṃ samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi samâdhisambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ : ayaṃ tasmaṃ samaye cittassekaggatâ hoti.

288. Katamaṃ tasmim̐ samaye saddhindriyaṃ hoti ?

Yā tasmim̐ samaye saddhā saddahanā okappanā abhippa-sādo saddhā saddhindriyaṃ saddhābalaṃ — idaṃ tasmim̐ samaye saddhindriyaṃ hoti.

289. Katamaṃ tasmim̐ samaye viriyindriyaṃ hoti ?

Yo tasmim̐ samaye cetasiko viriyārambho nikkamo para-kkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithila-parakkamatā anikkhittachandatā anikkhittadhuratā dhura-sampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyāmo viriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim̐ samaye viriyindriyaṃ hoti.

290. Katamaṃ tasmim̐ samaye satindriyaṃ hoti ?

Yā tasmim̐ samaye sati anussati paṭissati saraṇatā dhāra-ṇatā apilāpanatā asaṃmussanatā sati satindriyaṃ satibalaṃ sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpan-naṃ—idaṃ tasmim̐ samaye satindriyaṃ hoti.

291. Katamaṃ tasmim̐ samaye samādhindriyaṃ hoti ?

Yā tasmim̐ samaye cittassa ṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samā-dhibalaṃ sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim̐ samaye samādhindriyaṃ hoti.

292. Katamaṃ tasmim̐ samaye paññindriyaṃ hoti ?

Yā tasmim̐ samaye paññā pajānanā vicayo pavicayo dham-mavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇ-ḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhûrī medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanāṃ amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ — idaṃ tasmim̐ samaye paññindriyaṃ hoti.

293. Katamaṃ tasmim̐ samaye manindriyaṃ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mānaṃ hadayaṃ paṇḍaraṃ mano manāyatanāṃ manindriyaṃ viññānaṃ viññānakkhando tajjā manoviññānadhātu — idaṃ tasmim̐ samaye manindriyaṃ hoti.

294. Katamaṃ tasmim̐ samaye somanassindriyaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ ceto-samphassaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtaṃ sukhâ vedanâ—idaṃ tasmim samaye somanassindriyaṃ hoti.

295. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesam arūpīnaṃ dhammānaṃ āyu tīhīti yapaṇā yapaṇā iriyaṇā vattaṇā pālaṇā jīvitaṃ jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti.

296. Katamaṃ tasmim samaye anaññātāññassāmītindriyaṃ hoti ?

Yā tesam dhammānaṃ aññātānaṃ aditṭhānaṃ apattānaṃ aviditānaṃ asacchikatānaṃ sacchikiriyāya paññā pajānaṇā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūrī medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanā amoho dhammavicayo sammāditṭhi dhammavicaya-sambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim samaye anaññātāññassāmītindriyaṃ hoti.

297. Katamā tasmim samaye sammāditṭhi hoti ?

Yā tasmim samaye paññā pajānaṇā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūrī medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanā amoho dhammavicayo sammāditṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāditṭhi hoti.

298. Katamo tasmim samaye sammāsaṅkappo hoti ?

Yo tasmim samaye takko vitakko saṅkappo appaṇā vyappaṇā cetaso abhiniropaṇā sammāsaṅkappo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāsaṅkappo hoti.

299. Katamā tasmim samaye sammāvācā hoti ?

Yā tasmim samaye catūhi vacīduccaritehi āraṭi virati paṭivirati yeramaṇī akiriyaṃ akaraṇaṃ anajjhāpatti velā anatikkamo setughāto sammāvācā maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāvācā hoti.

300. Katamo tasmim samaye sammâkammanto hoti ?

Yâ tasmim samaye tîhi kâyaduccaritehi ârati virati paṭivirati veramaṇi akiriya akaraṇaṃ anajjhâpatti velâ anatikkamo setughâto sammâkammanto maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye sammâkammanto hoti.

301. Katamo tasmim samaye sammâ-âjivo hoti ?

Yâ tasmim samaye micchâjivâ ârati virati paṭivirati veramaṇi akiriya akaraṇaṃ anajjhâpatti velâ anatikkamo setughâto sammâ-âjivo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye sammâ-âjivo hoti.

302. Katamo tasmim samaye sammâvâyâmo hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyaṃ ussâho ussoḥi thâmo dhiti asithilaparakkamatâ anikkhattachandatâ anikkhattadhuratâ dhurasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ sammâvâyâmo viriyasambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye sammâvâyâmo hoti.

303. Katamâ tasmim samaye sammâsati hoti ?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satindriyaṃ satibalaṃ sammâsati satisambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye sammâsati hoti.

304. Katamo tasmim samaye sammâsamâdhi hoti ?

Yâ tasmim samaye cittassa tṭhiti saṇṭhiti avaṭṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhisambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye sammâsamâdhi hoti.

305. Katamaṃ tasmim samaye saddhâbalaṃ hoti ?

Yâ tasmim samaye saddhâ saddahanâ okappanâ abhippasâdo saddhâ saddhindriyaṃ saddhâbalaṃ—idaṃ tasmim samaye saddhâbalaṃ hoti.

306. Katamaṃ tasmim samaye viriyabalaṃ hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyaṃ ussâho ussoḥi thâmo dhiti asithilaparakkamatâ anikkhattachandatâ anikkhattadhuratâ dhurasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ sammâvâyâmo viriyasambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—idaṃ tasmim samaye viriyabalaṃ hoti.

307. Katamaṃ tasmim̐ samaye satibalaṃ hoti ?

Yā tasmim̐ samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati satisambojjhaṅgo maggaṅgaṃ magga-pariyāpannaṃ—idaṃ tasmim̐ samaye satibalaṃ hoti.

308. Katamaṃ tasmim̐ samaye samādhibalaṃ hoti ?

Yā tasmim̐ samaye cittassa ṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim̐ samaye samādhibalaṃ hoti.

309. Katamaṃ tasmim̐ samaye paññābalaṃ hoti ?

Yā tasmim̐ samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim̐ samaye paññābalaṃ hoti.

310. Katamaṃ tasmim̐ samaye hiribalaṃ hoti ?

Yaṃ tasmim̐ samaye hiriyati hiriyitabbena, hiriyati pāpākānaṃ akusalānaṃ dhammānaṃ samāpattiya—idaṃ tasmim̐ samaye hiribalaṃ hoti.

311. Katamaṃ tasmim̐ samaye ottappabalaṃ hoti ?

Yaṃ tasmim̐ samaye ottappati ottappitabbena, ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiya—idaṃ tasmim̐ samaye ottappabalaṃ hoti.

312. Katamo tasmim̐ samaye alobho hoti ?

Yo tasmim̐ samaye alobho alubbhanā alubbhitattaṃ asāraṅgo asārajjanā asārajjitattaṃ anabhijjhā alobho kusalamūlaṃ—ayaṃ tasmim̐ samaye alobho hoti.

313. Katamo tasmim̐ samaye adoso hoti ?

Yo tasmim̐ samaye adoso adussanā adussitattaṃ avyāpādo avyāpajjo adoso kusalamūlaṃ—ayaṃ tasmim̐ samaye adoso hoti.

314. Katamo tasmim̐ samaye amoho hoti ?

Yā tasmim̐ samaye paññā pajānanā vicayo . . . pe . . .

dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyâpan-
naṃ—ayaṃ tasmim samaye amoho hoti.

315. Katamâ tasmim samaye anabhijjhâ hoti?

Yo tasmim samaye alobho alubbhanâ alubbhitattaṃ asâraṅgo
asârajjanâ asârajjitattaṃ anabhijjhâ alobho kusalamûlaṃ—
ayaṃ tasmim samaye anabhijjhâ hoti.

316. Katamo tasmim samaye avyâpâdo hoti.

Yo tasmim samaye adoso adussanâ adussitattaṃ avyâpâdo
avyâpajjo adoso kusalamûlaṃ—ayaṃ tasmim samaye avyâ-
pâdo hoti.

317. Katamâ tasmim samaye sammâdiṭṭhi hoti?

Yâ tasmim samaye paññâ pajânanâ vicayo . . . pe . . .
dhammavicayo sambojjhaṅgo maggaṅgaṃ maggapariyâpan-
naṃ—ayaṃ tasmim samaye sammâdiṭṭhi hoti.

318. Katamâ tasmim samaye hiri hoti?

Yaṃ tasmim samaye hiriyati hiriyitabbena hiriyati pâpa-
kânaṃ akusalânaṃ dhammânaṃ samâpattiyâ—ayaṃ tasmim
samaye hiri hoti.

319. Katamaṃ tasmim samaye ottappaṃ hoti?

Yaṃ tasmim samaye ottappati ottappitabbena ottappati pâpa-
kânaṃ akusalânaṃ dhammânaṃ samâpattiyâ—idaṃ tasmim
samaye ottappaṃ hoti.

320. Katamâ tasmim samaye kâyapassaddhi hoti?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa
saṅkhârakkhandhassa passaddhi paṭipassaddhi passambhanâ
paṭipassambhanâ paṭipassambhitattaṃ passaddhisambojjh-
aṅgo—ayaṃ tasmim samaye kâyapassaddhi hoti.

321. Katamâ tasmim samaye cittapassaddhi hoti?

Yâ tasmim samaye viññâṇakkhandhassa passaddhi paṭi-
passaddhi passambhanâ paṭipassambhanâ paṭipassambhi-
tattaṃ passaddhisambojjhaṅgo—ayaṃ tasmim samaye citta-
passaddhi hoti.

322. Katamâ tasmim samaye kâyalahutâ hoti?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa
saṅkhârakkhandhassa lahutâ lahupariṇâmatâ adandhanatâ
avitthanatâ—ayaṃ tasmim samaye kâyalahutâ hoti.

323. Katamâ tasmim samaye cittalahutâ hoti?

Yâ tasmim samaye viññâṇakkhandhassa lahutâ lahupariṇâ-

matâ adandhanatâ avitthanatâ—ayaṃ tasmim samaye citta-lahutâ hoti.

324. Katamâ tasmim samaye kâyamudutâ hoti.

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa saṅkhârakkhandhassa mudutâ maddavatâ akakkhalatâ akathinâtâ—ayaṃ tasmim samaye kâyamudutâ hoti.

325. Katamâ tasmim samaye cittamudutâ hoti.

Yâ tasmim samaye viññâṇakkhandhassa mudutâ maddavatâ akakkhalatâ akathinâtâ—ayaṃ tasmim samaye cittamudutâ hoti.

326. Katamâ tasmim samaye kâyakammaññatâ hoti ?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa saṅkhârakkhandhassa kammaññatâ kammaññattaṃ kammaññabhâvo—ayaṃ tasmim samaye kâyakammaññatâ hoti.

327. Katamâ tasmim samaye cittakammaññatâ hoti ?

Yâ tasmim samaye viññâṇakkhandhassa kammaññatâ kammaññattaṃ kammaññabhâvo—ayaṃ tasmim samaye citta-kammaññatâ hoti.

328. Katamâ tasmim samaye kâyapâguññatâ hoti ?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa saṅkhârakkhandhassa paguṇatâ paguṇattaṃ paguṇabhâvo—ayaṃ tasmim samaye kâyapâguññatâ hoti.

329. Katamâ tasmim samaye cittapâguññatâ hoti ?

Yâ tasmim samaye viññâṇakkhandhassa paguṇatâ paguṇattaṃ paguṇabhâvo—ayaṃ tasmim samaye cittapâguññatâ hoti.

330. Katamâ tasmim samaye kâyujjukatâ hoti ?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa saṅkhârakkhandhassa ujutâ ujjukatâ ajimhatâ avaṅkatâ akuṭilatâ—ayaṃ tasmim samaye kâyujjukatâ hoti.

331. Katamâ tasmim samaye cittujjukatâ hoti ?

Yâ tasmim samaye viññâṇakkhandhassa ujutâ ujjukatâ ajimhatâ avaṅkatâ akuṭilatâ—ayaṃ tasmim samaye cittujjukatâ hoti.

332. Katamâ tasmim samaye sati hoti ?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satiindriyaṃ satibalāṃ sammâsatisambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye sati hoti.

333. Katamaṃ tasmim̐ samaye sampajaññaṃ hoti ?

Yâ tasmim̐ samaye paññâ pajânanâ . . . pe . . . dham-mavicayasambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—idaṃ tasmim̐ samaye sampajaññaṃ hoti.

334. Katamo tasmim̐ samaye samatho hoti ?

Yâ tasmim̐ samaye cittassa ðhiti . . . pe . . . samâdhi-sambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tas-mim̐ samaye samatho hoti.

335. Katamâ tasmim̐ samaye vipassanâ hoti ?

Yâ tasmim̐ samaye paññâ pajânanâ . . . pe . . . dham-mavicayasambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim̐ samaye vipassanâ hoti.

336. Katamo tasmim̐ samaye paggâho hoti ?

Yo tasmim̐ samaye cetasiko viriyârambho . . . pe . . . viriyasambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim̐ samaye paggâho hoti.

337. Katamo tasmim̐ samaye avikkhepo hoti ?

Yâ tasmim̐ samaye cittassa ðhiti . . . pe . . . samâdhi-sambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tas-mim̐ samaye avikkhepo hoti, ye vâ pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ. Tasmim̐ kho pana samaye cattâro khandhâ honti dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, navin-driyâni honti, pañcaṅgikaṃ jhânaṃ hoti, atṭhaṅgiko maggo hoti, satta balâni honti, tayo hetû honti, eko phasso hoti, ekâ vedanâ hoti, ekâ saññâ hoti, ekâ cetanâ hoti, ekaṃ cittaṃ hoti, eko vedanâkkhandho hoti, eko saññâkkhandho hoti, eko saṅkhârakkhandho hoti, eko viññâṇakkhandho hoti, ekaṃ manâyatanam̐ hoti, ekaṃ manindriyam̐ hoti, ekâ manoviññâ-ṇadhâtu hoti, ekaṃ dhammâyatanam̐ hoti, ekâ dhammadhâtu hoti—ye vâ pana tasmim̐ samaye aññe pi atthi paṭiccasamu-ppannâ arûpino dhammâ—ime dhammâ kusalâ . . . pe . . .

338.¹ Katamo tasmim̐ samaye saṅkhârakkhandho hoti ?

Phasso vedanâ vitakko vicâro pîti cittassekaggatâ saddhin-driyam̐ viriyindriyam̐ satindriyam̐ samâdhindriyam̐ paññin-

¹ Compare 62.

driyaṃ jīvitindriyaṃ anaññātāññassāmītindriyaṃ sammā-ditṭhi sammāsaṅkappo sammāvâcâ sammākammanto, sammā-âjivo, sammāvâyâmo, sammâsati, sammâsamâdhi, saddhâbalaṃ, viriyabalaṃ, satibalaṃ, samâdhibalaṃ, paññâbalaṃ, hiri-balaṃ, ottappabalaṃ, alobho, adoso, amoho, anabhijjhâ, avyâ-pâdo, sammāditṭhi hiri ottappaṃ kâyapassaddhi cittapassaddhi kâyalahutâ cittalahutâ kâyamudutâ, cittamudutâ, kâyakammaññatâ, cittakammaññatâ, kâyapâguññatâ, cittapâguññatâ, kâyujjukatâ cittujjukatâ, sati, sampajaññaṃ, samatho, vipas-sanâ, paggâho avikkhepo—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ, ṭhapetvâ veda-nâkkhandhaṃ, ṭhapetvâ saññâkkhandhaṃ, ṭhapetvâ viññâ-nakkhandhaṃ—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ kusalâ.

339. Katame dhammâ kusalâ?

Yasmim samaye lokuttaraṃ jhânaṃ bhâveti niyyânikaṃ apacayagâmiṃ ditṭhigatânaṃ pahânâya paṭhamâya bhum-miyâpattiyâ vicicceva kâmehi . . . pe . . . paṭhamam jhâ-naṃ upasampajja viharati dukkhâpaṭipadaṃ dandhâbhiñ-ñaṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ?

340. Katame dhammâ kusalâ?

Yasmim samaye lokuttaraṃ jhânaṃ bhâveti niyyânikaṃ apacayagâmiṃ ditṭhigatânaṃ pahânâya paṭhamâya bhum-miyâpattiyâ vicicceva kâmehi . . . pe . . . paṭhamam jhâ-naṃ upasampajja viharati dukkhâpaṭipadaṃ khippâbhiñ-ñaṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

341. Katame dhammâ kusalâ?

Yasmim samaye lokuttaraṃ . . . pe . . . viharati sukhâ-paṭipadaṃ dandhâbhiññaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

342. Katame dhammâ kusalâ?

Yasmim samaye lokuttaraṃ . . . pe . . . viharati sukhâ-paṭipadaṃ khippâbhiññaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

343. Katame dhammâ kusalâ?

Yasmim samaye lokuttaraṃ . . . pe . . . pattiyâ vitakka-

vicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . .
 pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ
 . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam
 jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhā-
 bhiññaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññaṃ
 . . . pe . . . sukhāpaṭipadaṃ dandhābhiññaṃ . . . pe . . .
 sukhāpaṭipadaṃ khippābhiññaṃ . . . pe . . . tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
 dhammā kusalā.

Suddhikapaṭipadā.

344. Katame dhammā kusalā ?

Yasmim samaye lokuttaram jhānaṃ bhāveti niyyānikam
 apacayaḡāmim diṭṭhigatānaṃ pahānāya paṭhamāya bhum-
 miyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhā-
 naṃ upasampajja viharati suññataṃ : tasmim samaye phasso
 hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
 kusalā.

345. Katame dhammā kusalā ?

Yasmim samaye lokuttaram jhānaṃ . . . pe . . . pattiyā
 vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ
 . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhā-
 naṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañca-
 mam jhānaṃ upasampajja viharati suññataṃ : tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
 dhammā kusalā.

Suññataṃ.

346. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vivi-
 cceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja
 viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

347. Katame dhammā kusalā ?

Yasmim samaye lokuttaram jhānaṃ bhāveti niyyānikam

apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

348. Katame dhammā kusalā ?

Yasmim samaye lokuttaram jhānaṃ . . . pe . . . kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ dandhābhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

349. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

350. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vitakka-vicārānaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ . . . pe . . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññaṃ suññataṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññaṃ suññataṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Suññatamūlakapaṭipadā.

351. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati appaṇihitaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

352. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vitakka-vicārānaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ . . .

pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam
 . . . pe . . . pañcamam jhānam upasampajja viharati appaṇi-
 hitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo
 hoti . . . pe . . . ime dhammā kusalā.

Appaṇihitam.

353. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā viviceva
 kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
 rati dukkhâpaṭipadam dandhâbhiññam appaṇihitam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

354. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā viviceva
 kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
 rati dukkhâpaṭipadam khippâbhiññam appaṇihitam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

355. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vivi-
 cceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja
 viharati sukhâpaṭipadam dandhâbhiññam appaṇihitam : tas-
 mim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
 pe . . . ime dhammā kusalā.

356. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā viviceva
 kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
 rati sukhâpaṭipadam khippâbhiññam appaṇihitam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

357. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vitakka-
 vicârānam vûpasamā . . . pe . . . dutiyam jhānam . . .
 pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam
 . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam
 jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiñ-
 ñam appaṇihitam . . . pe . . . dukkhâpaṭipadam khippâ-

bhiññam appaṇihitaṃ . . . pe . . . sukhâpaṭipadaṃ dandhâ-
bhiññam appaṇihitaṃ . . . pe . . . sukhâpaṭipadaṃ khippâ-
bhiññam appaṇihitaṃ : tasmim samaye phasso hoti . . . pe
. . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

Appaṇihitamûlakapaṭipadaṃ.

358. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram maggaṃ bhâveti . . . pe . . .
lokuttaram satipaṭṭhânam bhâveti . . . pe . . . lokuttaram
sammappadhânam bhâveti . . . pe . . . lokuttaram iddhipâ-
dam bhâveti . . . pe . . . lokuttaram indriyaṃ bhâveti
. . . pe . . . lokuttaram balaṃ bhâveti . . . pe . . . lokuttaram
bojjhaṅgaṃ bhâveti . . . pe . . . lokuttaram saccaṃ bhâveti
. . . pe . . . lokuttaram samathaṃ bhâveti . . . pe . . .
lokuttaram dhammaṃ bhâveti . . . pe . . . lokuttaram
khandham bhâveti . . . pe . . . lokuttaram âyatanam bhâ-
veti . . . pe . . . lokuttaram dhâtum bhâveti . . . lokutta-
ram âhâram bhâveti . . . pe . . . lokuttaram phassaṃ bhâ-
veti . . . pe . . . lokuttaram vedanaṃ bhâveti . . . pe . . .
lokuttaram saññaṃ bhâveti . . . pe . . . lokuttaram ceta-
nam bhâveti . . . pe . . . lokuttaram cittaṃ bhâveti niyyâ-
nikaṃ apacaya-gâmim ditṭhigatânam pahânâya paṭhamâya
bhummipattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam
jhânam upasampajja viharati dukkhâpaṭipadaṃ dandhâbhiñ-
ñam—tasmim samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammâ kusalâ.

Vîsati mahânaya.

359. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram jhânam bhâveti . . . pe . . .
pattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhânam
upasampajja viharati dukkhâpaṭipadaṃ dandhâbhiññam
chandâdhipateyyam viriyâdhipateyyam cittâdhipateyyam
vimamsâdhipateyyam : tasmim samaye phasso hoti . . . pe
. . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

360. Katame dhammâ kusalâ ?

Yasmiṃ samaye lokuttaraṃ . . . pe . . . pattiyaṃ vitakka-vicâraṇaṃ vûpasamâ . . . pe . . . dutiyaṃ jhânaṃ . . . pe . . . tatiyaṃ jhânaṃ . . . pe . . . catutthaṃ jhânaṃ . . . pe . . . paṭhamam jhânaṃ . . . pe . . . pañcamam jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ dandhâbhiññaṃ chandâdhipateyyam . . . pe . . . vimaṃsâdhipateyyam : tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

361. Katame dhammâ kusalâ ?

Yasmiṃ samaye lokuttaraṃ maggaṃ bhâveti . . . pe . . . lokuttaraṃ cittaṃ bhâveti niyyânikaṃ apacayagâmiṃ diṭṭhi-gatânaṃ pahânâya paṭhamâya bhummiyâpattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ dandhâbhiññaṃ chandâdhipateyyam . . . pe . . . vimaṃsâdhipateyyam : tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

Adhipati.

PAṬHAMO MAGGO.

362. Katame dhammâ kusalâ ?

Yasmiṃ samaye lokuttaraṃ jhânaṃ bhâveti niyyânikaṃ apacayagâmiṃ kâmarâgavyâpâdânaṃ patanûbhâvâya dutiyaṃ bhummiyâpattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ dandhâbhiññaṃ : tasmiṃ samaye phasso hoti . . . pe . . . aṇṇindriyaṃ hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

Dutiyo maggo.

363. Katame dhammâ kusalâ ?

Yasmiṃ samaye lokuttaraṃ jhânaṃ bhâveti niyyânikaṃ apacayagâmiṃ kâmarâgavyâpâdânaṃ anavasesappahânâya tatiyâya bhummiyâpattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ

dandhâbhiññam : tasmim samaye phasso hoti . . . pe . . .
 aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . .
 ime dhammâ kusalâ.

Tatiyo maggo.

364. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam
 apacayagâmmim rūparâga-arūparâgamâna-uddhacca-avijjâya
 anavaśesappahânâya catutthâya bhummiyâpattiyâ vivicceva
 kâmehi . . . pe . . . paṭhamam jhânam upasampajja viha-
 rati dukkhâpaṭipadam dandhâbhiññam : tasmim samaye
 phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

Katamam tasmim samaye aññindriyam hoti.

Yâ tesam dhammânam nâtânam ditṭhânam pattânam vidi-
 tânam sacchikatânam sacchikiriyâya paññâ pajânanâ vicayo
 pavicayo dhammavicayo . . . pe . . . dhammavicayasammâ-
 ditṭhi dhammavicayasambojjhaṅgo maggaṅgam maggapari-
 yâpannam—idaṁ tasmim samaye aññindriyam hoti . . . pe
 . . . avikkhepo hoti . . . pe . . . ye vâ pana tasmim samaye
 aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime
 dhammâ kusalâ.

Catuttho maggo.

LOKUTTARAM CITTAM.

365. Katame dhammâ akusalâ ?

Yasmim samaye akusalam cittam uppannam hoti soma-
 nassasahagatam ditṭhigatasampayuttam rūpârammaṇam vâ
 saddârannaṇam vâ gandhârammaṇam vâ phoṭṭhabbâramma-
 ṇam vâ dhammârammaṇam vâ yaṁ yaṁ vâ panârabbha : tas-
 mim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ
 hoti, cittam hoti, vitakko hoti, vicâro hoti, pîti hoti, sukham
 hoti, cittassekaggatâ hoti, viriyindriyam hoti, samâdhindri-
 yam hoti, manindriyam hoti, somanassindriyam hoti, jîvi-
 tindriyam hoti, micchâditṭhi hoti, micchâsaṅkappo hoti,
 micchâvâyâmo hoti, micchâsamâdhi hoti, viriyabalam hoti,

samâdhibalaṃ hoti, ahirikabalaṃ hoti, anottappabalaṃ hoti, lobho hoti, moho hoti, abhijjhâ hoti, micchâdiṭṭhi hoti, ahirikaṃ hoti, anottappaṃ hoti, samatho hoti, vipassanâ hoti, paggâho hoti, avikkhepo hoti, ye vâ pana tasmim samaye aññe pi atthi paṭicasamuppannâ arûpino dhammâ—ime dhammâ kusalâ.

366.¹ Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmim samaye phasso hoti.

367. Katamâ tasmim samaye vedanâ hoti ?

Yaṃ tasmim samaye tadjjâ manoviññâṇadhâtu samphassajam cetasikam sâtam cetasikam sukham cetosamphassajam sâtam sukham vedayitam cetosamphassajâ sâtâ sukhâ vedanâ : ayaṃ tasmim samaye vedanâ hoti.

368. Katamâ tasmim samaye saññâ hoti ?

Yâ tasmim samaye tadjjâ manoviññâṇadhâtu samphassajâ saññâ sañjânanâ sañjânitattam : ayaṃ tasmim samaye saññâ hoti.

369. Katamâ tasmim samaye cetanâ hoti ?

Yâ tasmim samaye tadjjâ manoviññâṇadhâtu samphassajâ cetanâ sañcetanâ cetayitattam : ayaṃ tasmim samaye cetanâ hoti.

370. Katamaṃ tasmim samaye cittam hoti ?

Yaṃ tasmim samaye cittam mano mânasam hadayaṃ paṇḍaram mano manâyatanaṃ manindriyaṃ viññâṇam viññâṇakkhandho tadjjâ manoviññâṇadhâtu : idaṃ tasmim samaye cittam hoti.

371. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanâ vyappanâ cetaso abhiniropanâ micchâsaṅkappo—ayaṃ tasmim samaye vitakko hoti.

372. Katamo tasmim samaye vicâro hoti ?

Yo tasmim samaye câro vicâro anuvicâro upavicâro cittassa

¹ The questions following are the same as 2 foll. and 282 foll., but the answers sometimes differ.

anusandhanatâ anupekkhanatâ : ayam tasmim samaye vicâro hoti.

373. Katamâ tasmim samaye pîti hoti ?

Yâ tasmim samaye pîti pâmojjam âmodanâ pamodanâ hâso pahâso vitti odagyam attamanatâ cittassa—ayam tasmim samaye pîti hoti.

374. Katamam tasmim samaye sukham hoti ?

Yam tasmim samaye cetasikam sâtam cetasikam sukham cetosamphassajam sâtam sukham vedayitam cetosamphassajā sâtâ sukhâ vedanâ—idam tasmim samaye sukham hoti.

375. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyam samâdhibalam micchâsamâdhi — ayam tasmim samaye cittass' ekaggatâ hoti.

376. Katamam tasmim samaye viriyindriyam hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyâmo ussâho ussolhi thâmo dhiti asithilaparakkamatâ anikkhattachandatâ anikkhattadhuratâ dhurasampaggâho viriyam viriyindriyam viriyabalam micchâvâyâmo — idam tasmim samaye viriyindriyam hoti.

377. Katamam tasmim samaye samâdhindriyam hoti ?

Yâ tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyam samâdhibalam micchâsamâdhi—idam tasmim samaye samâdhindriyam hoti.

378. Katamam tasmim samaye manindriyam hoti ?

Yam tasmim samaye cittam mano mânasam hadayam paṇḍaram mano manâyatanaṃ manindriyam viññâṇam viññâṇakkhandho tajjâ manoviññâṇadhātu : idam tasmim samaye manindriyam hoti.

379. Katamam tasmim samaye somanassindriyam hoti ?

Yam tasmim samaye cetasikam sâtam cetasikam sukham cetosamphassajam sâtam sukham vedayitam cetosamphassajā sâtâ sukhâ vedanâ—idam tasmim samaye somanassindriyam hoti.

380. Katamam tasmim samaye jīvitindriyam hoti ?

Yo tesam arûpînam dhammânam âyu t̥hiti yapanâ yâpanâ

iriyānā vattanā pālanā jīvitam jīvitindriyam—idaṃ tasmim samaye jīvitindriyam hoti.

381. Katamā tasmim samaye micchādītthi hoti ?

Yā tasmim samaye dītthi dītthagatam dītthagahanam dītthikantāro dītthivisūkāyikam dītthivipphanditam dītthisaññojanam gāho patiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam titthāyatanam vipariyesagāho—ayaṃ tasmim samaye micchādītthi hoti.

382. Katamo tasmim samaye micchāsaṅkappo hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyaṇṇa cetaso abhiniropanā micchāsaṅkappo—ayaṃ tasmim samaye micchāsaṅkappo hoti.

383. Katamo tasmim samaye micchāvāyāmo hoti ?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggāho viriyam viriyindriyam viriyabalam micchāvāyāmo : ayaṃ tasmim samaye micchāvāyāmo hoti.

384. Katamo tasmim samaye micchāsamādhi hoti ?

Yā tasmim samaye cittassa tṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samādhibalam micchāsamādhi : ayaṃ tasmim samaye micchāsamādhi hoti.

385. Katamam tasmim samaye viriyabalam hoti ?

Yo tasmim samaye cetasiko . . . pe . . . micchāvāyāmo—idaṃ tasmim samaye viriyabalam hoti.

386. Katamam tasmim samaye samādhibalam hoti ?

Yā tasmim samaye cittassa tṭhiti . . . pe . . . micchāsamādhi—idaṃ tasmim samaye samādhibalam hoti.

387. Katamam tasmim samaye ahirikabalam hoti ?

Yaṃ tasmim samaye na hiriyati hiriyitabbena, na hiriyati pāpakānam akusalānam dhammānam samāpattiyā—idaṃ tasmim samaye ahirikabalam hoti.

388. Katamam tasmim samaye anottappabalam hoti ?

Yaṃ tasmim samaye na ottappati ottappitabbena ottappati pāpakānam akusalānam dhammānam samāpattiyā—idaṃ tasmim samaye anottappabalam hoti.

389. Katamo tasmim samaye lobho hoti ?

Yo tasmim samaye lobho lubbhanâ lubbhitattam sârâgo sârajjanâ sârajjitattam abhijjhâ lobho akusalamûlam—ayam tasmim samaye lobho hoti.

390. Katamo tasmim samaye moho hoti ?

Yam tasmim samaye aññânam adassanam anabhisamayo ananubodho asambodho appativedho asaṃgâhanâ apariyogâhanâ asamapekkhanâ apaccavekkhanâ apaccakkhakkammam dummejjham balyam asampajaññam moho pamoho sammoho avijjâ avijjogho avijjâyogo avijjânusayo avijjâpariyutthânam avijjâlângi moho akusalamûlam—ayam tasmim samaye moho hoti.

391. Katamâ tasmim samaye abhijjhâ hoti ?

Yo tasmim samaye lobho . . . pe . . . abhijjhâ lobho akusalamûlam—ayam tasmim samaye abhijjhâ hoti.

392. Katamâ tasmim samaye micchâditthi hoti ?

Yâ tasmim samaye ditthi ditthigatam . . . pe . . . vipariyesagâho—ayam tasmim samaye micchâditthi hoti.

393. Katamam tasmim samaye ahirikaṃ hoti ?

Yam tasmim samaye na hiriyaṭi . . . pe . . . samâpattiyâ—idaṃ tasmim samaye ahirikaṃ hoti.

394. Katamam tasmim samaye anottappaṃ hoti ?

Yam tasmim samaye na ottappati . . . pe . . . samâpattiyâ—idaṃ tasmim samaye anottappaṃ hoti.

395. Katamo tasmim samaye samatho hoti ?

Yâ tasmim samaye cittassa tṭhiti . . . pe . . . micchâsamâdhi—ayam tasmim samaye samatho hoti.

396. Katamo tasmim samaye paggâho hoti ?

Yo tasmim samaye cetasiko viriyârambho . . . pe . . . micchâvâyâmo—ayam tasmim samaye paggâho hoti.

397. Katamo tasmim samaye avikkhepo hoti.

Yâ tasmim samaye cittassa tṭhiti . . . pe . . . micchâsamâdhi—ayam tasmim samaye avikkhepo hoti.

Ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ akusalâ. Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, pañcendriyâni honti, pañcaṅgikaṃ jhânam hoti, caturaṅgiko maggo hoti, cattâri balâni honti, dve hetû honti, eko phasso hoti . . . pe . . . ekaṃ

dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

398.¹ Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro pīti cittassekaggatā viriyindriyam samādhindriyam jīvitindriyam micchādītthi micchāsaṅkappo micchāvâyâmo micchāsamādhi viriyabalam samādhibalam ahirikabalam anottappabalam lobho moho abhijjhā micchādītthi ahirikaṃ anottappam samatho paggāho avikkhepo—ye vā pana tasmim samaye aññe pi atthi paṭicca-samuppannā arūpino dhammā ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

399. Katame dhammā akusalā ?

Yasmim samaye akusalacittam uppannam hoti somanassa-sahagatam dītthagatasampayuttam sasaṅkhārena rūpārammaṇam vā . . . pe . . . dhammārammaṇam vā yaṃ yaṃ vā panārabbha : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā akusalā.

400. Katame dhammā akusalā ?

Yasmim samaye akusalacittam . . . pe . . . dītthagata-vippayuttam rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā yaṃ yaṃ vā panārabbha : tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittam hoti vitakko hoti vicāro hoti pīti hoti sukham hoti cittassekaggatā hoti viriyindriyam hoti samādhindriyam hoti manindriyam hoti [somanassindriyam hoti] jīvitindriyam hoti micchāsaṅkappo hoti micchāvâyâmo hoti micchāsamādhi hoti viriyabalam hoti samādhibalam hoti ahirikabalam hoti anottappabalam hoti lobho hoti moho hoti abhijjhā hoti ahirikaṃ hoti anottappam hoti samatho hoti paggāho hoti avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana

¹ Compare 62 and 342.

samaye cattâro khandhâ honti . . . pe . . . tivaṅgiko maggo hoti . . . pe . . . eko phasso hoti . . . pe . . . ekam dhammâyatanaṃ hoti ekâ dhammadhâtu hoti: ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

401. Katamo tasmim samaye saṅkhârakkhandho hoti?

Phasso . . . pe (398) . . . ime dhammâ akusalâ.

(Omitting micchâditṭhi.)

402. Katame dhammâ akusalâ?

Yasmim samaye akusalam cittam uppannam hoti somanassasahagatam ditṭhigatavippayuttam sasaṅkhârena rūpârammaṇam vâ . . . pe . . . dhammârammaṇam vâ yaṃ yaṃ vâ panârabbha—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ akusalâ.

403. Katame dhammâ akusalâ?

Yasmim samaye akusalacittam uppannam hoti upekkhâsahagatam ditṭhigatasampayuttam rūpârammaṇam vâ saddârammaṇam vâ gandhârammaṇam vâ rasârammaṇam vâ phoṭṭhabbârammaṇam vâ dhammârammaṇam vâ yaṃ yaṃ vâ panârabbha: tasmim samaye phasso hoti vedanâ hoti saññâ hoti cetanâ hoti cittam hoti vitakko hoti vicâro hoti upekkhâ hoti cittassekaggatâ hoti viriyindriyaṃ hoti samâdhindriyaṃ hoti manindriyaṃ hoti upekkhindriyaṃ hoti jîvitindriyaṃ hoti micchâditṭhi hoti micchâsaṅkappo hoti micchâvâyâmo hoti micchâsamâdhi hoti viriyabalaṃ hoti samâdhibalaṃ hoti ahirikabalaṃ hoti anottappabalaṃ hoti lobho hoti moho hoti abhijjhâ hoti micchâditṭhi hoti ahirikaṃ hoti anottappaṃ hoti samatho hoti paggâho hoti avikkhepo hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

404. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittam—ayaṃ tasmim samaye phasso hoti.

405. Katamâ tasmim samaye vedanâ hoti?

Yaṃ tasmim samaye tajjâ manoviññâpadhâtu samphassajam cetasikaṃ nevâ sâtaṃ nâsâtaṃ cetosamphassajam adukkham

asukhaṃ vedayitaṃ cetosamphassaajā adukkhamasukhā vedanā—ayaṃ tasmim̐ samaye vedanā hoti.

406. Katamā tasmim̐ samaye upekkhā hoti?

Yaṃ tasmim̐ samaye cetasikaṃ neva sâtaṃ nâsâtaṃ cetosamphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassaajā adukkhamasukhā vedanā—ayaṃ tasmim̐ samaye upekkhā hoti.

407. Katamaṃ tasmim̐ samaye upekkhindriyaṃ hoti?

Yaṃ tasmim̐ samaye cetasikaṃ . . . pe . . . vedanā—idaṃ tasmim̐ samaye upekkhindriyaṃ hoti . . . pe . . . ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā akusalā. Tasmim̐ kho pana samaye cattāro khandhā honti . . . pe . . . caturaṅgikaṃ jhānaṃ hoti, caturaṅgiko maggo hoti . . . pe . . . arûpino dhammā—ime dhammā akusalā.

408. Katamo tasmim̐ samaye saṅkhâra-kkhandho hoti?

Phasso . . . pe . . . omitting pīti . . . pe (398) . . . tṭhapetvā viññāṇakkhandhaṃ—ayaṃ tasmim̐ samaye saṅkhâra-kkhandho hoti . . . pe . . . ime dhammā akusalā.

409.¹ Katame dhammā akusalā?

Yasmim̐ samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhâ-sahagataṃ diṭṭhigatasampayuttaṃ sasaṅkhârena rūpârammaṇaṃ vā . . . pe (403) . . . dhammârammaṇaṃ vā yaṃ yaṃ vā panârabba—tasmim̐ samaye phasso hoti . . . pe (403) . . . avikkhepo hoti . . . pe (403) . . . ime dhammā akusalā.

410. Katame dhammā akusalā?

Yasmim̐ samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhâ-sahagataṃ diṭṭhigatavippayuttaṃ rūpârammaṇaṃ vā saddârammaṇaṃ vā gandhârammaṇaṃ vā rasârammaṇaṃ vā phoṭṭhabbârammaṇaṃ vā dhammârammaṇaṃ vā yaṃ yaṃ vā panârabba: tasmim̐ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhā hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samâdhindriyaṃ hoti, manindriyaṃ hoti, upekkhindriyaṃ

¹ Compare 147 and following.

hoti, jīvitindriyaṃ hoti, micchāsaṅkappo hoti, micchāvāyāmo hoti, micchāsamādhi hoti, viriyabalaṃ hoti, samādhibalaṃ hoti, ahirikabalaṃ hoti, anottappabalaṃ hoti, lobho hoti, moho hoti, abhijjhā hoti, ahirikaṃ hoti, anottappam hoti, samatho hoti, paggāho hoti, avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭīccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti, tayo āhārā honti pañcendriyāni honti caturāṅgikaṃ jhānaṃ hoti tivaṅgiko maggo hoti cattāri balāni honti dve hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanam hoti ekā dhammadhātu hoti ye vā pana tasmim samaye aññe pi atthi paṭīccasamuppannā arūpino dhammā—ime dhammā akusalā.

411. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā . . . pe . . . [omitting pīti and micchādītthi] t̐hapetvā viññāṇakkhandam—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

412. Katame dhammā akusalā ?

Yasmim samaye akusalam cittam uppannam hoti upekkhā-sahagatam dītthigatavippayuttam sasaṅkhārena rūpārammaṇam vā . . . pe . . . dhammārammaṇam vā yaṃ yaṃ vā panārabbha : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā akusalā.

413. Katame dhammā akusalā ?

Yasmim samaye akusalam cittam uppannam hoti domanassa-sahagatam paṭighasampayuttam rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā—yaṃ yaṃ vā panārabbha tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittam hoti, vitakko hoti, vicāro hoti, dukkham hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, domanassindriyaṃ hoti, jīvitindriyaṃ hoti, micchāsaṅkappo hoti, micchāvāyāmo hoti, micchāsamādhi hoti, viriyabalaṃ hoti, samādhibalaṃ hoti, ahirikabalaṃ hoti, anottappabalaṃ hoti, doso hoti, moho hoti, vyāpādo hoti, ahirikaṃ hoti, anottappam hoti, samatho hoti, paggāho hoti, avikkhepo hoti, ye vā pana

tasmim samaye aññe pi atthi paticcasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

414. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmim samaye phasso hoti.

415. Katamâ tasmim samaye vedanâ hoti ?

Yaṃ tasmim samaye tajjâ manoviññâṇadhâtu samphassajam cetasikam asâtam cetasikam dukkham cetosamphassajam asâtam dukkham vedayitam cetosamphassajâ asâtâ dukkhâ vedanâ—ayaṃ tasmim samaye vedanâ hoti.

416. Katamaṃ tasmim samaye dukkham hoti ?

Yaṃ tasmim samaye cetasikam asâtam cetasikam dukkham cetosamphassajam asâtam dukkham vedayitam cetosamphassajâ asâtâ dukkhâ vedanâ—idaṃ tasmim samaye dukkham hoti.

417. Katamaṃ tasmim samaye domanassindriyaṃ hoti ?

Yaṃ tasmim samaye cetasikam asâtam cetasikam dukkham cetosamphassajam asâtam dukkham vedayitam cetosamphassajâ asâtâ dukkhâ vedanâ—idaṃ tasmim samaye domanassindriyaṃ hoti.

418. Katamo tasmim samaye doso hoti ?

Yo tasmim samaye doso dussanâ dussittattam vyâpatti vyâpajjanâ virodho paṭivirodho caṇḍittam asuro po anattamanatâ cittassa—ayaṃ tasmim samaye doso hoti.

419. Katamo tasmim samaye vyâpâdo hoti ?

Yo tasmim samaye doso . . . pe . . . cittassa, ayaṃ tasmim samaye vyâpâdo hoti . . . pe . . . ye vâ pana tasmim samaye aññe pi atthi paticcasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

Tasmim kho pana samaye cattâro khandhâ honti dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, pañcendriyâni honti, caturaṅgikam jhânam hoti, tivaṅgiko maggo hoti cattâri balâni honti, dve hetû honti, eko phasso hoti . . . pe . . . ekam dhammâyatanam hoti, ekâ dhammadhâtu hoti—ye vâ pana tasmim samaye aññe pi atthi paticcasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

420. Katamo tasmim samaye saṅkhâraṅkhandho hoti ?

Phasso, cetanâ, vitakko, vicâro, cittass' ekaggatâ, viriyindriyaṃ, samâdhindriyaṃ, jîvitindriyaṃ, micchâsaṅkappo,

micchâvâyâmo, micchâsamâdhi, viriyabalaṃ, samâdhibalaṃ, ahirikabalaṃ anottappabalaṃ, doso, moho, vyâpâdo, ahirikaṃ, anottappaṃ, samatho, paggâho, avikkhepo, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—
 ðhapetvâ vedanâkkhandhaṃ, ðhapetvâ saññâkkhandhaṃ, ðhapetvâ viññâṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ akusalâ.

421. Katame dhammâ akusalâ ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti domanassa-sahagataṃ paṭighasampayuttaṃ sasāṅkhârena rūpârammaṇaṃ vâ . . . pe . . . dhammârammaṇaṃ vâ . . . pe . . . yaṃ yaṃ vâ panârabbha : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ akusalâ.

422. Katame dhammâ akusalâ ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhâ-sahagataṃ vicikicchâsampayuttaṃ rūpârammaṇaṃ vâ, saddârammaṇaṃ vâ, gandhârammaṇaṃ vâ, rasârammaṇaṃ vâ, phoṭṭhabbârammaṇaṃ vâ, dhammârammaṇaṃ vâ yaṃ yaṃ vâ panârabbha : tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, viriyindriyaṃ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jîvitindriyaṃ hoti, micchâsaṅkappo hoti, micchâvâyâmo hoti, viriyabalaṃ hoti, ahirikabalaṃ hoti, anottappabalaṃ hoti, vicikicchâ hoti, moho hoti, ahirikaṃ hoti, anottappaṃ hoti, paggâho hoti ; ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhaminâ akusalâ.

423. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ . . . pe . . . ayaṃ tasmim samaye phasso hoti . . . pe . . .

424. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa ðhiti . . . pe . . . ayaṃ tasmim samaye cittass' ekaggatâ hoti . . . pe . . .

425. Katamâ tasmim samaye vicikicchâ hoti ?

Yâ tasmim samaye kaṅkhâ kaṅkhâyanâ kaṅkhâyitattaṃ vimati vicikicchâ dvelhakaṃ dvedhâpatho saṃsayo anekasagâho âsappanâ parisappanâ अपariyogôhanâ thammbhitattaṃ cittassa mano vilekho—ayaṃ tasmim samaye vicikicchâ hoti

. . . pe . . . ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ akusalâ. Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, cattâri indriyâni honti, caturāṅgikaṃ jhânaṃ hoti, duvaṅgiko maggo hoti, tîni balâni honti, eko hetu hoti, eko phasso hoti . . . pe . . . ekaṃ dhammâyatanam hoti, ekâ dhammadhâtu hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

426. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanâ vitakko vicâro cittassekaggatâ viriyindriyaṃ jîvitindriyaṃ micchâsaṅkappo micchâvâyâmo viriyabalaṃ ahirikaḃalaṃ anottappabalaṃ vicikicchâ moho ahirikaṃ anottappam paggâho—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ṭhapetvâ vedanâkkhandham ṭhapetvâ saññâkkhandham ṭhapetvâ viññâṇakkhandham—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ akusalâ.

427. Katame dhammâ akusalâ ?

Yasmim samaye akusalam cittam uppannam hoti upekkhâsahagataṃ uddhaccasampayuttam rūpârammaṇam vâ . . . pe . . . yam yam vâ panârabbha—tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittam hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, viriyindriyaṃ hoti, samâdhindriyaṃ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jîvitindriyaṃ hoti, micchâsaṅkappo hoti, micchâvâyâmo hoti, micchâsamâdhi hoti, viriyabalaṃ hoti, samâdhibalaṃ hoti, ahirikaḃalaṃ hoti, anottappabalaṃ hoti, uddhaccaṃ hoti, moho hoti, ahirikaṃ hoti, anottappam hoti, samatho hoti, paggâho hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

428. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmim samaye phasso hoti.

429. Katamaṃ tasmim samaye uddhaccaṃ hoti ?

Yaṃ tasmim samaye cittassa uddhaccaṃ avûpasamo cetaso vikkhepo bhantattam cittassa: idaṃ tasmim samaye uddhaccaṃ

hoti . . . pe . . . ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ: ime dhammâ akusalâ. Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni hoti, dve dhâtuyo honti, tayo âhârâ honti, pañcendriyâni honti, caturaṅgikam jhânam hoti, tivaṅgiko maggo hoti, cattâri balâni honti, eko hetu hoti, eko phasso hoti . . . pe . . . ekam dhammâyatanaṃ hoti, ekâ dhammadhâtu hoti: ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

430. Katamo tasmim samaye saṅkhârakkhandho hoti?

Phasso cetanâ vitakko vicâro cittass'ekaggatâ viriyindriyaṃ samâdhindriyaṃ jîvitindriyaṃ micchâsaṅkappo micchâvâyâmo micchâsamâdhi viriyabalaṃ samâdhibalaṃ ahirikabalaṃ anottappabalaṃ uddhaccaṃ moho ahirikaṃ anottappaṃ samatho paggâho avikkhepo ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ ṭhapetvâ vedanâkkhandhaṃ ṭhapetvâ saññâkkhandhaṃ ṭhapetvâ viññâṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ akusalâ.

Dvâdasa akusalacittâni.

431. Katame dhammâ avyâkatâ.

Yasmim samaye kâmvâvacarassa kusalassa kammassa katattâ upacitattâ vipâkaṃ cakkhuvinnâṇaṃ uppannaṃ hoti upekkhâsuhagataṃ rūpârammaṇaṃ: tasmim samaye phasso hoti vedanâ hoti saññâ hoti cetanâ hoti cittaṃ hoti upekkhâ hoti cittass'ekaggatâ hoti manindriyaṃ hoti upekkhindriyaṃ hoti jîvitindriyaṃ hoti: ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

432. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittatṭaṃ—ayaṃ tasmim samaye phasso hoti.

433. Katamâ tasmim samaye vedanâ hoti?

Yâ tasmim samaye tadjjâ cakkhuvinnâṇadhâtu samphassajaṃ cetasaṃ neva sâtaṃ nâsâtaṃ cetosamphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhâ vedanâ—ayaṃ tasmim samaye vedanâ hoti.

434. Katamâ tasmim samaye saññâ hoti ?

Yâ tasmim samaye tajjâ cakkhuviññâñadhâtu samphassajâ saññâ sañjânanâ sañjânitattam—ayam tasmim samaye saññâ hoti.

435. Katamâ tasmim samaye cetanâ hoti ?

Yâ tasmim samaye tajjâ cakkhuviññâñadhâtu samphassajâ cetanâ sañcetanâ cetayitattam—ayam tasmim samaye cetanâ hoti.

436. Katamam tasmim samaye cittam hoti ?

Yam tasmim samaye cittam mano mânasam hadayam paṇḍaram mano manâyatanam manindriyam viññânam viññâ-nakkhandho tajjâ cakkhuviññâñadhâtu—idam tasmim samaye cittam hoti.

437. Katamâ tasmim samaye upekkhâ hoti ?

Yam tasmim samaye cetasikam neva sâtam nâsâtam ceto-samphassajam adukkhamasukham vedayitam cetosamphassajâ adukkhamasukhâ vedanâ—ayam tasmim samaye upekkhâ hoti.

438. Katamâ tasmim samaye cittassekaggatâ hoti ?

Yâ tasmim samaye cittassa t̥hiti . . . pe . . . ayam tasmim samaye cittassekaggatâ hoti.

439. Katamam tasmim samaye manindriyam hoti ?

Yam tasmim samaye cittam mano mânasam hadayam paṇḍaram mano manâyatanam manindriyam viññânam viññâ-nakkhandho tajjâ cakkhuviññâñadhâtu—idam tasmim samaye manindriyam hoti.

440. Katamam tasmim samaye upekkhindriyam hoti ?

Yam tasmim samaye cetasikam . . . pe . . . vedanâ—idam tasmim samaye upekkhindriyam hoti.

441. Katamam tasmim samaye jīvitindriyam hoti ?

Yo tesam arūpīnam dhammānam āyu t̥hiti yapanâ yāpanâ iriyanâ vattanâ pālanâ jīvitam jīvitindriyam—idam tasmim samaye jīvitindriyam hoti. Ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyâkatâ. Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, t̥p̥indriyâni honti, eko phasso hoti . . . pe . . . ekâ cakkhuviññâñadhâtu hoti, ekam dhammâyatanam hoti,

ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyâkatâ . . . pe . . .

442. Katamo tasmim samaye saṅkhârakkhandho hoti?

Phasso cetanâ cittassekaggatâ jîvitindriyaṃ : ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā ṭhapetvâ vedanâkkhandhaṃ, ṭhapetvâ saññâkkhandhaṃ ṭhapetvâ viññânakkhandhaṃ — ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammā avyâkatâ.

443. Katame dhammā avyâkatâ.

Yasmim samaye kâmvâvacarassa kusalassa kammaṣṣa katattâ upacittatâ vipâkaṃ sotaviññâṇaṃ uppannaṃ hoti, upekkhâsahagataṃ saddârammaṇaṃ . . . pe . . . ghâṇaviññâṇaṃ uppannaṃ hoti upekkhâsahagataṃ gandhârammaṇaṃ . . . pe . . . jivhâviññâṇaṃ uppannaṃ hoti upekkhâsahagataṃ rasârammaṇaṃ . . . pe . . . kâya viññâṇaṃ uppannaṃ hoti sukhasahagataṃ phoṭṭhabbârammaṇaṃ : tasmim samaye phasso hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, sukhaṃ hoti, cittassekaggatâ hoti, manindriyaṃ hoti, sukhindriyaṃ hoti, jîvitindriyaṃ hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyâkatâ.

444. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittatam—ayaṃ tasmim samaye phasso hoti.

445. Katamâ tasmim samaye vedanâ hoti?

Yaṃ tasmim samaye tajjâ kâya viññâṇadhātu samphassajaṃ kâyikaṃ sâtaṃ kâyikaṃ sukhaṃ kâyasamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ kâyasamphassajā sâtâ sukhâ vedanâ—ayaṃ tasmim samaye vedanâ hoti.

446. Katamâ tasmim samaye saññâ hoti?

Yâ tasmim samaye tajjâ kâya viññâṇadhātu samphassajā saññâ sañjânanâ sañjânitattam—ayaṃ tasmim samaye saññâ hoti.

447. Katamâ tasmim samaye cetanâ hoti?

Yâ tasmim samaye tajjâ kâya viññâṇadhātu samphassajā cetanâ sañcetanâ cetayittatam—ayaṃ tasmim samaye cetanâ hoti.

448. Katamaṃ tasmim̐ samaye cittaṃ hoti?

Yaṃ tasmim̐ samaye cittaṃ mano mānasam̐ hadayaṃ paṇḍaram̐ mano manāyatanam̐ manindriyaṃ viññāṇam̐ viññāṇakkhandho tajjā kāyaviññāṇadhātu—idaṃ tasmim̐ samaye cittaṃ hoti.

449. Katamaṃ tasmim̐ samaye sukhaṃ hoti?

Yaṃ tasmim̐ samaye kāyikaṃ sātāṃ kāyikaṃ sukhaṃ kāyasamphassajam̐ sātāṃ sukhaṃ vedayitam̐ kāyasamphassajā sātā sukhā vedanā—idaṃ tasmim̐ samaye sukhaṃ hoti.

450. Katamā tasmim̐ samaye cittassekaggatā hoti?

Yaṃ tasmim̐ samaye cittassa ṭhiti . . . pe . . . ayaṃ tasmim̐ samaye cittassekaggatā hoti.

451. Katamaṃ tasmim̐ samaye manindriyaṃ hoti?

Yaṃ tasmim̐ samaye cittaṃ . . . pe . . . viññāṇadhātu—idaṃ tasmim̐ samaye manindriyaṃ hoti.

452. Katamaṃ tasmim̐ samaye sukhindriyaṃ hoti?

Yaṃ tasmim̐ samaye kāyikaṃ sātāṃ . . . pe . . . sukhā vedanā—idaṃ tasmim̐ samaye sukhindriyaṃ hoti.

453. Katamaṃ tasmim̐ samaye jīvitindriyaṃ hoti?

Yo tesam̐ arûpīnam̐ dhammānam̐ āyu ṭhiti yapaṇā yapaṇā iriyaṇā vattanā pālanā jīvitam̐ jīvitindriyaṃ—idaṃ tasmim̐ samaye jīvitindriyaṃ hoti—ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyâkatā.

Tasmim̐ kho pana samaye cattāro khandhā honti, dvâyatanāni honti, dve dhātuyo honti, tayo āhārā honti, tīṇindriyāni honti, eko phasso hoti . . . pe . . . ekā kāyaviññāṇadhātu hoti, ekaṃ dhammāyatanam̐ hoti, ekā dhammadhātu hoti—ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyâkatā . . . pe . . .

454. Katamo tasmim̐ samaye saṅkhârakkhandho hoti?

Phasso cetanā cittassekaggatā jīvitindriyaṃ—ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ṭhapetvā vedanâkkhandham̐ ṭhapetvā saññâkkhandham̐ ṭhapetvā viññāṇakkhandham̐: ayaṃ tasmim̐ samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammā avyâkatā.

Kusalavipākāni pañcaviññāṇāni.

455. Katame dhammâ avyâkatâ ?

Yasmiṃ samaye kâmvâvacarassa kusalassa kammassa katattâ upacitattâ vipâkâ manodhâtu uppannâ hoti upekkhâsahagatâ rūpârammaṇâ vâ . . . pe . . . phoṭṭhabbârammaṇâ vâ yaṃ yaṃ vâ panârabbha—tasmiṃ samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittassekaggatâ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jîvitindriyaṃ hoti ; ye vâ pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

456. Katamo tasmiṃ samaye phasso hoti ?

Yo tasmiṃ samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmiṃ samaye phasso hoti.

457. Katamâ tasmiṃ samaye vedanâ hoti ?

Yaṃ tasmiṃ samaye tajjâ manodhâtu samphassajaṃ cetasi-kaṃ neva sâtaṃ nâsâtaṃ cetosamphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhâ vedanâ—ayaṃ tasmiṃ samaye vedanâ hoti.

458. Katamâ tasmiṃ samaye saññâ hoti ?

Yâ tasmiṃ samaye tajjâ manodhâtu samphassajā saññâ sañjânanâ sañjânitattam—ayaṃ tasmiṃ samaye saññâ hoti.

459. Katamâ tasmiṃ samaye cetanâ hoti ?

Yâ tasmiṃ samaye tajjâ manodhâtu samphassajā cetanâ sañcetanâ cetayitattam—ayaṃ tasmiṃ samaye cetanâ hoti.

460. Katamaṃ tasmiṃ samaye cittaṃ hoti ?

Yaṃ tasmiṃ samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano manâyatanam manindriyaṃ viññâṇam viññâṇakkhandho tajjâ manodhâtu—idaṃ tasmiṃ samaye cittaṃ hoti.

461. Katamo tasmiṃ samaye vitakko hoti.

Yo tasmiṃ samaye takko vitakko saṅkappo appanâ vyappanâ cetaso abhiniropanâ—ayaṃ tasmiṃ samaye vitakko hoti.

462. Katamo tasmiṃ samaye vicâro hoti ?

Yo tasmiṃ samaye câro vicâro anuvicâro upavicâro cittassa anusandhanatâ anupekkhanatâ—ayaṃ tamim samaye vicâro hoti.

463. Katamâ tasmiṃ samaye upekkhâ hoti ?

Yaṃ tasmim samaye cetasikaṃ neva sâtaṃ nâsâtaṃ ceto-samphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhâ vedanâ—ayaṃ tasmim samaye upekkhâ hoti.

464. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa t̥hiti . . . pe (11) . . . ayaṃ tasmim samaye cittass' ekaggatâ hoti.

465. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano . . . pe (17) . . . tajaṃ manodhâtu—idaṃ tasmim samaye manindriyaṃ hoti.

466. Katamaṃ tasmim samaye upekkhindriyaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ neva sâtaṃ . . . pe (465) . . . adukkhamasukhâ vedanâ — idaṃ tasmim samaye upekkhindriyaṃ hoti.

467. Katamaṃ tasmim samaye jîvitindriyaṃ hoti ?

Yo tesam arûpinam dhammânam . . . pe (19) jîvitindriyaṃ—idaṃ tasmim samaye jîvitindriyaṃ hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ. Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, tîṇindriyâni honti, eko phasso hoti . . . pe (58) . . . ekâ manodhâtu hoti, ekaṃ dhammâyatanaṃ hoti, ekâ dhammadhâtu hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

468. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ jîvitindriyaṃ ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—t̥hapetvâ vedanâkkhandhaṃ t̥hapetvâ saññâkkhandhaṃ t̥hapetvâ viññâṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhârakkhandho hoti—ime dhammâ avyâkatâ.

Kusalavipâkâ manodhâtu.

469. Katame dhammâ avyâkatâ ?

Yasmim samaye kâmvâvacarassa kusalassa kammassa katattâ upacitattâ vipâkâ manoviññâṇadhâtu uppannâ hoti somanassasahagatâ rūpârammaṇâ vâ . . . pe (147) . . . dhammâ-

rammaṇā vā yaṃ yaṃ vā paṇārabhha—tasmiṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, pīti hoti, sukhaṃ hoti, cittass' ekaggatā hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyākātā.

470. Katamo tasmiṃ samaye phasso hoti ?

Yo tasmiṃ samaye phasso phusanā samphusanā samphusittattā—ayaṃ tasmiṃ samaye phasso hoti.

471. Katamā tasmiṃ samaye vedanā hoti ?

Yā tasmiṃ samaye tajjā manoviññāṇadhātu samphassajaṃ cetasikaṃ sātā cetasikaṃ sukhaṃ cetosamphassajaṃ sātā sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā — ayaṃ tasmiṃ samaye vedanā hoti.

472. Katamā tasmiṃ samaye saññā hoti ?

Yā tasmiṃ samaye tajjā manoviññāṇadhātu samphassajā saññā sañjānanā sañjānitattā—ayaṃ tasmiṃ samaye saññā hoti.

473. Katamā tasmiṃ samaye cetanā hoti ?

Yā tasmiṃ samaye tajjā manoviññāṇadhātu samphassajā cetanā sañcetanā cetayitattā—ayaṃ tasmiṃ samaye cetanā hoti.

474. Katamaṃ tasmiṃ samaye cittaṃ hoti ?

Yaṃ tasmiṃ samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanaṃ manindriyaṃ viññāṇam viññāṇakkhando tajjā manoviññāṇadhātu—idaṃ tasmiṃ samaye cittaṃ hoti.

475. Katamo tasmiṃ samaye vitakko hoti ?

Yo tasmiṃ samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā—ayaṃ tasmiṃ samaye takko hoti.

476. Katamo tasmiṃ samaye vicāro hoti ?

Yo tasmiṃ samaye cāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā—ayaṃ tasmiṃ samaye vicāro hoti.

477. Katamā tasmiṃ samaye pīti hoti ?

Yā tasmiṃ samaye pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa—ayaṃ tasmiṃ samaye pīti hoti.

478. Katamaṃ tasmim̐ samaye sukhaṃ hoti?

Yaṃ tasmim̐ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cotosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ : idaṃ tasmim̐ samaye sukhaṃ hoti.

479. Katamâ tasmim̐ samaye cittass' ekaggatâ hoti?

Yâ tasmim̐ samaye cittassa t̥hiti . . . pe (11) . . . ayaṃ tasmim̐ samaye cittass' ekaggatâ hoti.

480. Katamaṃ tasmim̐ samaye manindriyaṃ hoti?

Yaṃ tasmim̐ samaye cittaṃ mano mânasam̐ . . . pe (17) . . . viññâṇadhâtu idaṃ tasmim̐ samaye manindriyaṃ hoti.

481. Katamaṃ tasmim̐ samaye somanassindriyaṃ hoti?

Yaṃ tasmim̐ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ —idaṃ tasmim̐ samaye somanassindriyaṃ hoti.

482. Katamaṃ tasmim̐ samaye jîvitindriyaṃ hoti?

Yo tasmim̐ samaye arûpînaṃ dhammânaṃ âyu t̥hiti yapanâ . . . pe . . . jîvitindriyaṃ idaṃ tasmim̐ samaye jîvitindriyaṃ hoti : ye vâ pana tasmim̐ samaye aññe pi atthi paṭicca-samuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

Tasmim̐ kho pana samaye cattâro khandhâ honti dvâyatanâni honti dve dhâtuyo honti, tayo âhârâ honti, t̥ṇindriyâni honti, eko phasso hoti . . . pe (58) . . . ekâ manoviññâṇadhâtu hoti, ekaṃ dhammâyatanaṃ hoti, ekâ dhammadhâtu hoti, ye vâ pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

483. Katamo tasmim̐ samaye saṅkhârakkhandho hoti?

Phasso cetanâ vitakko vicâro pîti cittass' ekaggatâ jîvitindriyaṃ, ye vâ pana tasmim̐ samaye aññe pi atthi paṭicca-samuppannâ arûpino dhammâ t̥hapetvâ vedanâkkhandhaṃ t̥hapetvâ saññâkkhandhaṃ t̥hapetvâ viññâṇakkhandhaṃ—ayaṃ tasmim̐ samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ avyâkatâ.

Kusalavipâkâ somanassasahagatâ manoviññâṇadhâtu.

484. Katame dhammâ avyâkatâ?

Yasmim̐ samaye kâmvâvacarassa kusalassa kammassa

katattâ upacitattâ vipâkâ manoviññâṇadhâtu uppannâ hoti upekkhâsahagatâ rūpârammaṇâ vâ . . . pe . . . dhammârammaṇâ vâ yaṃ yaṃ vâ panârabbha: tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jîvitindriyaṃ hoti : ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

485. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmim samaye phasso hoti.

486. Katamâ tasmim samaye vedanâ hoti ?

Yaṃ tasmim samaye tajjâ manoviññâṇadhâtu . . . pe . . . adukkhamasukhâ vedanâ—ayaṃ tasmim samaye vedanâ hoti.

487. Katamâ tasmim samaye saññâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu . . . pe . . . sañjânittattam—ayaṃ tasmim samaye saññâ hoti.

488. Katamâ tasmim samaye cetanâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu . . . pe . . . cetayittattam—ayaṃ tasmim samaye cetanâ hoti.

489. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mânasaṃ hadayaṃ . . . pe . . . viññâṇadhâtu—idaṃ tasmim samaye cittaṃ hoti.

490. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko . . . pe . . . abhiniropanâ—ayaṃ tasmim samaye vitakko hoti.

491. Katamo tasmim samaye vicâro hoti ?

Yâ tasmim samaye câro . . . pe . . . anupekkhanatâ—ayaṃ tasmim samaye vicâro hoti.

492. Katamâ tasmim samaye upekkhâ hoti ?

Yaṃ tasmim samaye cetasikaṃ neva sâtaṃ . . . pe . . . adukkhamasukhâ vedanâ—ayaṃ tasmim samaye upekkhâ hoti.

493. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa t̥hiti . . . pe . . . ayaṃ tasmim samaye cittass' ekaggatâ hoti.

494. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano m̐nasam̐ . . . pe . . .
viññāṇadhātu—idaṃ tasmim̐ samaye manindriyaṃ hoti.

495. Katamaṃ tasmim̐ samaye upekkhindriyaṃ hoti ?

Yā tasmim̐ samaye cetasikaṃ neva s̐taṃ . . . pe . . .
adukkhamasukhā vedanā—idaṃ tasmim̐ samaye upekkhindri-
yaṃ hoti.

496. Katamaṃ tasmim̐ samaye jīvitindriyaṃ hoti ?

Yo tesam̐ arūpīnaṃ dhammānaṃ āyu ṭṭhiti yapaṇā . . . pe
. . . jīvitindriyaṃ—idaṃ tasmim̐ samaye jīvitindriyaṃ hoti—
ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā
arūpino dhammā—ime dhammā avyākātā.

Tasmim̐ kho pana samaye cattāro khandhā honti, dvāya-
tanāni honti, dve dhātuyo honti, tayo āhārā honti, tīṇindri-
yāni honti, eko phasso hoti . . . pe . . . ekā manoviññāṇa-
dhātu hoti ekaṃ dhammāyatanaṃ hoti ekā dhammadhātu
hoti—ye vā pana tasmim̐ samaye aññe pi atthi paṭicca-
samuppannā arūpino dhammā—ime dhammā avyākātā.

497. Katamo tasmim̐ samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro cittass' ekaggatā jīvitindriyaṃ
ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā
arūpino dhammā, ṭṭhapetvā vedanākkhandhaṃ ṭṭhapetvā saññā-
kkhandhaṃ ṭṭhapetvā viññāṇakkhandhaṃ—ayaṃ tasmim̐
samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā
avyākātā.

Kusalavipākā upekkhāsahagatā manoviññāṇadhātu.

498. Katame dhammā avyākātā.

Yasmim̐ samaye kāmāvacarassa kusalassa kammassa katattā
upacitattā vipākā manoviññāṇadhātu uppannā hoti somanassa-
sahagatā ñāṇasampayuttā . . . pe . . . somanassasahagatā
ñāṇasampayuttā sasāṅkhārena . . . pe . . . somanassasaha-
gatā ñāṇavippayuttā . . . pe . . . somanassasahagatā ñāṇa-
vippayuttā sasāṅkhārena . . . pe . . . upekkhāsahagatā
ñāṇasampayuttā . . . pe . . . upekkhāsahagatā ñāṇasa-
mpayuttā sasāṅkhārena . . . pe . . . upekkhāsahagatā ñāṇa-
vippayuttā . . . pe . . . upekkhāsahagatā ñāṇavippayuttā

sasaṅkhârena rūpârammaṇâ vâ . . . pe . . . dhammârammaṇâ vâ—yaṃ yaṃ vâpanârabbha—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

Alobho avyâkatamûlaṃ . . . pe . . . adoso avyâkatamûlaṃ . . . pe . . . ime dhammâ avyâkatâ.

Attha mahâvipâkâ.

499. Katame dhammâ avyâkatâ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati pathavikasinam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ—tass' eva rūpâvacarassa kusalassa kammassa katattâ upacitattâ vipâkaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati pathavîkasinam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

500. Katame dhammâ avyâkatâ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vitakka-vicârânaṃ vûpasamâ . . . pe . . . dutiyam jhânaṃ . . . pe tatiyam jhânaṃ . . . pe . . . catuttham jhânaṃ . . . pe . . . paṭhamam jhânaṃ . . . pe . . . pañcamam jhânaṃ upasampajja viharati pathavîkasinam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ: tass' eva rūpâvacarassa kusalassa kammassa katattâ upacitattâ vipâkaṃ sukhassa ca pahânâ . . . pe . . . pañcamam jhânaṃ upasampajja viharati pathavîkasinam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

Rûpâvacaravipâkâ.

501. Katame dhammâ avyâkatâ?

Yasmim samaye arûpûpapattiyâ maggaṃ bhâveti sabbaso rūpasaññânaṃ samatikkamâ paṭighasaññânaṃ atthaṅgamânâ-nattasaññânaṃ amanasikârâ âkâsanañcâyatanasahagataṃ

sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ . . . pe . . . tass' eva rūpâvacarassa kusalassa kammassa katattâ upacitattâ vipâkâ sabbaso rūpasaññânam samatikkamâ paṭighasaññânam atthaṅgamânânattasaññânam amanasikârâ âkâsânañcâyatanasaññâsahagataṃ sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

502. Katame dhammâ avyâkatâ ?

Yasmim samaye arûpûpapattiyâ maggaṃ bhâveti sabbaso âkâsânañcâyatanam samatikkamâ viññâṇañcâyatanasaññâsahagataṃ sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ . . . pe . . . tass' eva arûpâvacarassa kusalassa kammassa katattâ upacitattâ vipâkam sabbaso âkâsânañcâyatanam samatikkamâ viññâṇañcâyatanasaññâsahagataṃ sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

503. Katame dhammâ avyâkatâ ?

Yasmim samaye arûpûpapattiyâ maggaṃ bhâveti sabbaso viññâṇañcâyatanam samatikkamâ âkiñcaññâyatanasaññâsahagataṃ sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ : tass' eva arûpâvacarassa kusalassa kammassa katattâ upacitattâ vipâkam sabbaso viññâṇañcâyatanam samatikkamâ âkiñcaññâyatanasaññâsahagataṃ sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

504. Katame dhammâ avyâkatâ ?

Yasmim samaye arûpûpapattiyâ maggaṃ bhâveti sabbaso âkiñcaññâyatanam samatikkamâ neva saññâyatanasahagataṃ sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasam-

pajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva arûpâvacarassa kusalassa kammassa katattā upacitattā vipākam sabbaso ākiñcaññayatanaṃ samatikkamā—neva saññānāsaññāyatanaśahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānaṃ upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Arûpâvacaravipākā.

505. Katame dhammā avyākatā ?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ ditṭhigatānaṃ pahānāya paṭhamāya bhummi-yāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭidaṃ dandhābhiññaṃ suññataṃ—tasmim samaye phasso hoti . . . pe . . . aññindriyaṃ hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

506. Katame dhammā avyākatā ?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ ditṭhigatānaṃ pahānāya paṭhamāya bhummi-yāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ animittaṃ—tasmim samaye phasso hoti . . . pe . . . aññindriyaṃ hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

507. Katame dhammā avyākatā.

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ ditṭhigatānaṃ pahānāya paṭhamāya bhummi-

yâpattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhânam
 upasampajja viharati dukkhâpaṭipadam dandhâbhiññam :
 tasmim samaye phasso hoti . . . pe . . . paññindriyam hoti
 . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ :
 tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ
 vipâkam vivicceva kâmehi . . . pe . . . paṭhamam jhânam
 upasampajja viharati dukkhâpaṭipadam dandhâbhiññam
 appanīhitam tasmim samaye phasso hoti . . . pe . . . aññindri-
 yam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
 dhammâ avyâkatâ.

508. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam
 apacayagâmmim ditṭhigatânam pahânâya paṭhamâya bhummi-
 yâpattiyâ vitakkavicârânam vûpasamâ . . . pe . . . duti-
 yam jhânam . . . pe . . . tatiyam jhânam . . . pe . . .
 catuttham jhânam . . . pe . . . paṭhamam jhânam . . . pe
 pañcamam jhânam upasampajja viharati dukkhâpaṭipadam
 dandhâbhiññam ti kusalam . . . pe . . . dukkhâpaṭipadam
 dandhâbhiññam suññatan ti vipâko . . . pe . . . dukkhâ-
 paṭipadam dandhâbhiññan ti kusalam . . . pe . . . dukkhâ-
 paṭipadam dandhâbhiññam animittan ti vipâko . . . pe . . .
 dukkhâpaṭipadam dandhâbhiññan ti kusalam . . . pe . . .
 dukkhâpaṭipadam dandhâbhiññam appanīhitan ti vipâko—
 tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammâ avyâkatâ.

509. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam
 apacayagâmmim ditṭhigatânam pahânâya paṭhamâya bhummi-
 yâpattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhânam
 upasampajja viharati dukkhâpaṭipadam khippâbhiññam . . .
 pe . . . sukhâpaṭipadam dandhâbhiññam . . . pe . . .
 sukhâpaṭipadam khippâbhiññam . . . pe . . . dutiyam jhâ-
 nam . . . pe . . . tatiyam jhânam . . . pe . . . catuttham
 jhânam . . . pe . . . paṭhamam jhânam . . . pe . . . pañ-
 camam jhânam upasampajja viharati sukhâpaṭipadam khippâ-
 bhiññan ti kusalam . . . pe . . . sukhâpaṭipadam khippâ-
 bhiññam suññatan ti vipâko . . . pe . . . sukhâpaṭipadam
 khippâbhiññan ti kusalam . . . pe . . . sukhâpaṭipadam

khippābhiññam animittan ti vipāko . . . pe . . . sukhāpaṭi-
padam khippābhiññan ti kusalam . . . pe . . . sukhāpaṭi-
padam khippābhiññam appaṇihitan ti vipāko—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā avyākātā.

Suddhika-paṭipadā.

510. Katame dhammā avyākātā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam
apacayagāmim ditṭhigatānam pahānāya paṭhamāya bhum-
miyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhā-
nam upasampajja viharati suññatam—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭha-
mam jhānam upasampajja viharati suññatam—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā avyākātā.

511. Katame dhammā avyākātā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam
apacayagāmim ditṭhigatānam pahānāya paṭhamāya bhum-
miyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhā-
nam upasampajja viharati suññatam—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭha-
mam jhānam upasampajja viharati animittam—tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā avyākātā.

512. Katame dhammā avyākātā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam
apacayagāmim ditṭhigatānam pahānāya paṭhamāya bhum-
miyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhā-
nam upasampajja viharati suññatam—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭha-

maṃ jhānaṃ upasampajja viharati appaṇihitaṃ—tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

513. Katame dhammā avyākatā?

Yasmaṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja viharati suññatan ti kusalaṃ . . . pe . . . suññatan ti vipāko . . . pe . . . suññatan ti kusalaṃ . . . pe . . . animittan ti vipāko . . . pe . . . suññatan ti kusalaṃ . . . pe . . . appaṇihitan ti vipāko—tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Suddhikasūññataṃ.

514. Katame dhammā avyākatā?

Yasmaṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vīcicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ : tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa [kusalassa] jhānassa katattā bhāvitattā vipākaṃ vīcicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ—tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

515. Katame dhammā avyākatā?

Yasmaṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vīcicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ : tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ

vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam animittam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

516. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam apacayagâmiṃ diṭṭhigatânam pahânâya paṭhamâya bhummiyâpattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam suññatam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ : tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam vivicceva kâmehi paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appaṇihitam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

517. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam apacayagâmiṃ diṭṭhigatânam pahânâya paṭhamâya bhummiyâpattiyâ vitakkavicârânam vûpasamâ . . . pe . . . duttiyam jhânam . . . pe . . . tatiyam jhânam . . . pe . . . catuttham jhânam . . . pe . . . paṭhamam jhânam . . . pe . . . pañcamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti vipâko . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam animittan ti vipâko . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam appaṇihitan ti vipâko — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

518. Katame dhaminâ avyâkatâ ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam apacayagâmiṃ diṭṭhigatânam pahânâya paṭhamâya bhummiyâpattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam khippâbhiññam suññatam . . . pe . . . sukhâpaṭipadam dandhâbhiññam suññatam . . . pe . . . sukhâpaṭipadam khippâbhiññam

suññatam . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati sukhâpaṭipadam khippâbhiññam suññatan ti kusalam . . . pe . . . sukhâpaṭipadam khippâbhiññam suññatan ti vipâko . . . pe . . . sukhâpaṭipadam khippâbhiññam suññatan ti kusalam . . . pe . . . sukhâpaṭipadam khippâbhiññam animittan ti vipâko . . . pe . . . sukhâpaṭipadam khippâbhiññam suññatan ti kusalam . . . pe . . . sukhâpaṭipadam khippâbhiññam appaṇihitan ti vipâko : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammâ avyâkatâ.

Suññapaṭipadâ.

519. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhānam bhâveti niyyânikam apacayagâmiṃ ditṭhigatānam pahânâya paṭhamâya bhummiyâpattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ : tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

520. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhānam bhâveti niyyânikam apacayagâmiṃ ditṭhigatānam pahânâya paṭhamâya bhummiyâpattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ : tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati animittam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammâ avyâkatâ.

521. Katame dhammâ avyâkatâ ?

Yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati appaṇihitaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati suññataṃ — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākataṃ.

522. Katame dhammā avyākataṃ ?

Yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vitakkavicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati appaṇihitaṃ ti kusalam . . . pe . . . appaṇihitaṃ ti vipāko . . . pe . . . appaṇihitaṃ ti kusalam . . . pe . . . animittan ti vipāko . . . pe . . . appaṇihitaṃ ti kusalam . . . pe . . . suññatan ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākataṃ.

Suddhika-appaṇihitaṃ.

523. Katame dhammā avyākataṃ ?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākataṃ.

524. Katame dhammā avyākataṃ ?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kāmehi

... pe ... paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appaṇihitam—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammâ kusalâ: tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam viviceva kâmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam animittam—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammâ avyâkatâ.

525. Katame dhammâ avyâkatâ?

Yasmim ... pe ... pattiyâ viviceva kâmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appaṇihitam: tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammâ kusalâ: tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam viviceva kâmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam suññatam—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammâ avyâkatâ.

526. Katame dhammâ avyâkatâ?

Yasmim samaye ... pe ... pattiyâ viviceva kâmehi ... pe ... dutiyam jhānam ... pe ... tatiyam jhānam ... pe ... catuttham jhānam ... pe ... paṭhamam jhānam ... pe ... pañcamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appaṇihitan ti kusalam ... pe ... dukkhâpaṭipadam dandhâbhiññam appaṇihitan ti vipâko ... pe ... dukkhâpaṭipadam dandhâbhiññam appaṇihitan ti kusalam ... pe ... dukkhâpaṭipadam dandhâbhiññam appaṇihitan ti vipâko ... pe ... dukkhâpaṭipadam dandhâbhiññam appaṇihitan ti kusalam ... pe ... dukkhâpaṭipadam dandhâbhiññam ti vipâko—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammâ avyâkatâ.

527. Katame dhammâ avyâkatâ?

Yasmim samaye ... pe ... pattiyâ viviceva kâmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam khippâbhiññam appaṇihitam ... pe ... sukhâpaṭipadam dandhâbhiññam appaṇihitam ... pe ... sukhâ-

paṭipadam khippābhiññam appaṇihitam . . . pe . . . dutiyam
 jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham
 jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañca-
 mam jhānam upasampajja viharati sukhāpaṭipadam khippā-
 bhiññam appaṇihitan ti kusalam . . . pe . . . sukhāpaṭipadam
 khippābhiññam appaṇihitan ti vipāko . . . pe . . . sukhā-
 paṭipadam khippābhiññam appaṇihitan ti kusalam . . . pe
 . . . sukhāpaṭipadam khippābhiññam appaṇihitan ti nimittan ti
 vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam appaṇi-
 hitan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam
 suññatan ti vipāko—tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammā avyākata.

Appaṇihitapaṭipadā.

528. Katame dhammā avyākata ?

Yasmim samaye lokuttaram maggam bhāveti . . . pe . . .
 lokuttaram satipaṭṭhānam bhāveti . . . pe . . . lokuttaram
 sammappadhānam bhāveti . . . pe . . . lokuttaram iddhippā-
 dam bhāveti . . . pe . . . lokuttaram indriyam bhāveti
 . . . pe . . . lokuttaram balaṃ bhāveti . . . pe . . .
 lokuttaram bojjaṅgam bhāveti . . . pe . . . lokuttaram
 saccam bhāveti . . . pe . . . lokuttaram samatham bhāveti
 . . . pe . . . lokuttaram dhammam bhāveti . . . pe . . .
 lokuttaram khandham bhāveti . . . pe . . . lokuttaram
 āyatanam bhāveti . . . pe . . . lokuttaram dhātum bhāveti
 . . . pe . . . lokuttaram āhāram bhāveti . . . pe . . .
 lokuttaram phassam bhāveti . . . pe . . . lokuttaram veda-
 nam bhāveti . . . pe . . . lokuttaram saññam bhāveti . . .
 pe . . . lokuttaram cetanam bhāveti . . . 'pe . . . lokuttaram
 cittam bhāveti niyyānikam apacayagāmim ditṭhigatānam
 pahānāya paṭhamāya bhummiyāpatiyā vivicceva kāmehi . . .
 pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭi-
 padam dandhābhiññam—tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti—ime dhammā kusalā : tass' eva lokuttarassa
 kusalassa cittassa katattā bhāvitattā vipākam vivicceva kāmehi
 . . . pe . . . paṭhamam jhānam upasampajja viharati
 dukkhāpaṭipadam dandhābhiññam suññatam . . . pe . . .

animittam . . . pe . . . appaṇihitam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyâkatâ.

Vîsati mahânayâ.

529. Katame dhammā avyâkatâ ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam . . . pe . . . pattiya vīcicca kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam chandādhīpateyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vīcicca kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam chandādhīpateyyam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyâkatâ.

530. Katame dhammā avyakatâ ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam . . . pe . . . pattiya vīcicca kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam chandādhīpateyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vīcicca kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanimittam chandādhīpateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyâkatâ.

531. Katame dhammā avyâkatâ ?

Yasmim samaye lokuttaram . . . pe . . . pattiya vīcicca kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam chandādhīpateyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vīcicca kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam chandā-

dhipateyyaṃ—tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā avyākata.

532. Katame dhammā avyākata ?

Yasmim samaye lokuttaraṃ . . . pe . . . pattiya vitakka-
vicāraṇaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe
. . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . .
pe . . . paṭhamaṃ jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ
upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ
chandādhīpateyyaṃ ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ
dandhābhiññaṃ suññataṃ chandādhīpateyyaṃ ti vipāko . . .
pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ chandādhīpateyyaṃ
ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ
animittaṃ chandādhīpateyyaṃ ti vipāko . . . pe . . . dukkhā-
paṭipadaṃ dandhābhiññaṃ chandādhīpateyyaṃ ti kusalaṃ
. . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ
chandādhīpateyyaṃ ti vipāko—tasmim samaye phasso hoti . . .
pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

533. Katame dhammā avyākata ?

Yasmim samaye lokuttaraṃ . . . pe . . . pattiya vivicca
kāmehi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati
dukkhāpaṭipadaṃ khippābhiññaṃ chandādhīpateyyaṃ . . .
pe . . . sukhāpaṭipadaṃ dandhābhiññaṃ chandādhīpateyyaṃ
. . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ chandādhīpa-
teyyaṃ . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ
jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭha-
maṃ jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja
viharati sukhāpaṭipadaṃ khippābhiññaṃ chandādhīpateyyaṃ
ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ
suññataṃ chandādhīpateyyaṃ ti vipāko . . . pe . . . sukhā-
paṭipadaṃ khippābhiññaṃ chandādhīpateyyaṃ ti kusalaṃ
. . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ animittaṃ
chandādhīpateyyaṃ ti vipāko . . . pe . . . sukhāpaṭipadaṃ
khippābhiññaṃ chandādhīpateyyaṃ ti kusalaṃ . . . pe . . .
sukhāpaṭipadaṃ khippābhiññaṃ appaṇihitaṃ chandādhīpa-
teyyaṃ ti vipāko—tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā avyākata.

Chandādhīpateyyaṃ suddhikapāṭipadā.

534. Katame dhammâ avyâkatâ ?

Yasmiṃ samaye . . . pe . . . pattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati suññatam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ—tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati suññatam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

535. Katame dhammâ avyâkatâ ?

Yasmiṃ samaye . . . pe . . . pattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati suññatam chandâdhipateyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ—tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati animittam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

536. Katame dhammâ avyâkatâ ?

Yasmiṃ samaye . . . pe . . . pattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati suññatam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ : tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati appaṇihitam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammâ avyâkatâ.

537. Katame dhammâ avyâkatâ ?

Yasmiṃ samaye lokuttaram . . . pe . . . pattiyâ vitakka-vicârânam vûpasamâ . . . pe . . . dutiyam jhânam . . . pe . . . tatiyam jhânam . . . pe . . . catuttham jhânam . . . pe . . . paṭhamam jhânam . . . pe . . . pañcamam jhânam upasampajja viharati suññatam chandâdhipateyyan ti kusalam . . . pe . . . suññatam chandâdhipateyyam ti vipâko . . . pe . . . suññatam chandâdhipateyyan ti kusalam . . . pe . . . ani-

mittaṃ chandādhipateyyaṃ ti vipāko . . . pe . . . suññataṃ
chandādhipateyyaṃ ti kusalaṃ . . . pe . . . appaṇihitaṃ
chandādhipateyyaṃ ti vipāko—tasmaṃ samaye phasso hoti
. . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
avyâkatâ.

Chandādhipateyyaṃ suddhikasunñatâ.

538. Katame dhammā avyâkatâ ?

Yasmaṃ samaye lokuttaraṃ . . . pe . . . pattiyaṃ vivicca
kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati
dukkhâpaṭipadaṃ dandhâbhiññaṃ suññataṃ chandādhi-
pateyyaṃ—tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammā kusalâ : tass' eva lokuttarassa
kusalassa jhânassa katattâ bhâvitattâ vipâkaṃ vivicca
kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati
dukkhâpaṭipadaṃ dandhâbhiññaṃ suññataṃ chandādhi-
pateyyaṃ—tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammā avyâkatâ.

539. Katame dhammā avyâkatâ ?

Yasmaṃ samaye lokuttaraṃ . . . pe . . . pattiyaṃ vivicca
kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viha-
rati dukkhâpaṭipadaṃ dandhâbhiññaṃ suññataṃ chandâ-
dhipateyyaṃ—tasmaṃ samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā kusalâ—tass' eva
lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkaṃ
vivicca kâmehi . . . pe . . . paṭhamam jhânaṃ upasam-
pajja viharati dukkhâpaṭipadaṃ dandhâbhiññaṃ suññataṃ
chandādhipateyyaṃ : tasmaṃ samaye phasso hoti . . . pe
. . . avikkhepo hoti . . . pe . . . ime dhammā avyâkatâ.

540. Katame dhammā avyâkatâ ?

Yasmaṃ samaye . . . pe . . . pattiyaṃ vivicca kâmehi
. . . pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâ-
paṭipadaṃ dandhâbhiññaṃ suññataṃ chandādhipateyyaṃ—
tasmaṃ samaye lokuttaro phasso hoti . . . pe . . . avikkhepo
hoti—ime dhammā kusalâ : tass' eva lokuttarassa kusalassa
jhânassa katattâ bhâvitattâ vipâkaṃ vivicca kâmehi . . .
pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâpa-
ṭipadaṃ dandhâbhiññaṃ appaṇihitaṃ chandādhipateyyaṃ—

tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
pe . . . ime dhammā avyākatā.

541. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiya vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam suññatam chandādhipeyyan ti vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam animittam chandādhipeyyan ti vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam appaṇihitam chandādhipeyyan ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

542. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam khippābhiññam suññatam chandādhipeyyam . . . pe . . . sukhāpaṭipadam dandhābhiññam suññatam chandādhipeyyam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatam chandādhipeyyam . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatam chandādhipeyyan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam animittam chandādhipeyyan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam appaṇihitam chandādhipeyyan ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

543. Katame dhammâ avyâkatâ ?

Yasmiṃ samaye lokuttaram . . . pe . . . pattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati appaṇihitam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ—tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati appaṇihitam chandâdhipateyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

544. Katame dhammâ avyâkatâ ?

Yasmiṃ samaye lokuttaram jhânam . . . pe . . . pattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati appaṇihitam chandâdhipateyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ : tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati animittam chandâdhipateyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

545. Katame dhammâ avyâkatâ ?

Yasmiṃ samaye lokuttaram . . . pe . . . pattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati appaṇihitam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ : tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati suññatam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

546. Katame dhammâ avyâkatâ ?

Yasmiṃ samaye lokuttaram . . . pe . . . pattiyâ vitakka-vicârânam vûpasamâ . . . pe . . . dutiyam jhânam . . . pe . . . tatiyam jhânam . . . pe . . . catuttham jhânam . . . pe . . . paṭhamam jhânam . . . pe . . . pañcamam jhânam upasampajja viharati appaṇihitam chandâdhipateyyan ti kusalam . . . pe . . . appaṇihitam chandâdhipateyyan ti vipâko . . . pe . . . appaṇihitam chandâdhipateyyan ti

kusalam . . . pe . . . animittam chandâdhipateyyan ti vipâko . . . pe . . . appaṇihitam chandâdhipateyyan ti kusalam . . . pe . . . suññatam chandâdhipateyyan ti vipâko : tasmim samaye phasso hoti . . . pe . . . avikkhepo koti . . . pe . . . ime dhammâ avyâkatâ.

547. Katame dhammâ avyâkatâ?

Yasmim samaye lokuttaram jhânam . . . pe . . . pattiya vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appaṇihitam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ; tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appaṇihitam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

548. Katame dhammâ avyâkatâ?

Yasmim samaye lokuttaram jhânam . . . pe . . . pattiya vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appaṇihitam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ—tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam animittam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

549. Katame dhammâ avyâkatâ?

Yasmim samaye lokuttaram jhânam . . . pe . . . pattiya vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appaṇihitam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammâ kusalâ—tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam vivicceva kâmehi paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam suññatam chandâdhipa-

teyyaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyâkatâ.

550. Katame dhammā avyâkatâ ?

Yasmim samaye lokuttaraṃ jhānaṃ . . . pe . . . pattiya vitakkavicâraṇaṃ vûpasamâ . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamaṃ jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja viharati dukkhâpaṭipadaṃ dandhâbhiññaṃ appaṇihitaṃ chandâdhipateyyaṃ ti kusalaṃ . . . pe . . . dukkhâpaṭipadaṃ dandhâbhiññaṃ appaṇihitaṃ chandâdhipateyyaṃ ti vipâko . . . pe . . . dukkhâpaṭipadaṃ dandhâbhiññaṃ appaṇihitaṃ chandâdhipateyyaṃ ti kusalaṃ . . . pe . . . dukkhâpaṭipadaṃ dandhâbhiññaṃ animittaṃ chandâdhipateyyaṃ ti vipâko . . . pe . . . dukkhâpaṭipadaṃ dandhâbhiññaṃ appaṇihitaṃ chandâdhipateyyaṃ ti kusalaṃ . . . pe . . . dukkhâpaṭipadaṃ dandhâbhiññaṃ suññataṃ chandâdhipateyyaṃ ti vipâko : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyâkatâ.

551. Katame dhammā avyâkatâ ?

Yasmim samaye lokuttaraṃ jhānaṃ bhâveti . . . pe . . . pattiya vivicceva kâmehi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati dukkhâpaṭipadaṃ khippâbhiññaṃ appaṇihitaṃ chandâdhipateyyaṃ . . . pe . . . sukhâpaṭipadaṃ dandhâbhiññaṃ appaṇihitaṃ chandâdhipateyyaṃ . . . pe . . . sukhâpaṭipadaṃ khippâbhiññaṃ appaṇihitaṃ chandâdhipateyyaṃ . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamaṃ jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja viharati sukhâpaṭipadaṃ khippâbhiññaṃ appaṇihitaṃ chandâdhipateyyaṃ ti kusalaṃ . . . pe . . . sukhâpaṭipadaṃ khippâbhiññaṃ appaṇihitaṃ chandâdhipateyyaṃ ti vipâko . . . pe . . . sukhâpaṭipadaṃ khippâbhiññaṃ appaṇihitaṃ chandâdhipateyyaṃ ti kusalaṃ . . . pe . . . sukhâpaṭipadaṃ khippâbhiññaṃ animittaṃ chandâdhipateyyaṃ ti vipâko . . . pe . . . sukhâpaṭipadaṃ khippâbhiññaṃ appaṇihitaṃ chandâdhipateyyaṃ ti kusalaṃ . . . pe . . . sukhâpaṭipadaṃ khippâbhiññaṃ suññataṃ chandâdhipateyyaṃ ti vipâko—tasmim samaye phasso hoti . .

pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyâkatâ.

552. Katame dhammā avyâkatâ ?

Yasmiṃ samaye lokuttaram maggaṃ bhâveti . . . pe . . . lokuttaram satipaṭṭhânaṃ bhâveti . . . pe . . . lokuttaram sammappadhânaṃ bhâveti . . . pe . . . lokuttaram iddhi-pâdaṃ bhâveti . . . pe . . . lokuttaram indriyaṃ bhâveti . . . pe . . . lokuttaram balaṃ bhâveti . . . pe . . . lokuttaram bojjhaṅgaṃ bhâveti . . . pe . . . lokuttaram saccaṃ bhâveti . . . pe . . . lokuttaram samathaṃ bhâveti . . . pe . . . lokuttaram dhammaṃ bhâveti . . . pe . . . lokuttaram khandhaṃ bhâveti . . . pe . . . lokuttaram âyatanam bhâveti . . . pe . . . lokuttaram dhâtum bhâveti . . . pe . . . lokuttaram âhâraṃ bhâveti . . . pe . . . lokuttaram phassaṃ bhâveti . . . pe . . . lokuttaram vedanaṃ bhâveti . . . pe . . . lokuttaram saññaṃ bhâveti . . . pe . . . lokuttaram cetanaṃ bhâveti . . . pe . . . lokuttaram cittaṃ bhâveti niyyânikaṃ apacayagâmiṃ diṭṭhigatânaṃ pahânâya paṭhamâya bhummiyâpattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ dandhâbhiññaṃ chandâdhipateyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalâ—tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ dandhâbhiññaṃ suññataṃ . . . pe . . . animittaṃ . . . pe . . . appaṇihitaṃ chandâdhipateyyam . . . pe . . . viriyâdhipateyyam . . . pe . . . cittâdhipateyyam . . . pe . . . vimamsâdhipateyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyâkatâ.

Paṭhamamaggavipâko.

553. Katame dhammā avyâkatâ ?

Yasmiṃ samaye lokuttaram jhânaṃ bhâveti niyyânikaṃ apacayagâmiṃ kâmarâgavyâpâdânaṃ patanubhâvâya dutiyâya bhummiyâpattiyâ vivicceva kâmehi . . . pe . . . vimamsâdhipateyyam : tasmiṃ samaye phasso hoti . . . pe . . . kâmarâgavyâ-

pādānaṃ anavasesappahānāya tatiyāya bhummiyâpattiyâ . . .
 pe . . . rūparāga-arūparāgamāna-uddhacca-avijjāya anavase-
 sappahānāya catutthāya bhummiyâpattiyâ vivicceva kāmehi
 . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhâ-
 paṭipadam dandhâbhiññaṃ tasmim samaye phasso hoti . . .
 pe . . . aññindriyaṃ hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā avyâkatâ—tass' eva lokuttarassa
 kusalassa jhānassa katattâ bhāvitattâ vipākaṃ vivicceva kâ-
 mehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati
 dukkhâpaṭipadam dandhâbhiññaṃ suññataṃ — tasmim
 samaye phasso hoti . . . pe . . . aññâtāvindriyaṃ hoti . . .
 pe . . . avikkhepo hoti . . . pe . . . ye vâ pana tasmim
 samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—
 ime dhammā avyâkatâ.

554. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ samphusanâ samphusi-
 tattam—ayaṃ tasmim samaye phasso hoti . . . pe . . .

555. Katamam tasmim samaye aññâtāvindriyaṃ hoti ?

Yâ tesam aññâtāvinaṃ dhammānaṃ aññâ paññâ pajānanâ
 vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ
 paccupalakkhaṇâ paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyâ
 cintâ upaparikkhâ bhûrî medhâ pariñāyikâ vipassanâ sampa-
 jaññaṃ patodo paññâ paññindriyaṃ paññābalaṃ paññâ-
 sattham paññâpāsādo paññâ-āloko paññâ-obhāso paññâ-
 pajjoto paññāratanam amoho dhammavicayo sammāditṭhi
 dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpan-
 naṃ, idaṃ tasmim samaye aññâtāvindriyaṃ hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ye vâ pana tasmim samaye aññe
 pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammā
 avyâkatâ.

Lokuttaravipāko.

556. Katame dhammā avyâkatâ ?

Yasmim samaye akusalassa kammassa katattâ upacitattâ
 vipākaṃ cakkhuviññānaṃ uppannaṃ hoti upekkhāsaha-
 gataṃ rūpārammaṇam . . . pe . . . sotaviññānaṃ uppannaṃ
 hoti upekkhāsahagataṃ saddārammaṇam . . . pe . . .
 ghānaviññānaṃ uppannaṃ hoti upekkhāsahagataṃ gandhā-

rammaṇaṃ . . . pe . . . jivhāviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ . . . pe . . . kāyaviññāṇaṃ uppannaṃ hoti dukkhāsahagataṃ phoṭṭhabbārammaṇaṃ—tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti dukkhaṃ hoti cittass' ekaggatā hoti manindriyaṃ hoti, dukkhindriyaṃ hoti jīvitindriyaṃ hoti . . . pe . . . ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākātā.

557. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso . . . pe . . . ayaṃ tasmim samaye phasso hoti.

558. Katamā tasmim samaye vedanā hoti?

Yaṃ tasmim samaye tajjā kāyaviññāṇadhātu samphassa-
jaṃ kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ kāyasamphassa-
jaṃ asātaṃ dukkhaṃ vedayitaṃ kāyasamphassajā asātā dukkhā
vedanā—ayaṃ tasmim samaye vedanā hoti.

559. Katamaṃ tasmim samaye dukkhaṃ hoti?

Yaṃ tasmim samaye kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ
kāyasamphassa-
jaṃ asātaṃ dukkhaṃ vedayitaṃ kāyasam-
phassajā asātā dukkhā vedanā—idaṃ tasmim samaye dukk-
haṃ hoti.

560. Katamaṃ tasmim samaye dukkhindriyaṃ hoti?

Yaṃ tasmim samaye kāyikaṃ . . . pe . . . dukkhā vedanā
—idaṃ tasmim samaye dukkhindriyaṃ hoti . . . pe . . .
ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā
arūpino dhammā—ime dhammā avyākātā.

Tasmim kho pana samaye cattāro khandhā honti, dvāyatā-
nāni honti, dve dhātuyo honti, tayo āhārā honti, tīṇindriyāni
honti, eko phasso hoti . . . pe . . . ekā manoviññāṇadhātu
hoti, ekaṃ dhammāyatanaṃ hoti, ekā dhammadhātu hoti—
ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā
arūpino dhammā—ime dhammā avyākātā . . . pe . . .

561. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso, cetanā vitakko vicāro cittass' ekaggatā, jīvitindri-
yaṃ; ye vā pana tasmim samaye aññe pi atthi paṭicca-
samuppannā arūpino dhammā—ṭhapetvā vedanākkhandhaṃ,
ṭhapetvā saññākkhandhaṃ, ṭhapetvā viññāṇakkhandhaṃ—

ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . .
ime dhammâ avyâkatâ . . . pe . . .

562. Katame dhammâ avyâkatâ?

Yasmim samaye akusalassa kammassa katattâ upacitattâ vipâkâ manodhâtu uppannâ hoti upekkhâsahagatâ rūpârammaṇâ vâ . . . pe . . . phoṭṭhabbârammaṇâ vâ—yaṃ yaṃ vâ panârabbha—tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jîvitindriyaṃ hoti ; ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, tîṇindriyâni honti, eko phasso hoti . . . pe . . . ekâ manodhâtu hoti, ekaṃ dhammâyatanaṃ hoti, ekâ dhammadhâtu hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

563. Katamo tasmim samaye saṅkhârakkhandho hoti?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ jîvitindriyaṃ—ye vâ pana tasmim samaye aññe pi atthi paṭicca-samuppannâ arûpino dhammâ—ṭhapetvâ vedanâkkhandhaṃ ṭhapetvâ saññâkkhandhaṃ ṭhapetvâ viññâṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . .
ime dhammâ avyâkatâ.

564. Katame dhammâ avyâkatâ?

Yasmim samaye akusalassa kammassa katattâ upacitattâ vipâkâ manoviññâṇadhâtu uppannâ hoti upekkhâsahagatâ rūpârammaṇâ vâ . . . pe . . . dhammârammaṇâ vâ—yaṃ yaṃ vâ panârabbha—tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jîvitindriyaṃ hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, tîṇindriyâni honti, eko phasso hoti . . . pe . . . ekâ manoviññâṇadhâtu

hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyâkatâ . . . pe . . .

565. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ jîvitindriyam—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ṭhapetvâ vedanâkkhandham, ṭhapetvâ saññâkkhandham ṭhapetvâ viññâṇakkhandham—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammā avyâkatâ.

Akusalavipâkâ avyâkatâ.

566. Katame dhammā avyâkatâ ?

Yasmim samaye manodhātu uppannâ hoti kiriyâ neva kusalâ nâkusalâ na ca kamma vipâkâ upekkhâsahagatâ rūpârammaṇâ vâ . . . pe . . . phoṭṭhabbârammaṇâ vâ—yam yam vâ panârabbha—tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittam hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, manindriyam hoti, upekkhindriyam hoti, jîvitindriyam hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyâkatâ . . . pe . . . tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, tîṇindriyâni honti, eko phasso hoti . . . pe . . . ekâ manodhātu hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyâkatâ.

567. Katamo tasmim samaye saṅkhârakkhando hoti ?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ jîvitindriyam—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ṭhapetvâ vedanâkkhandham ṭhapetvâ saññâkkhandham ṭhapetvâ viññâṇakkhandham—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammā avyâkatâ.

568. Katame dhammā avyâkatâ ?

Yasmim samaye manoviññâṇadhātu uppannâ hoti kiriyâ

neva kusalâ nâkusalâ na ca kammavipâkâ somanassasahagatâ rûpârammaṇâ vâ . . . pe . . . dhammârammaṇâ vâ—yaṃ yaṃ vâ panârabbha—tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, pîti hoti, sukhaṃ hoti, cittass' ekaggatâ hoti, viriyindriyaṃ hoti, samâdhindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jîvitindriyaṃ hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

569. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmim samaye phasso hoti . . . pe . . .

570. Katamâ tasmim samaye cittass' ekaggatâ hoti?

Yâ tasmim samaye cittassa t̥hiti saṇṭhiti avat̥hiti avisâhâro avikkhepo avisâhaṭamanasatâ samatho samâdhindriyaṃ samâdhibalaṃ — ayaṃ tasmim samaye cittass' ekaggatâ hoti.

571. Katamaṃ tasmim samaye viriyindriyaṃ hoti?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyâmo ussâho ussol̥hi thâmo dhiti asithilaparakkamatâ anikkhittachandatâ anikkhittadhuratâ dhurasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ—idaṃ tasmim samaye viriyindriyaṃ hoti.

572. Katamaṃ tasmim samaye samâdhindriyaṃ hoti?

Yâ tasmim samaye cittassa t̥hiti . . . pe . . . samâdhibalaṃ—idaṃ tasmim samaye samâdhindriyaṃ hoti . . . pe . . . ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

Tasmim kho pana samaye cattâro khandhâ honti, dvâyatânâni honti, dve dhâtuyo honti, tayo âhârâ honti, pañcindriyâni honti, eko phasso hoti . . . pe . . . ekâ manoviññâṇadhâtu hoti, ekaṃ dhammâyatanaṃ hoti, ekâ dhammadhâtu hoti; ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

573. Katamo tasmim samaye saṅkhârakkhandho hoti?

Phasso cetanâ vitakko vicâro pîti cittass' ekaggatâ viriyindriyaṃ samâdhindriyaṃ jîvitindriyaṃ—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—

ṭhapetvâ vedanâkkhandham ṭhapetvâ saññâkkhandham ṭhapetvâ viññâṇakkhandham—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ avyâkatâ.

574. Katame dhammâ avyâkatâ?

Yasmim samaye manoviññâṇadhâtu uppannâ hoti kiriyâ neva kusalâ nâkusalâ na ca kammavipâkâ upekkhâsahagatâ rūpârammaṇâ vâ . . . pe . . . dhammârammaṇâ vâ—yaṃ yaṃ vâ panârabbha—tasmim samaye phasso hoti vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, viriyindriyaṃ hoti, samâdhindriyaṃ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jîvitindriyaṃ hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ . . . pe . . . Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, pañcindriyâni honti, êko phasso hoti . . . : pe . . . ekâ manoviññâṇadhâtu hoti, ekaṃ dhammâyatanam hoti, ekâ dhammadhâtu hoti ; ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

575. Katamo tasmim samaye saṅkhârakkhandho hoti?

Phassò cetanâ vitakko vicâro cittass' ekaggatâ viriyindriyaṃ samâdhindriyaṃ jîvitindriyaṃ—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ṭhapetvâ vedanâkkhandham ṭhapetvâ saññâkkhandham ṭhapetvâ viññâṇakkhandham—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ avyâkatâ.

576. Katame dhammâ avyâkatâ?

Yasmim samaye manoviññâṇadhâtu uppannâ hoti kiriyâ neva kusalâ nâkusalâ na ca kammavipâkâ somanassasahagatâ ñâṇasampayuttâ . . . pe . . . somanassasahagatâ ñâṇasampayuttâ sasaṅkhârena . . . pe . . . somanassasahagatâ ñâṇavippayuttâ . . . pe . . . somanassasahagatâ ñâṇavippayuttâ sasaṅkhârena . . . pe . . . upekkhâsahagatâ ñâṇasampayuttâ . . . pe . . . upekkhâsahagatâ ñâṇasampayuttâ sasaṅkhârena . . . pe . . . upekkhâsahagatâ ñâṇavippayuttâ . . . pe . . . upekkhâsahagatâ ñâṇavippayuttâ sasaṅkhârena rūpârammaṇâ vâ . . . pe . . . dhammârammaṇâ vâ—yaṃ yaṃ vâ panâ-

rabbha—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā . . . pe . . .

Alobho avyākatamūlaṃ . . . pe . . . adoso avyākatamūlaṃ . . . pe . . . amoho avyākatamūlaṃ . . . pe . . . ime dhammā avyākatā.

Kāmāvacarakiriyā.

577. Katame dhammā avyākatā ?

Yasmim samaye rūpāvacaraṃ jhānaṃ bhāveti kiriyam neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhidhamma-sukhavihāraṃ viviceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati pathavīkasiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

578. Katame dhammā avyākatā ?

Yasmim samaye rūpāvacaraṃ jhānaṃ bhāveti kiriyam neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhidhamma-sukhavihāraṃ vitakkavicārāṇaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ . . . pe . . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati pathavīkasiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Rūpāvacarakiriyā.

579. Katame dhammā avyākatā ?

Yasmim samaye arūpāvacaraṃ jhānaṃ bhāveti kiriyam neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhidhamma-sukhavihāraṃ sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamānānattasaññānaṃ amanasikārā ākāsa-nañcāyatanasaññāsaḥagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānaṃ upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

580. Katame dhammā avyākatā ?

Yasmim samaye arūpāvacaraṃ jhānaṃ bhāveti kiriyam

neva kusalam nâkusalam na ca kammavipâkam ditthi-dhammasukhavihâram sabbaso âkâsânañcâyatanam samatikkamâ viññâṇaṇcâyatanasaññâsahagatam sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti ime dhammâ avyâkatâ.

581. Katame dhammâ avyâkatâ?

Yasmim samaye arûpâvacaram jhânam bhâveti kiriyaṃ neva kusalam nâkusalam na ca kammavipâkam ditthidhammasukhavihâram sabbaso viññâṇaṇcâyatanam samatikkamâ âkiñcaññâyatanasaññâsahagatam sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

582. Katame dhammâ avyâkatâ?

Yasmim samaye arûpâvacaram . . . pe . . . sabbaso âkiñcaññâyatanam samatikkamâ neva saññânâsaññâyatanasaññâsahagatam sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ . . . pe . . . alobho avyâkatamûlam . . . pe . . . adoso avyâkatamûlam . . . pe . . . amoho avyâkatamûlam . . . pe . . . ime dhammâ avyâkatâ.

Arûpâvacarakiriyâ.

CITTUPPÂDAKAṆḌAṂ.

583. Katame dhammâ avyâkatâ?

Kusalâkusalânam dhammânam vipâkâ kâmvacarâ, rūpâvacarâ, arûpâvacarâ apariyâpannâ vedanâkkhandho saññâkkhandho sañkhârakkhandho viññâṇakkhandho ye ca dhammâ kiriyâ neva kusalâ nâkusalâ na ca kammavipâkâ sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ avyâkatâ.

584. Tattha katamaṃ sabbam rūpaṃ?

Cattâro ca mahâbhûtâ catunnañ ca mahâbhûtânam upâdâya rūpaṃ—idaṃ vuccati sabbam rūpaṃ.

Sabbam rūpaṃ na hetu ahetukaṃ hetuvippayuttaṃ

sappaccayam saṅkhatam rūpiyam lokiyam sāsavam saṃyojaniyam ganthaniyam oghaniyam yoganiyam nivaraniyam parāmattham upādāniyam saṅkilesikam avyākatam anārammaṇam acetasikam cittavippayuttam neva vipākanavipāka-dhammadhammam asaṅkiliṭṭhasaṅkilesikam na savitakkasavicāram na avitakkavicāramattam avitakka-avicāram na pītisahagatam na sukhasahagatam na upekkhāsahagatam neva dassanena na bhāvanāya pahātabbam neva dassanena na bhāvanāya pahātabbahetukam neva ācayagāmiṃ na apacayagāmiṃ neva sekkham nāsekkham parittam kāmāvacaram na rūpāvacaram na arūpāvacaram pariyāpannam na apariyāpannam aniyatam aniyyānikam uppannam chahi viññānehi viññeyyam aniccam jarābhibhūtam evam ekavi-dhena rūpasāṅgaho.

Ekakam.

585. Duvidhena rūpasāṅgaho: atthi rūpaṃ upādā, atthi rūpaṃ no upādā, atthi rūpaṃ upādiṇṇam, atthi rūpaṃ anupādiṇṇam, atthi rūpaṃ upādiṇṇupādāniyam, atthi rūpaṃ anupādiṇṇupādāniyam, atthi rūpaṃ sanidassanam, atthi rūpaṃ anidassanam atthi rūpaṃ sappatigham, atthi rūpaṃ appatigham, atthi rūpaṃ indriyam, atthi rūpaṃ na indriyam, atthi rūpaṃ mahābhūtam atthi rūpaṃ na mahābhūtam, atthi rūpaṃ viññatti, atthi rūpaṃ na viññatti, atthi rūpaṃ cittasamutthānam, atthi rūpaṃ na cittasamutthānam, atthi rūpaṃ cittasahabhū, atthi rūpaṃ na cittasahabhū, atthi rūpaṃ cittānuparivatti, atthi rūpaṃ na cittānuparivatti, atthi rūpaṃ ajjhatikam, atthi rūpaṃ bāhiram, atthi rūpaṃ oḷārikam, atthi rūpaṃ sukhumam, atthi rūpaṃ dūre, atthi rūpaṃ santike, atthi rūpaṃ cakkhusamphassassa vatthu, atthi rūpaṃ cakkhusamphassassa na vatthu, atthi rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa vatthu, atthi rūpaṃ cakkhuviññāṇassa na vatthu, atthi rūpaṃ sotāsamphassassa . . . pe . . . ghānasamphassassa . . . pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa vatthu, atthi rūpaṃ kāyasamphassassa na vatthu, atthi rūpaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . .

cetanāya . . . pe . . . kāyaviññāṇassa vatthu, atthi rūpaṃ
 kāyaviññāṇassa na vatthu, atthi rūpaṃ cakkhusamphassassa
 ārammaṇaṃ, atthi rūpaṃ cakkhusamphassassa nārammaṇaṃ,
 atthi rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . .
 saññāya . . . pe . . . cetanāya . . . pe . . . cakkhu-
 viññāṇassa ārammaṇaṃ, atthi rūpaṃ cakkhuvīññāṇassa
 nārammaṇaṃ, atthi rūpaṃ sotasaṃphassassa . . . pe . . .
 ghānasamphassassa . . . pe . . . jivhāsaṃphassassa . . .
 pe . . . kāyasamphassassa ārammaṇaṃ—atthi rūpaṃ kāya-
 saṃphassassa nārammaṇaṃ, atthi rūpaṃ kāyasamphassajāya
 vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya
 . . . pe . . . kāyaviññāṇassa ārammaṇaṃ—atthi rūpaṃ
 kāyaviññāṇassa nārammaṇaṃ, atthi rūpaṃ cakkhāyatanaṃ
 atthi rūpaṃ na cakkhāyatanaṃ, atthi rūpaṃ sotāyatanaṃ
 . . . pe . . . ghānāyatanaṃ . . . pe . . . jivhāyatanaṃ
 . . . pe . . . kāyāyatanaṃ, atthi rūpaṃ kāyāyatanaṃ, atthi
 rūpaṃ rūpāyatanaṃ, atthi rūpaṃ na rūpāyatanaṃ, atthi
 rūpaṃ saddāyatanaṃ . . . pe . . . gandhāyatanaṃ . . . pe . . .
 rasāyatanaṃ . . . pe . . . phoṭṭhabbāyatanaṃ atthi rūpaṃ na
 phoṭṭhabbāyatanaṃ, atthi rūpaṃ cakkhudhātu, atthi rūpaṃ
 na cakkhudhātu, atthi rūpaṃ sotadhātu . . . pe . . .
 ghānadhātu . . . pe . . . jivhādhātu . . . pe . . . kāya-
 dhātu, atthi rūpaṃ na kāyadhātu atthi rūpaṃ rūpadhātu
 atthi rūpaṃ na rūpadhātu atthi rūpaṃ saddadhātu . . . pe
 . . . gandhadhātu . . . pe . . . rasadhātu . . . pe . . .
 phoṭṭhabbadhātu . . . pe . . . atthi rūpaṃ na phoṭṭhabba-
 dhātu . . . pe . . . atthi rūpaṃ cakkhundriyaṃ atthi rūpaṃ
 na cakkhundriyaṃ atthi rūpaṃ sotindriyaṃ . . . pe . . .
 ghānindriyaṃ . . . pe . . . jivhindriyaṃ . . . pe . . .
 kāyindriyaṃ atthi rūpaṃ na kāyindriyaṃ atthi rūpaṃ
 itthindriyaṃ atthi rūpaṃ na itthindriyaṃ atthi rūpaṃ
 purisindriyaṃ atthi rūpaṃ na purisindriyaṃ atthi rūpaṃ
 —jīvitindriyaṃ atthi rūpaṃ na jīvitindriyaṃ atthi rūpaṃ
 kāyaviññāṇatti atthi rūpaṃ na kāyaviññāṇatti atthi rūpaṃ
 vacīviññāṇatti atthi rūpaṃ na vacīviññāṇatti, atthi rūpaṃ ākāsa-
 dhātu, atthi rūpaṃ na ākāsadhātu, atthi rūpaṃ āpodhātu,
 atthi rūpaṃ na āpodhātu, atthi rūpaṃ rūpassa lahutā, atthi
 rūpaṃ na rūpassa lahutā, atthi rūpaṃ rūpassa mudutā atthi

rûpaṃ rûpassa na mudutâ, atthi rûpaṃ rûpassa kammaññatâ, atthi rûpaṃ rûpassa na kammaññatâ, atthi rûpaṃ rûpassa upacayo, atthi rûpaṃ rûpassa na upacayo, atthi rûpaṃ rûpassa santati atthi rûpaṃ rûpassa na santati, atthi rûpaṃ rûpassa jaratâ, atthi rûpaṃ rûpassa na jaratâ atthi rûpaṃ aniccatâ atthi rûpaṃ na aniccatâ atthi rûpaṃ kabaḷiṅkâro âhâro, atthi rûpaṃ na kabaḷiṅkâro âhâro, evaṃ duvidhena rûpasaṅgaho.

Dukaṃ.

586. Tividhena rûpasaṅgaho ?

Yan taṃ rûpaṃ ajjhattikaṃ, taṃ upâdâ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi upâdâ, atthi nopâdâ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ upâdiṇṇaṃ, yan taṃ rûpaṃ bâhiraṃ taṃ atthi upâdiṇṇaṃ, atthi anupâdiṇṇaṃ, yan taṃ rûpaṃ ajjhattikaṃ taṃ upâdiṇṇupâdâniyaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi upâdiṇṇupâdâniyaṃ, atthi anupâdiṇṇupâdâniyaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ anidassanaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi sanidassanaṃ, atthi anidassanaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ sappatighaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ indriyaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi indriyaṃ, atthi na indriyaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na mahâbhûtaṃ, yan taṃ rûpaṃ bâhiraṃ taṃ atthi mahâbhûtaṃ, atthi na mahâbhûtaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na viññatti, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi viññatti, atthi na viññatti, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittasamuṭṭhânaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi cittasamuṭṭhânaṃ atthi na cittasamuṭṭhânaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittasahabhû, yan taṃ rûpaṃ bâhiraṃ taṃ atthi cittasahabhû, atthi na cittasahabhû, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittânuparivatti, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi cittânuparivatti, atthi na cittânuparivatti, yan taṃ rûpaṃ ajjhattikaṃ, taṃ oḷârikaṃ yan taṃ rûpaṃ bâhiraṃ, taṃ atthi oḷârikaṃ, atthi sukhumam, yan taṃ rûpaṃ ajjhattikaṃ, taṃ santike, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi dâre, atthi santike, yan taṃ rûpaṃ bâhiraṃ, taṃ cakkhusamphassassa na vatthu, yan taṃ rûpaṃ ajjhattikaṃ,

tam atthi cakkhusamphassassa vatthu, atthi cakkhusamphas-
 sassa na vatthu, yan tam rūpaṃ bāhiraṃ, tam cakkhusam-
 phassajāya vedanāya . . . pe . . . saññāya . . . pe . . .
 cetanāya . . . pe . . . cakkhuviññāṇassa na vatthu, yan tam
 rūpaṃ ajjhattikaṃ, tam atthi cakkhuviññāṇassa vatthu, atthi
 cakkhuviññāṇassa na vatthu, yan tam rūpaṃ bāhiraṃ, tam
 sotasamphassassa . . . pe . . . ghānasamphassassa . . .
 pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa
 na vatthu, yan tam rūpaṃ ajjhattikaṃ, tam atthi kāyasam-
 phassassa vatthu, atthi kāyasamphassassa na vatthu, yan tam
 rūpaṃ bāhiraṃ tam kāyasamphassajāya vedanāya . . . pe
 . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāya-
 viññāṇassa na vatthu, yan tam rūpaṃ ajjhattikaṃ, tam atthi
 kāyaviññāṇassa vatthu, atthi kāyaviññāṇassa na vatthu, yan
 tam rūpaṃ ajjhattikaṃ, tam cakkhusamphassassa nāram-
 maṇaṃ, yan tam rūpaṃ bāhiraṃ, tam atthi cakkhusam-
 phassassa ārammaṇaṃ, atthi cakkhusamphassassa nāramma-
 ñaṃ, yan tam rūpaṃ ajjhattikaṃ, tam cakkhusamphassajāya
 vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya
 . . . pe . . . cakkhuviññāṇassa nārammaṇaṃ, yan tam rūpaṃ
 bāhiraṃ, tam atthi cakkhuviññāṇassa ārammaṇaṃ atthi
 cakkhuviññāṇassa nārammaṇaṃ, yan tam rūpaṃ ajjhattikaṃ,
 tam sotasamphassassa . . . pe . . . ghānasamphassassa . . .
 pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa
 nārammaṇaṃ, yan tam rūpaṃ bāhiraṃ, tam atthi kāyasam-
 phassassa ārammaṇaṃ, atthi kāyasamphassassa nārammaṇaṃ,
 yan tam rūpaṃ ajjhattikaṃ tam kāyasamphassajāya vedanāya
 . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . .
 kāyaviññāṇassa nārammaṇaṃ, yan tam rūpaṃ bāhiraṃ, tam
 atthi kāyaviññāṇassa ārammaṇaṃ, atthi kāyaviññāṇassa
 nārammaṇaṃ, yan tam rūpaṃ bāhiraṃ, tam na cakkhāyata-
 naṃ, yan tam rūpaṃ ajjhattikaṃ, tam atthi cakkhāyatanam,
 atthi na cakkhāyatanam, yan tam rūpaṃ bāhiraṃ, tam na
 sotāyatanam . . . pe . . . na ghānāyatanam . . . pe . . .
 na jivhāyatanam . . . pe . . . na kāyāyatanam, yan tam
 rūpaṃ ajjhattikaṃ, tam atthi kāyāyatanam, atthi na kāyā-
 yatanam, yan tam rūpaṃ ajjhattikaṃ, tam na rūpāyatanam,
 yan tam rūpaṃ bāhiraṃ, tam atthi rūpāyatanam, atthi na

rûpâyatanam, yan tam rûpam ajjhattikam, tam na saddâya-
tanam . . . pe . . . na gandhâyatanam . . . pe . . . na
rasâyatanam . . . pe . . . na phoṭṭhabbâyatanam, yan tam
rûpam bâhiram, tam atthi phoṭṭhabbâyatanam, atthi na
phoṭṭhabbâyatanam, yan tam rûpam bâhiram, tam na cakkhu-
dhâtu, yan tam rûpam ajjhattikam, tam atthi cakkhudhâtu,
atthi na cakkhudhâtu, yan tam rûpam bâhiram, tam na sota-
dhâtu . . . pe . . . na ghânadhâtu . . . pe . . . na jivhâdhâtu . . .
pe . . . na kâyadhâtu . . . pe . . . yan tam rûpam ajjhattikam,
tam atthi kâyadhâtu, atthi na kâyadhâtu yan tam rûpam ajjha-
ttikam, tam rûpadhâtu, yan tam rûpam bâhiram, tam atthi
rûpadhâtu, atthi na rûpadhâtu, yan tam rûpam ajjhattikam,
tam na saddadhâtu . . . pe . . . na gandhadhâtu . . . pe
. . . na rasadhâtu, na phoṭṭhabbadhâtu, yan tam rûpam bâhi-
ram, tam atthi phoṭṭhabbadhâtu, atthi na phoṭṭhabbadhâtu,
yan tam rûpam bâhiram, tam na cakkhundriyam, yan tam
rûpam ajjhattikam, tam atthi cakkhundriyam atthi na
cakkhundriyam, yan tam rûpam bâhiram, tam na sotindriyam
. . . pe . . . na ghânindriyam . . . pe . . . na jivhindriyam
. . . pe . . . na kâyindriyam, yan tam rûpam ajjhattikam,
tam atthi kâyindriyam, atthi na kâyindriyam, yan tam
rûpam ajjhattikam, tam na itthindriyam, yan tam rûpam bâhi-
ram, tam atthi itthindriyam, atthi na itthindriyam yan tam
rûpam ajjhattikam, tam na purisindriyam, yan tam rûpam
bâhiram, tam atthi purisindriyam, atthi na purisindriyam,
yan tam rûpam ajjhattikam, tam na jîvitindriyam, yan tam
rûpam bâhiram, tam atthi jîvitindriyam, atthi na jîvitindri-
yam, yan tam rûpam ajjhattikam, tam na kâyaviññatti, yan tam
rûpam bâhiram, tam atthi kâyaviññatti, atthi na kâyaviññatti,
yan tam rûpam ajjhattikam, tam na vacîviññatti, yan tam
rûpam bâhiram, tam atthi vacîviññatti, atthi na vacîviññatti,
yan tam rûpam ajjhattikam, tam na âkâsadhâtu, yan tam
rûpam bâhiram, tam atthi âkâsadhâtu, atthi na âkâsadhâtu,
yan tam rûpam ajjhattikam, tam na âpodhâtu, yan tam rûpam
bâhiram, tam atthi âpodhâtu, atthi na âpodhâtu, yan tam
rûpam ajjhattikam tam rûpassa na lahutâ, yan tam rûpam
bâhiram, tam atthi rûpassa lahutâ, atthi rûpassa na lahutâ,
yan tam rûpam ajjhattikam tam rûpassa na mudutâ, yan tam

rûpaṃ bâhiraṃ, taṃ atthi rûpassa mudutâ, atthi rûpassa na mudutâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na kammaññatâ, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa kammaññatâ, atthi rûpassa na kammaññatâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na upacayo, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa upacayo, atthi rûpassa na upacayo, yaṃ taṃ rûpaṃ ajjhattikaṃ taṃ rûpassa na santati, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa santati, atthi rûpassa na santati, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na jaratâ, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa jaratâ, atthi rûpassa na jaratâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na aniccatâ, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa aniccatâ, atthi rûpassa na aniccatâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ na kabalimkâro âhâro, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi kabalimkâro âhâro, atthi na kabalimkâro âhâro. Evaṃ tividdhena rûpasanġaho.

Tikaṃ.

587. Catubbidhena rûpasanġaho :

Yaṃ taṃ rûpaṃ upâdâ, taṃ atthi upâdinṇaṃ, atthi anupâdinṇaṃ, yaṃ taṃ rûpaṃ anupâdâ, taṃ atthi upâdinṇaṃ, atthi anupâdinṇaṃ, yaṃ taṃ rûpaṃ upâdâ, taṃ atthi upâdinṇupâdâniyaṃ, atthi anupâdinṇupâdâniyaṃ, yaṃ taṃ rûpaṃ anupâdâ, taṃ atthi upâdinṇupâdâniyaṃ, atthi anupâdinṇupâdâniyaṃ, yaṃ taṃ rûpaṃ upâdâ taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ anupâdâ, taṃ atthi sappatighaṃ atthi appatighaṃ, yaṃ taṃ rûpaṃ upâdâ, taṃ atthi olârikaṃ, atthi sukhumaṃ, yaṃ taṃ rûpaṃ nûpâda, taṃ atthi olârikaṃ, atthi sukhumaṃ, yaṃ taṃ rûpaṃ upâdâ, taṃ atthi dûre, atthi santike, yaṃ taṃ rûpaṃ nûpâdâ, taṃ atthi dûre, atthi santike, yaṃ taṃ rûpaṃ upâdinṇaṃ, taṃ atthi sanidassanaṃ, atthi anidassanaṃ, yaṃ taṃ rûpaṃ anupâdinṇaṃ, taṃ atthi sanidassanaṃ, atthi anidassanaṃ, yaṃ taṃ rûpaṃ upâdinṇaṃ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ anupâdinṇaṃ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ upâdinṇaṃ, taṃ atthi mahâbhûtaṃ, atthi na mahâbhûtaṃ, yaṃ taṃ rûpaṃ anupâdinṇaṃ, taṃ atthi mahâ-

bhûtaṃ, atthi na mahâbhûtaṃ, yaṃ taṃ rūpaṃ upâdiṇṇaṃ,
 taṃ atthi oḷârikaṃ, atthi sukhumaṃ, yaṃ taṃ rūpaṃ anupâ-
 diṇṇaṃ, taṃ atthi oḷârikaṃ, atthi sukhumaṃ, yaṃ taṃ rūpaṃ
 upâdiṇṇaṃ, taṃ atthi dûre, atthi santike, yaṃ taṃ rūpaṃ
 anupâdiṇṇaṃ, taṃ atthi dûre atthi santike, yaṃ taṃ rūpaṃ
 upâdiṇṇupâdâniyaṃ, taṃ atthi sanidassanaṃ, atthi anidassa-
 naṃ, yaṃ taṃ rūpaṃ anupâdiṇṇupâdâniyaṃ, taṃ atthi sani-
 dassanaṃ, atthi anidassanaṃ, yaṃ taṃ rūpaṃ upâdiṇṇupâdâ-
 niyaṃ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ
 rūpaṃ anupâdiṇṇupâdâniyaṃ, taṃ atthi sappatighaṃ,
 atthi appatighaṃ, yaṃ taṃ rūpaṃ upâdiṇṇupâdâniyaṃ, taṃ
 atthi mahâbhûtaṃ, atthi na mahâbhûtaṃ, yaṃ taṃ rūpaṃ
 anupâdiṇṇupâdâniyaṃ, taṃ atthi mahâbhûtaṃ, atthi na
 mahâbhûtaṃ, yaṃ taṃ rūpaṃ upâdiṇṇupâdâniyaṃ, taṃ atthi
 oḷârikaṃ, atthi sukhumaṃ, yaṃ taṃ rūpaṃ anupâdiṇṇupâdâ-
 niyaṃ, taṃ atthi oḷârikaṃ, atthi sukhumaṃ, yaṃ taṃ rūpaṃ
 upâdiṇṇupâdâniyaṃ, taṃ atthi dûre, atthi santike, yaṃ taṃ
 rūpaṃ anupâdiṇṇupâdâniyaṃ, taṃ atthi dûre, atthi santike,
 yaṃ taṃ rūpaṃ sappatighaṃ, taṃ atthi indriyaṃ, atthi na
 indriyaṃ, yaṃ taṃ rūpaṃ appatighaṃ, taṃ atthi indriyaṃ,
 atthi na indriyaṃ, yaṃ taṃ rūpaṃ sappatighaṃ, taṃ atthi
 mahâbhûtaṃ, atthi na mahâbhûtaṃ, yaṃ taṃ rūpaṃ appaṭi-
 ghaṃ, taṃ atthi mahâbhûtaṃ, atthi na mahâbhûtaṃ, yaṃ taṃ
 rūpaṃ indriyaṃ, taṃ atthi oḷârikaṃ, atthi sukhumaṃ,
 yaṃ taṃ rūpaṃ na indriyaṃ, taṃ atthi oḷârikaṃ, atthi
 sukhumaṃ, yaṃ taṃ rūpaṃ indriyaṃ, taṃ atthi dûre, atthi
 santike, yaṃ taṃ rūpaṃ na indriyaṃ, taṃ atthi dûre, atthi
 santike, yaṃ taṃ rūpaṃ mahâbhûtaṃ, taṃ atthi oḷârikaṃ,
 atthi sukhumaṃ, yaṃ taṃ rūpaṃ na mahâbhûtaṃ, taṃ atthi
 oḷârikaṃ, atthi sukhumaṃ, yaṃ taṃ rūpaṃ mahâbhûtaṃ, taṃ
 atthi dûre, atthi santike, yaṃ taṃ rūpaṃ na mahâbhûtaṃ,
 taṃ atthi dûre, atthi santike, diṭṭhaṃ suttaṃ mutaṃ viññâ-
 taṃ rūpaṃ. Evaṃ catubbidhena rūpasanigaho.

Catukkaṃ.

588. Pañcavidhena rūpasāṅgaho :

Pathavīdhātu āpodhātu tejodhātu vāyodhātu—yañ ca rūpaṃ upādā—evaṃ pañcavidhena rūpasāṅgaho.

Pañcakam.

589. Chabbidhena rūpasāṅgaho :

Cakkhaviññeyyaṃ rūpaṃ—sotaviññeyyaṃ rūpaṃ—ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, manoviññeyyaṃ rūpaṃ—evaṃ chabbidhena rūpasāṅgaho.

Chakkam.

590. Sattavidhena rūpasāṅgaho :

Cakkhaviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, manoviññeyyaṃ rūpaṃ, dhātuviññeyyaṃ rūpaṃ—evaṃ sattavidhena rūpasāṅgaho.

Sattakam.

591. Atṭhavidhena rūpasāṅgaho :

Cakkhaviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, atthi sukhasamphassaṃ, atthi dukkhasamphassaṃ—manodhātuviññeyyaṃ rūpaṃ—manoviññāṇadhātuviññeyyaṃ rūpaṃ—evaṃ atṭhavidhena rūpasāṅgaho.

Atṭhakam.

592. Navavidhena rūpasāṅgaho :

Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ yañ ca rūpaṃ na indriyaṃ—evaṃ navavidhena rūpasāṅgaho.

Navakam.

593. Dasavidhena rūpaṅgaho :

Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ, na indriyaṃ rūpaṃ atthi sappatighaṃ—atthi appatighaṃ—evaṃ dasavidhena rūpaṅgaho.

Dasakaṃ.

594. Ekādasavidhena rūpaṅgaho :

Cakkhāyatanaṃ, sotāyatanaṃ, ghānāyatanaṃ, jivhāyatanaṃ, kāyāyatanaṃ, rūpāyatanaṃ, saddāyatanaṃ, gandhāyatanaṃ, rasāyatanaṃ, phoṭṭhabbāyatanaṃ yaṇ ca rūpaṃ anidassanaṃ appatighaṃ dhammāyatanaṃ pariyāpannaṃ — evaṃ ekādasavidhena rūpaṅgaho.

Ekādasakaṃ.

MĀTIKĀ.

595. Sabbam rūpaṃ na hetum eva ahetukaṃ eva hetuvippayuttam eva sappaccayaṃ eva saṅkhatam eva lokiyaṃ eva sāsavaṃ eva saññojaniyaṃ eva ganthaniyaṃ eva oghaniyaṃ eva yoganiyaṃ eva nivaraniyaṃ eva parāmatṭham eva upādāniyaṃ eva saṅkilesikaṃ eva avyākatam eva anārammaṇam eva acetasikaṃ eva cittavippayuttam eva neva vipākanavipākadhammadhammam eva asaṅkiliṭṭhasaṅkilesikaṃ eva na savitakka-savicāram eva na avitakkavicāramattam eva avitakka-avicāram eva na pītisahagatam eva na sukhasahagatam eva upekkhāsahagatam eva neva dassanena na bhāvanāya pahātābham eva neva dassanena na bhāvanāya pahātābha-
hetukaṃ eva neva ācayagāmīnaapacayagāmim eva neva sekkhanāsekkham eva parittam eva kāmāvacaram eva rūpāvacaram eva na arūpāvacaram eva pariyāpannam eva no apariyāpannam eva aniyatam eva aniyyānikaṃ eva uppannam chahi viññānehi viññeyyam eva aniccam eva jarābhibhūtam eva—evaṃ ekavidhena rūpaṅgaho.

Ekakaniddeso.

596. Kataman taṃ rūpaṃ upâdâ ?

Cakkhâyatanaṃ, sotâyatanaṃ, ghânâyatanaṃ, jivhâyatanaṃ, kâyâyatanaṃ, rūpâyatanaṃ, saddâyatanaṃ, gandhâyatanaṃ, rasâyatanaṃ, itthindriyaṃ, purisindriyaṃ, jivindriyaṃ, kâyaviññatti, vacîviññatti, âkâsadhâtu, rūpassa lahutâ, rūpassa mudutâ, rūpassa kammaññatâ, rūpassa upacayo, rūpassa santati, rūpassa jaratâ, rūpassa aniccatâ kabalînkâro âhâro.

597. Kataman taṃ rūpaṃ cakkhâyatanaṃ ?

Yaṃ cakkhuṃ catunnaṃ mahâbhûtânaṃ upâdâya pasâdo attabhâvaparipâpanno anidassano sappatigho—yena cakkhunâ anidassanena sappatighena rūpaṃ sanidassanaṃ sappatighaṃ passi vâ passati vâ passissati vâ passe vâ cakkhuṃ petam cakkhâyatanaṃ petam cakkhudhâtu pesâ cakkhundriyaṃ petam loko peso dvârâ pesâ samuddo peso paṇḍaraṃ petam khettaṃ petam vatthum petam nettaṃ petam nayaṇaṃ petam orimaṃ tîraṃ petam suñño gâmo peso—idan taṃ rūpaṃ cakkhâyatanaṃ.

598. Kataman taṃ rūpaṃ cakkhâyatanaṃ ?

Yaṃ cakkhuṃ . . . pe . . . sappatigho yaṃhi cakkhumhi anidassanaṃhi sappatighaṃhi rūpaṃ sanidassanaṃ sappatighaṃ paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ cakkhuṃ petam cakkhâyatanaṃ petam cakkhudhâtu pesâ cakkhundriyaṃ petam loko peso dvârâ pesâ samuddo peso paṇḍaraṃ petam khettaṃ petam vatthum petam nettaṃ petam nayaṇaṃ petam orimaṃ tîraṃ petam suñño gâmo peso—idan taṃ rūpaṃ cakkhâyatanaṃ.

599. Kataman taṃ rūpaṃ cakkhâyatanaṃ ?

Yaṃ cakkhuṃ catunnaṃ . . . pe . . . sappatigho—yaṃ cakkhuṃ anidassanaṃ sappatighaṃ rūpaṃhi sanidassanaṃhi sappatighaṃhi paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ cakkhuṃ petam cakkhâyatanaṃ petam cakkhudhâtu pesâ cakkhundriyaṃ petam loko peso dvârâ pesâ samuddo peso paṇḍaraṃ petam khettaṃ petam vatthum petam nettaṃ petam nayaṇaṃ petam orimaṃ tîraṃ petam suñño gâmo peso—idan taṃ rūpaṃ cakkhâyatanaṃ.

600. Kataman taṃ rūpaṃ cakkhâyatanaṃ ?

Yaṃ cakkhuṃ catunnaṃ . . . pe . . . sappatigho—yaṃ

cakkhum nissâya rūpaṃ ârabbha cakkhusamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ yaṃ cakkhum nissâya rūpaṃ ârabbha cakkhusamphassajā vedanā . . . pe . . . saññā . . . pe . . . : cetanā . . . pe . . . cakkhuviññāṇaṃ uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ cakkhum petaṃ cakkhâyatanaṃ petaṃ cakkhudhātu pesā cakkhundriyaṃ petaṃ loko peso dvârâ pesā samuddo peso paṇḍaraṃ petaṃ khettaṃ petaṃ vatthuaṃ petaṃ nettaṃ petaṃ nayaṇaṃ petaṃ orimaṇaṃ tîraṃ petaṃ suñño gâmo peso—idaṃ taṃ rūpaṃ cakkhâyatanaṃ.

601. Katamaṃ taṃ rūpaṃ sotâyatanaṃ ?

Yaṃ sotaṃ catunnaṃ mahâbhûtānaṃ upâdâya pasâdo attabhâvaparivâpanno anidassano sappatigho—yena soteṇa anidassanena sappatighena saddaṃ anidassanaṃ sappatighaṃ suṇi vâ suṇāti vâ suṇissati vâ suṇe vâ—sotaṃ petaṃ sotâyatanaṃ petaṃ sotadhātu pesā sotindriyaṃ petaṃ loko peso dvârâ pesā samuddo peso paṇḍaraṃ petaṃ khettaṃ petaṃ vatthuaṃ petaṃ orimaṇaṃ tîraṃ petaṃ suñño gâmo peso—idaṃ taṃ rūpaṃ sotâyatanaṃ.

602. Katamaṃ taṃ rūpaṃ sotâyatanaṃ ?

Yaṃ sotaṃ . . . pe . . . parivâpanno anidassano sappatigho yaṃhi sotaṃhi anidassanaṃhi sappatighaṃhi saddo anidassano sappatigho paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—sotaṃ petaṃ sotâyatanaṃ petaṃ sotadhātu pesā sotindriyaṃ petaṃ loko peso dvârâ pesā samuddo peso paṇḍaraṃ petaṃ khettaṃ petaṃ vatthuaṃ petaṃ orimaṇaṃ tîraṃ petaṃ suñño gâmo peso—idaṃ taṃ rūpaṃ sotâyatanaṃ.

603. Katamaṃ taṃ rūpaṃ sotâyatanaṃ ?

Yaṃ sotaṃ . . . pe . . . parivâpanno anidassano sappatigho—yaṃ sotaṃ anidassanaṃ sappatighaṃ saddaṃhi anidassanaṃhi sappatighaṃhi paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—sotaṃ petaṃ sotâyatanaṃ petaṃ sotadhātu pesā sotindriyaṃ petaṃ loko peso dvârâ pesā samuddo peso paṇḍaraṃ petaṃ khettaṃ petaṃ vatthuaṃ petaṃ orimaṇaṃ tîraṃ petaṃ suñño gâmo peso—idaṃ taṃ rūpaṃ sotâyatanaṃ.

604. Katamaṃ taṃ rūpaṃ sotâyatanaṃ ?

Yaṃ sotam . . . pe . . . pariyâpanno anidassano sappatigho—yaṃ sotam nissâya saddam ârabbhā sotāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ sotam nissâya saddam ârabbhā sotāsamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . sotaviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ sotam nissâya saddārammaṇo sotāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ sotam nissâya saddārammaṇā sotāsamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . sotaviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā—sotam petam sotāyatanam petam sotadhātu pesā sotindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khetam petam vatthum petam oriman tīram petam suñño gāmo peso—idaṃ tam rūpam sotāyatanam.

605. Kataman tam rūpam ghânāyatanam ?

Yaṃ ghānam catunnam mahābhūtānam upādāya pasādo attabhāvapariyâpanno anidassano sappatigho—yena ghānena anidassanena sappatighena gandham anidassanam sappatigham ghāyi vā ghāyati vā ghāyissati vā ghāye vā ghānam petam ghânāyatanam petam ghānadhātu pesā ghânindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khetam petam vatthum petam oriman tīram petam suñño gāmo peso—idaṃ tam rūpam ghânāyatanam.

606. Kataman tam rūpam ghânāyatanam ?

Yaṃ ghānam . . . pe . . . pariyâpanno anidassano sappatigho—yamhi ghānamhi anidassanamhi sappatighamhi gandho anidassano sappatigho paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā ghānam petam ghânāyatanam petam ghānadhātu pesā ghânindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khetam petam vatthum petam oriman tīram petam suñño gāmo peso—idaṃ tam rūpam ghânāyatanam.

607. Kataman tam rūpam ghânāyatanam ?

Yaṃ ghānam . . . pe . . . pariyâpanno anidassano sappatigho—yaṃ ghānam anidassanam sappatigham gandhamhi anidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—ghānam petam ghânāyatanam

petam ghânadhātu pesâ ghânindriyam petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tîram petam suñño gâmo peso—idan taṃ rûpaṃ ghânâyatanam.

608. Kataman taṃ rûpaṃ ghânâyatanam ?

Yaṃ ghânam . . . pe . . . pariyâpanno anidassano sappatigho yaṃ ghânam nissâya gandham ârabbhâ ghânasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ ghânam nissâya gandham ârabbhâ ghânasamphassajā vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . ghânaviññanam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ ghânam nissâya gandhârammaṇo ghânasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ ghânam nissâya gandhârammaṇâ ghânasamphassajā vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . ghânaviññanam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ—ghânam petam ghânâyatanam petam ghânadhātu pesâ ghânindriyam petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tîram petam suñño gâmo peso—idan taṃ rûpaṃ ghânâyatanam.

609. Kataman taṃ rûpaṃ jivhâyatanam ?

Yâ jivhâ catunnam mahâbhûtanam upâdâya pasâdo attabhâvapariyâpanno anidassano sappatigho yâya jivhâya anidassanâya sappatighâya rasam anidassanam sappatigham sâyi vâ sâyati vâ sâyissati vâ sâye vâ—jivhâ pesâ jivhâyatanam petam jivhâdhātu pesâ jivhindriyam petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tîram petam suñño gâmo peso—idan taṃ rûpaṃ jivhâyatanam.

610. Kataman taṃ rûpaṃ jivhâyatanam ?

Yâ . . . pe . . . pariyâpanno anidassano sappatigho yâya jivhâya anidassanâya sappatighâya raso anidassano sappatigho paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññevâ jivhâ pesâ jivhâyatanam petam jivhâdhātu pesâ jivhindriyam petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tîram petam suñño gâmo peso—idan taṃ rûpaṃ jivhâyatanam.

611. Katamaṃ taṃ rūpaṃ jivhâyatanam ?

Yâ . . . pe . . . pariyâpanno anidassano sappatigho yâ jivhâ anidassanâ sappatighâ rasamhi anidassanamhi sappatighamhi paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ jivhâ pesâ jivhâyatanam petam jivhâdhātu pesâ jivhindriyam petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tîram petam suñño gâmo peso—idaṃ taṃ rūpaṃ jivhâyatanam.

612. Kataman taṃ rūpaṃ jivhâyatanam ?

Yâ . . . pe . . . pariyâpanno anidassano sappatigho yaṃ jivhaṃ nissâya rasam ârabba jivhâsamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ jivhaṃ nissâya rasam ârabba jivhâsamphassajā vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . jivhâviññânam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ jivhaṃ nissâya rasârammaṇo jivhâsamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ jivhaṃ nissâya rasârammaṇâ jivhâ-samphassajā vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . jivhâviññânam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ jivhâ pesâ jivhâyatanam petam jivhâdhātu pesâ jivhindriyam petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khettaṃ petam vatthum petam—oriman tîram petam suñño gâmo peso—idan taṃ rūpaṃ jivhâyatanam.

613. Kataman taṃ rūpaṃ kâyâyatanam ?

Yo kâyo catunnam mahâbhûtânam upâdâya pasâdo attabhâvaparipâpanno anidassano sappatigho yena kâyena anidassanena sappatighena phoṭṭhabbam anidassanam sappatigham phusi vâ phusati vâ phusissati vâ phuse vâ—kâyo peso kâyâyatanam petam kâyadhātu pesâ kâyindriyam petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tîram petam suñño gâmo peso—idan taṃ rūpaṃ kâyâyatanam.

614. Kataman taṃ rūpaṃ kâyâyatanam ?

Yo kâyo . . . pe . . . pariyâpanno anidassano sappatigho yamhi kâyamhi anidassanamhi sappatighamhi phoṭṭhabbo anidassano sappatigho paṭihaññi vâ paṭihaññati vâ paṭi-

haññissati vā paṭihaññe vā—kāyo peso . . . pe . . . gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

615. Kataman taṃ rūpaṃ kāyāyatanam ?

Yo kāyo . . . pe . . . pariyāpanno anidassano sappatigho yo kāyo anidassano sappatigho phoṭṭhabbamhi anidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—kāyo peso . . . pe . . . gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

616. Kataman taṃ rūpaṃ kāyāyatanam ?

Yo kāyo . . . pe . . . pariyāpanno anidassano sappatigho yaṃ kāyaṃ nissāya phoṭṭhabbam ārabba kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ kāyaṃ nissāya phoṭṭhabbam ārabba kāyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kāyaviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ kāyaṃ nissāya phoṭṭhabbārammaṇo kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ kāyaṃ nissāya phoṭṭhabbārammaṇā kāyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kāyaviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā—kāyo peso . . . pe . . . gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

617. Kataman taṃ rūpaṃ rūpāyatanam ?

Yaṃ rūpaṃ catunnam mahābhūtānam upādāya vaṇṇanibhāsanidassanam sappatigham nīlam pītakam lohitaṃ odātaṃ kālakaṃ mañjetthakaṃ harivaṇṇam añkuravaṇṇam dīgham rassam añuṃ thūlam vaṭṭam parimaṇḍalam caturamsam chaḷamsam atthamsam solasamsam ninnathalam chāyā ātapo āloko andhakāro abbhā mahikā dhūmo rajo candamaṇḍalassa vaṇṇanibhā suriyamaṇḍalassa vaṇṇanibhā tārakarūpānam vaṇṇanibhā ādāsamaṇḍalassa vaṇṇanibhā maṇisaṅkhamuttaveluriyassa vaṇṇanibhā jātārūparajataṃ vaṇṇanibhā—yaṃ vā panaññam pi atthi rūpaṃ catunnam mahābhūtānam upādāya vaṇṇanibhāsanidassanam sappatigham—yaṃ rūpaṃ sanidassanam sappatigham cakkhunā anidassanena sappatighena passi vā passati vā passissati vā passe vā rūpaṃ petam rūpāyatanam petam rūpadhātu pesā—idaṃ taṃ rūpaṃ rūpāyatanam.

618. Kataman taṃ rūpaṃ rūpâyatanam ?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ yaṃhi rūpaṃhi sanidassanamhi sappatighaṃhi cakkhum anidassanam sappatighaṃ paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—rūpaṃ petam rūpâyatanam petam rūpadhātu pesâ—idan taṃ rūpaṃ rūpâyatanam.

619. Kataman taṃ rūpaṃ rūpâyatanam ?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ—yaṃ rūpaṃ sanidassanam sappatighaṃ cakkhumhi anidassanamhi sappatighaṃhi paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—rūpaṃ petam rūpâyatanam petam rūpadhātu pesâ—idan taṃ rūpaṃ rūpâyatanam.

620. Kataman taṃ rūpaṃ rūpâyatanam ?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ—yaṃ rūpaṃ ârabbha cakkhum nissâya cakkhusamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ rūpaṃ ârabbha cakkhum nissâya cakkhusamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . cakkhuviññâṇam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ rūpârammaṇam cakkhum nissâya cakkhusamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ rūpârammaṇam cakkhum nissâya cakkhusamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . cakkhuviññâṇam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ—rūpaṃ petam rūpâyatanam petam rūpadhātu pesâ—idan taṃ rūpaṃ rūpâyatanam.

621. Kataman taṃ rūpaṃ saddâyatanam ?

Yo saddo catunnam mahâbhûtânam upâdâya anidassano sappatigho bherisaddo mutiṅgasaddo saṅkhasaddo paṇava-saddo gîtasaddo vâdîtasaddo sammasaddo pāṇisaddo sattânam nigghosasaddo dhâtûnam sannighâtasaddo vâtasaddo udaka-saddo manussasaddo amanussasaddo—yo vâ panañño pi atthi saddo catunnam mahâbhûtânam upâdâya anidassano sappatigho—yaṃ saddam anidassanam sappatighaṃ sotena anidassanena sappatighena suṇi vâ suṇâti vâ suṇissati vâ suṇe vâ—saddo peso saddâyatanam petam saddadhātu pesâ—idan taṃ rūpaṃ saddâyatanam.

622. Kataman taṃ rūpaṃ saddâyatanam ?

Yo saddo . . . pe . . . sappatigho—yamhi saddamhi anidassanamhi sappatighamhi sotam anidassanam sappatigham patihanāni vā patihanānati vā patihanānissati vā patihanāne vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

623. Kataman tam rūpam saddāyatanam ?

Yo saddo . . . pe . . . sappatigho—yo saddo anidassano sappatigho sotamhi anidassanamhi sappatighamhi patihanāni vā patihanānati vā patihanānissati vā patihanāne vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

624. Kataman tam rūpam saddāyatanam ?

Yo saddo . . . pe . . . sappatigho—yam saddam ārabbha sotam nissāya sotasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam saddam ārabbha sotam nissāya sotasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . sotaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam saddārammanam sotam nissāya sotasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam saddārammanam sotam nissāya sotasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . sotaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

625. Kataman tam rūpam gandhāyatanam ?

Yo gandho catunnam mahābhūtanam upādāya anidassano sappatigho mūlagandho sārāgandho, tacāgandho, patta-gandho, pupphagandho, phalagandho, āmagandho, vissagandho, sugandho, duggandho yo vā panañño pi atthi gandho catunnam mahābhūtanam upādāya anidassano sappatigho—yam gandham anidassanam sappatigham [tena]ghānena anidassanena sappatighena ghāyi vā ghāyati vā ghāyissati vā ghāye vā—gandho peso gandhāyatanam petam gandhadhātu pesā—idan tam rūpam gandhāyatanam.

626. Kataman tam rūpam gandhāyatanam ?

Yo gandho . . . pe . . . sappatigho—yamhi gandhamhi anidassanamhi sappatighamhi ghānam anidassanam sappatigham patihanāni vā patihanānati vā patihanānissati vā paṭi-

haññe vâ—gandho peso gandhâyatanam petam gandhadhâtu pesâ—idan tam rūpam gandhâyatanam.

627. Kataman tam rūpam gandhâyatanam ?

Yo gandho . . . pe . . . sappatigho—yo gandho anidassano sappatigho ghânamhi anidassanamhi sappatighamhi paṭi-haññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—gandho peso gandhâyatanam petam gandhadhâtu pesâ—idan tam rūpam gandhâyatanam.

628. Kataman tam rūpam gandhâyatanam ?

Yo gandho . . . pe . . . sappatigho—yam gandham ârabba ghânam nissâya ghânasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam gandham ârabba ghânam nissâya ghânasamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . ghânaviññanam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam gandhârammanam ghânam nissâya ghânasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam gandhârammanam ghânam nissâya ghânasamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . ghânaviññanam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ—gandho peso gandhâyatanam . . . pe . . . gandhadhâtu pesâ—idan tam rūpam gandhâyatanam.

629. Kataman tam rūpam rasâyatanam ?

Yo raso catunnam mahâbhûtânam upâdâya anidassano sappatigho mûlaraso, khandharaso, tacaraso, pattaraso, puppharaso, phalaraso, ambilam, madhuram tittakam kaṭukam loṇikam khârikam lapilam kasâvo sâdu asâdu yo vâ panañño pi atthi raso catunnam mahâbhûtânam upâdâya anidassano sappatigho—yam rasam anidassanam sappatigham jivhâya anidassanâya sappatighâya sâyi vâ sâyati vâ sâyissati vâ sâye vâ—raso peso rasâyatanam petam rasadhâtu pesâ—idan tam rūpam rasâyatanam.

630. Kataman tam rūpam rasâyatanam ?

Yo raso . . . pe . . . sappatigho—yamhi rasamhi anidassanamhi sappatighamhi jivhâ anidassanâ sappatighâ paṭi-haññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—raso peso rasâyatanam petam rasadhâtu pesâ—idan tam rūpam rasâyatanam.

631. Katamaṃ taṃ rūpaṃ rasâyatanam ?

Yo raso . . . pe . . . sappatigho—yo raso anidassano sappatigho jivhâya anidassanâya sappatighâya paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—raso peso rasâyatanam petam rasadhâtu pesâ—idan taṃ rūpaṃ rasâyatanam.

632. Kataman taṃ rūpaṃ rasâyatanam ?

Yo raso . . . pe . . . sappatigho—yaṃ rasam ârabbha jivham nissâya jivhâsamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ rasam ârabbha jivham nissâya jivhâsamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . jivhâviññâṇam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ rasârammaṇam jivham nissâya jivhâsamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ rasârammaṇam jivham nissâya jivhâsamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . jivhâviññâṇam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ—raso peso rasâyatanam petam rasadhâtu pesâ—idan taṃ rūpaṃ rasâyatanam.

633. Kataman taṃ rūpaṃ itthindriyam ?

Yaṃ itthiyâ itthilingam itthinimittam itthikuttam itthâkappo itthattam itthibhâvo—idan taṃ rūpaṃ itthindriyam.

634. Kataman taṃ rūpaṃ purisindriyam ?

Yaṃ purisassa purisalingam purisanimittam purisakuttam purisâkappo purisattam purisabhâvo—idan taṃ rūpaṃ purisindriyam.

635. Kataman taṃ rūpaṃ jîvitindriyam ?

Yo tesam rūpînam dhammânam âyu ṭhiti yapanâ yâpanâ iriyânâ vattanâ pâlanâ jivitam jîvitindriyam—idan taṃ rūpaṃ jîvitindriyam.

636. Katamaṃ taṃ rūpaṃ kâyaviññatti ?

Yâ kusalacittassa vâ akusalacittassa vâ avyâkatacittassa vâ abhikkamantassa vâ paṭikkamantassa vâ âlokentassa vâ vilokentassa vâ sammiñjentassa vâ pasârentassa vâ kâyassa tham-bhanâ santhambhanâ santhambhitattam viññatti viññâpanâ viññâpitattam idan taṃ rūpaṃ kâyaviññatti.

637. Kataman taṃ rūpaṃ vacîviññatti ?

Yâ kusalacittassa vâ akusalacittassa vâ avyâkatacittassa vâ vâcâ girâ vyappatho udîraṇam ghoso ghosakammaṃ vâcâ

vacībhedo—ayaṃ vuccati vâcâ—yâ tâya vâcâya viññatti viññâpaṇâ viññâpitattam—idan tam rūpaṃ vacīviññatti.

638. Kataman tam rūpaṃ âkâsadhātu ?

Yo âkâso âkâsaṅgataṃ aghaṃ aghagataṃ vivaro vivara-gataṃ asamphuṭṭhaṃ catūhi mahâbhûtehi—idan tam rūpaṃ âkâsadhātu.

639. Kataman tam rūpaṃ rūpassa lahutâ ?

Yâ rūpassa lahutâ lahupariṇâmatâ adandhanatâ avitthana-tâ—idan tam rūpaṃ rūpassa lahutâ.

640. Kataman tam rūpaṃ rūpassa mudutâ ?

Yâ rūpassa mudutâ maddavatâ akakkhaḷatâ akathinatâ—idan tam rūpaṃ rūpassa mudutâ.

641. Kataman tam rūpaṃ rūpassa kammaññatâ ?

Yâ rūpassa kammaññatâ kammaññattaṃ kammaññabhâvo—idan tam rūpaṃ rūpassa kammaññatâ.

642. Kataman tam rūpaṃ rūpassa upacayo ?

Yo âyatanânaṃ âcayo—yo rūpassa upacayo—idan tam rūpaṃ rūpassa upacayo.

643. Kataman tam rūpaṃ rūpassa santati ?

Yo rūpassa upacayo—yâ rūpassa santati—idan tam rūpaṃ rūpassa santati.

644. Kataman tam rūpaṃ rūpassa jaratâ ?

Yâ rūpassa jarâ jîraṇatâ khaṇḍiccaṃ pâliccaṃ valittacatâ âyuno saṃhâni, indriyânaṃ paripâko—idan tam rūpaṃ rūpassa jaratâ.

645. Kataman tam rūpaṃ rūpassa aniccatâ ?

Yo rūpassa khayo vayo bhedo [paribhedo] aniccatâ antara-dhânaṃ—idan tam rūpaṃ rūpassa aniccatâ.

646. Kataman tam rūpaṃ kabalîṅkâro âhâro ?

Odano kummâso sattū maccho maṃsaṃ khîraṃ dadhi sappi navanîtaṃ telaṃ madhupphâṇitaṃ—yaṃ vâ panaññaṃ pi atthi yaṃhi yaṃhi janapade tesā tesā sattānaṃ mukhâsiyaṃ dantavikhâdanaṃ galajjhoharaṇiyaṃ kucchi-vitthambhanaṃ yâya ojâya sattâ yâpenti—idan tam rūpaṃ kabalîṅkâro âhâro.

Idan tam rūpaṃ upâdâ.

UPÂDÂBHÂJANIYAṃ RÛPAKAṆḌE PAṬHAMABHÂNAVÂRAM.

647. Kataman taṃ rūpaṃ no upâdâ?

Phoṭṭhabbâyatanaṃ âpodhâtu—idan taṃ rūpaṃ no upâdâ.

648. Kataman taṃ rūpaṃ phoṭṭhabbâyatanaṃ?

Pathaviḍhâtu tejodhâtu vâyodhâtu kakkhaḷaṃ mudukaṃ saṇhaṃ pharusam sukhasamphassaṃ dukkhasamphassaṃ garukaṃ lahukaṃ—yaṃ phoṭṭhabbaṃ anidassanaṃ sappatighaṃ kâyena anidassanena sappatighena phusi vâ phusati vâ phusissati vâ phuse vâ phoṭṭhabbo peso phoṭṭhabbâyatanaṃ petam phoṭṭhabbadhâtu pesâ—idan taṃ rūpaṃ phoṭṭhabbâyatanaṃ.

649. Kataman taṃ rūpaṃ phoṭṭhabbâyatanaṃ?

Pathaviḍhâtu . . . pe . . . lahukaṃ—yaṃ phoṭṭhabbamhi anidassanamhi sappatighamhi kâyo anidassano sappatigho paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—phoṭṭhabbo peso phoṭṭhabbâyatanaṃ petam phoṭṭhabbadhâtu pesâ—idan taṃ rūpaṃ phoṭṭhabbâyatanaṃ.

650. Kataman taṃ rūpaṃ phoṭṭhabbâyatanaṃ?

Pathaviḍhâtu . . . pe . . . lahukaṃ—yo phoṭṭhabbo anidassano sappatigho kâyamhi anidassanamhi sappatighamhi paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—phoṭṭhabbo peso phoṭṭhabbâyatanaṃ petam phoṭṭhabbadhâtu pesâ—idan taṃ rūpaṃ phoṭṭhabbâyatanaṃ.

651. Kataman taṃ rūpaṃ phoṭṭhabbâyatanaṃ?

Pathaviḍhâtu . . . pe . . . lahukaṃ—yaṃ phoṭṭhabbaṃ ârabbha kâyaṃ nissâya kâyasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ phoṭṭhabbaṃ ârabbha kâyaṃ nissâya kâyasamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . kâyaviññâṇaṃ uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ phoṭṭhabbârammaṇaṃ kâyaṃ nissâya kâyasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ phoṭṭhabbârammaṇaṃ kâyaṃ nissâya kâyasamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . kâyaviññâṇaṃ uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ—phoṭṭhabbo peso phoṭṭhabbâyatanaṃ petam phoṭṭhabbadhâtu pesâ—idan taṃ rūpaṃ phoṭṭhabbâyatanaṃ.

652. Kataman taṃ rūpaṃ âpodhâtu?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa idan taṃ rūpaṃ āpodhātu.

Idan taṃ rūpaṃ no upâdâ.

653. Kataman taṃ rūpaṃ upâdiṇṇaṃ ?

Cakkhâyatanaṃ, sotâyatanaṃ, ghânâyatanaṃ, jivhâyatanaṃ, kâyâyatanaṃ, itthindriyaṃ, purisindriyaṃ, jîvitindriyaṃ—yaṃ vâ panaññaṃ pi atthi rūpaṃ kammaṣsa katattâ rūpâyatanaṃ, gandhâyatanaṃ, rasâyatanaṃ, phoṭṭhabbâyatanaṃ, âkâsadhātu, âpodhātu, rūpassa upacayo rūpasantati kabalîṅkâro âhâro—idan taṃ rūpaṃ upâdiṇṇaṃ.

654. Kataman taṃ rūpaṃ anupâdiṇṇaṃ ?

Saddâyatanaṃ kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yaṃ vâ pan' aññaṃ pi atthi rūpaṃ na kammaṣsa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ âkâsadhātu âpodhātu rūpassa upacayo rūpassa santati kabalîṅkâro âhâro—idan taṃ rūpaṃ anupâdiṇṇaṃ.

655. Kataman taṃ rūpaṃ upâdiṇṇupâdâniyaṃ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ itthindriyaṃ purisindriyaṃ jîvitindriyaṃ—yaṃ vâ pan' aññaṃ pi atthi rūpaṃ kammaṣsa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ âkâsadhātu, âpodhātu, rūpassa upacayo rūpasantati kabalîṅkâro âhâro—idan taṃ rūpaṃ upâdiṇṇupâdâniyaṃ.

656. Katamaṃ taṃ rūpaṃ anupâdiṇṇupâdâniyaṃ ?

Saddâyatanaṃ kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yaṃ vâ panaññaṃ pi atthi rūpaṃ na kammaṣsa katattâ rūpâyatanaṃ saddâyatanaṃ, gandhâyatanaṃ, rasâyatanaṃ phoṭṭhabbâyatanaṃ, âkâsadhātu rūpassa upacayo rūpasantati kabalîṅkâro âhâro—idan taṃ rūpaṃ anupâdiṇṇupâdâniyaṃ.

657. Kataman taṃ rūpaṃ sanidassanaṃ ?

Rûpâyatanaṃ—idan taṃ rūpaṃ sanidassanaṃ.

658. Kataman taṃ rūpaṃ anidassanaṃ.

Cakkhâyatanaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ anidassanaṃ.

659. Kataman taṃ rūpaṃ sappatighaṃ ?

Cakkhâyatanam, sotâyatanam, ghânâyatanam, jivhâyatanam, kâyâyatanam, rūpâyatanam, saddâyatanam, gandhâyatanaṃ, rasâyatanam, phoṭṭhabbâyatanam—idan taṃ rūpaṃ sappatighaṃ.

660. Kataman taṃ rūpaṃ appatighaṃ ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro âhâro—idan taṃ rūpaṃ appatighaṃ.

661. Kataman taṃ rūpaṃ indriyaṃ ?

Cakkhundriyaṃ, sotindriyaṃ, ghânindriyaṃ, jivhindriyaṃ, kâyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ—idan taṃ rūpaṃ indriyaṃ.

662. Kataman taṃ rūpaṃ na indriyaṃ ?

Rūpâyatanam . . . pe . . . kabalīṅkāro âhâro—idan taṃ rūpaṃ na indriyaṃ.

663. Kataman taṃ rūpaṃ mahâbhûtaṃ ?

Phoṭṭhabbâyatanam âpodhâtu—idan taṃ rūpaṃ mahâbhûtaṃ.

664. Kataman taṃ rūpaṃ na mahâbhûtaṃ ?

Cakkhâyatanam . . . pe . . . kabalīṅkāro âhâro—idan taṃ rūpaṃ mahâbhûtaṃ.

665. Kataman taṃ rūpaṃ viññatti ?

Kâyaviññatti vacīviññatti—idan taṃ rūpaṃ viññatti.

666. Kataman taṃ rūpaṃ na viññatti ?

Cakkhâyatanam . . . pe . . . kabalīṅkāro âhâro—idan taṃ rūpaṃ na viññatti.

667. Kataman taṃ rūpaṃ cittasamuṭṭhānaṃ ?

Kâyaviññatti vacīviññatti—yaṃ vâ pan' aññam pi atthi rūpaṃ cittajaṃ cittahetukaṃ cittasamuṭṭhānaṃ rūpâyatanam, saddâyatanam, gandhâyatanam, rasâyatanam, phoṭṭhabbâyatanaṃ, âkâsadhâtu, âpodhâtu, rūpassa lahutâ, rūpassa mudutâ, rūpassa kammaññatâ, rūpassa upacayo, rūpassa santati kabalīṅkāro âhâro—idan taṃ rūpaṃ cittasamuṭṭhānaṃ.

668. Kataman taṃ rūpaṃ na cittasamuṭṭhānaṃ ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—itthindriyaṃ purisindriyaṃ, jīvitindriyaṃ, rūpassa jaratâ, rūpassa aniccatâ—yaṃ vâ panaññam pi atthi rūpaṃ na cittajaṃ na cittahe-tukaṃ na cittasamuṭṭhānaṃ rūpâyatanam, saddâyatanam,

gandhâyatanaṃ, rasâyatanaṃ, phoṭṭhabbâyatanaṃ, âkâsa-dhâtu, âpodhâtu, rūpassa lahutâ, rūpassa mudutâ, rūpassa kammaññatâ, rūpassa upacayo, rūpassa santati, kabalîṅkâro âhâro—idan taṃ rūpaṃ na cittasamuṭṭhânaṃ.

669. Kataman taṃ rūpaṃ cittasahabhû ?

Kâyaviññatti vacîviññatti—idan taṃ rūpaṃ cittasahabhû.

670. Kataman taṃ rūpaṃ na cittasahabhû ?

Cakkhâyatanaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ na cittasahabhû.

671. Kataman taṃ rūpaṃ cittânuparivatti ?

Kâyaviññatti vacîviññatti—idan taṃ rūpaṃ cittânuparivatti.

672. Kataman taṃ rūpaṃ na cittânuparivatti ?

Cakkhâyatanaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ na cittânuparivatti.

673. Kataman taṃ rūpaṃ ajjhattikaṃ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ.

674. Kataman taṃ rūpaṃ bâhiraṃ ?

Rûpâyatanaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ bâhiraṃ.

675. Kataman taṃ rūpaṃ oḷârikaṃ.

Cakkhâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ oḷârikaṃ.

676. Kataman taṃ rūpaṃ sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ sukhumaṃ.

677. Kataman taṃ rūpaṃ dûre ?

Itthindriyaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ dûre.

678. Kataman taṃ rūpaṃ santike ?

Cakkhâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ santike.

679. Kataman taṃ rūpaṃ cakkhusamphassassa vatthu ?

Cakkhâyatanaṃ—idan taṃ rūpaṃ cakkhusamphassassa vatthu.

680. Kataman taṃ rūpaṃ cakkhusamphassassa na vatthu ?

Sotâyatanaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ cakkhusamphassassa na vatthu.

681. Kataman taṃ rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa vatthu?

Cakkhāyatanam — idam taṃ rūpaṃ cakkhuviññāṇassa vatthu.

682. Kataman taṃ rūpaṃ cakkhuviññāṇassa na vatthu?

Sotāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ cakkhuviññāṇassa na vatthu.

683. Kataman taṃ rūpaṃ sotasamphassassa . . . pe . . . ghānasamphassassa . . . pe . . . kāyasamphassassa vatthu?

Kāyāyatanam—idan taṃ rūpaṃ kāyasamphassassa vatthu.

684. Kataman taṃ rūpaṃ kāyasamphassassa na vatthu?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ kāyasamphassassa na vatthu.

685. Kataman taṃ rūpaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa vatthu?

Kāyāyatanam—idan taṃ rūpaṃ kāyaviññāṇassa vatthu.

686. Kataman taṃ rūpaṃ kāyaviññāṇassa na vatthu?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ kāyaviññāṇassa na vatthu.

687. Kataman taṃ rūpaṃ cakkhusamphassassa ārammaṇam?

Rūpāyatanam — idan taṃ rūpaṃ cakkhusamphassassa ārammaṇam.

688. Kataman taṃ rūpaṃ cakkhusamphassassa na ārammaṇam?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ cakkhusamphassassa na ārammaṇam.

689. Kataman taṃ rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa ārammaṇam.

Rūpāyatanam—idan taṃ rūpaṃ cakkhuviññāṇassa ārammaṇam.

690. Kataman taṃ rūpaṃ cakkhuviññāṇassa ārammaṇam?

Cakkhāyatanam—kabalīṅkāro āhāro—idan taṃ rūpaṃ cakkhuviññāṇassa ārammaṇam.

691. Kataman taṃ rūpaṃ sotasamphassassa . . . pe . . .

ghânasamphassassa . . . pe . . . jivhâsamphassassa . . . pe . . . kâyasamphassassa ârammaṇaṃ.

Phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ kâyasamphassassa ârammaṇaṃ.

692. Kataman taṃ rūpaṃ kâyasamphassassa na ârammaṇaṃ?

Cakkhâyatanaṃ . . . pe . . . kabalîṅkāro âhâro—idan taṃ rūpaṃ kâyasamphassassa na ârammaṇaṃ.

693. Kataman taṃ rūpaṃ kâyasamphassajâya vedanâya . . . pe . . . saññâya . . . pe . . . cetanâya . . . pe . . . kâyaviññâṇassa ârammaṇaṃ?

Phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ kâyaviññâṇassa ârammaṇaṃ.

694. Kataman taṃ rūpaṃ kâyaviññâṇassa na ârammaṇaṃ?

Cakkhâyatanaṃ . . . pe . . . kabalîṅkāro âhâro—idan taṃ rūpaṃ kâyaviññâṇassa na ârammaṇaṃ.

695. Kataman taṃ rūpaṃ cakkhâyatanaṃ?

Yaṃ cakkhu catunnaṃ mahâbhûtânaṃ upâdâya pasâdo . . . pe . . . suñño gâmo peso—idan taṃ rūpaṃ cakkhâyatanaṃ.

696. Kataman taṃ rūpaṃ na cakkhâyatanaṃ?

Sotâyatanaṃ . . . pe . . . kabalîṅkāro âhâro—idan taṃ rūpaṃ na cakkhâyatanaṃ.

697. Kataman taṃ rūpaṃ sotâyatanaṃ . . . pe . . . ghânâyatanaṃ . . . pe . . . jivhâyatanaṃ . . . pe . . . kâyâyatanaṃ?

Yo kâyo catunnaṃ mahâbhûtânaṃ upâdâya pasâdo . . . pe . . . suñño gâmo peso—idan taṃ rūpaṃ kâyâyatanaṃ.

698. Kataman taṃ rūpaṃ na kâyâyatanaṃ?

Cakkhâyatanaṃ . . . pe . . . kabalîṅkāro âhâro—idan taṃ rūpaṃ na kâyâyatanaṃ.

699. Kataman taṃ rūpaṃ rūpâyatanaṃ?

Yaṃ rūpaṃ catunnaṃ mahâbhûtânaṃ upâdâya vaṇṇanibhâ . . . pe . . . rūpadhâtu pesâ—idan taṃ rūpaṃ rūpâyatanaṃ.

700. Kataman taṃ rūpaṃ na rūpâyatanaṃ?

Cakkhâyatanaṃ . . . pe . . . kabalîṅkāro âhâro—idan taṃ rūpaṃ na rūpâyatanaṃ.

701. Kataman taṃ rūpaṃ saddâyatanaṃ . . . pe . . .

gandhâyatanam . . . pe . . . rasâyatanam . . . pe . . .
phoṭṭhabbâyatanam ?

Pathavidhâtu . . . pe . . . phoṭṭhabbadhâtu pesâ—idan
tam rūpam phoṭṭhabbadhâtu.

702. Kataman tam rūpam na phoṭṭhabbâyatanam ?
Cakkhâyatanam . . . pe . . . kabalīṅkāro âhâro—idan tam
rūpam na phoṭṭhabbâyatanam.

703. Kataman tam rūpam cakkhudhâtu.

Cakkhâyatanam—idan tam rūpam cakkhudhâtu.

704. Kataman tam rūpam na cakkhudhâtu ?

Sotâyatanam . . . pe . . . kabalīṅkāro âhâro—idan tam
rūpam na cakkhudhâtu.

705. Kataman tam rūpam rūpadhâtu ?

Rûpâyatanam—idan tam rūpam rūpadhâtu.

706. Kataman tam rūpam na rūpadhâtu ?

Cakkhâyatanam . . . pe . . . kabalīṅkāro âhâro—idan
tam rūpam na rūpadhâtu.

707. Kataman tam rūpam saddadhâtu . . . pe . . . gandha-
dhâtu . . . pe . . . phoṭṭhabbadhâtu ?

Phoṭṭhabbâyatanam—idan tam rūpam phoṭṭhabbadhâtu.

708. Kataman tam rūpam na phoṭṭhabbadhâtu ?

Cakkhâyatanam . . . pe . . . kabalīṅkāro âhâro—idan
tam rūpam na phoṭṭhabbadhâtu.

709. Kataman tam rūpam cakkhundriyam ?

Yam cakkhu catunnam mahâbhûtānam upādāya pasādo
. . . pe . . . suñño gāmo peso—idan tam rūpam cakkhun-
driyam.

710. Kataman tam rūpam na cakkhundriyam ?

Sotâyatanam . . . pe . . . kabalīṅkāro âhâro—idan tam
rūpam na cakkhundriyam.

711. Kataman tam rūpam sotindriyam . . . pe . . . ghā-
nindriyam . . . pe . . . jivhindriyam . . . pe . . . kâyindriyam ?

Yo kâyo catunnam mahâbhûtānam upādāya pasādo . . . pe
. . . suñño gāmo peso—idan tam rūpam kâyindriyam.

712. Kataman tam rūpam na kâyindriyam ?

Cakkhâyatanam . . . pe . . . kabalīṅkāro âhâro—idan tam
rūpam na kâyindriyam.

713. Kataman tam rūpam itthindriyam ?

Yaṃ itthiyâ itthilingaṃ itthinimittaṃ itthikuttaṃ itthâkappo itthattaṃ itthibhâvo—idan taṃ rūpaṃ itthindriyaṃ.

714. Kataman taṃ rūpaṃ purisindriyaṃ ?

Yaṃ purisassa purisalingaṃ purisanimittaṃ purisakuttaṃ purisâkappo purisattaṃ purisabhâvo—idan taṃ rūpaṃ purisindriyaṃ.

715. Kataman taṃ rūpaṃ na purisindriyaṃ ?

Cakkhâyatanam . . . pe . . . kabalînkâro âhâro—idan taṃ rūpaṃ na purisindriyaṃ.

716. Kataman taṃ rūpaṃ jîvitindriyaṃ ?

Yo tesam rūpînam dhammânam âyu tthiti yapanâ yâpanâ iriyanâ vattanâ pâlanâ jîvitaṃ jîvitindriyaṃ—idan taṃ rūpaṃ jîvitindriyaṃ.

717. Kataman taṃ rūpaṃ na jîvitindriyaṃ ?

Cakkhâyatanam . . . pe . . . kabalînkâro âhâro—idan taṃ rūpaṃ na jîvitindriyaṃ.

718. Kataman taṃ rūpaṃ kâyaviññatti ?

Yâ kusalaçittassa vâ akusalaçittassa vâ avyâkataçittassa vâ abhikkamantassa vâ paṭikkamantassa vâ âloKentassa vâ vilokentassa vâ sammiñjantassa vâ pasârentassa vâ kâyassa tham-bhanâ santhambhanâ santhambhitattaṃ viññatti viññâpanâ viññâpitattaṃ : idan taṃ rūpaṃ kâyaviññatti.

719. Kataman taṃ rūpaṃ na kâyaviññatti ?

Cakkhâyatanam . . . pe . . . kabalînkâro âhâro—idan taṃ rūpaṃ na kâyaviññatti.

720. Kataman taṃ rūpaṃ vacîviññatti ?

Yâ kusalaçittassa vâ akusalaçittassa vâ avyâkataçittassa vâ vâcâ girâ vyappatho udîraṇam ghoso ghosakammaṃ vâcâ vacîbhedo—ayaṃ vuccati vâcâ — yâ tâya vâcâya viññatti viññâpanâ viññâpitattaṃ—idan taṃ rūpaṃ vacîviññatti.

721. Kataman taṃ rūpaṃ na vacîviññatti ?

Cakkhâyatanam . . . pe . . . kabalînkâro âhâro—idan taṃ rūpaṃ na vacîviññatti.

722. Kataman taṃ rūpaṃ âkâsadhâtu ?

Yo âkâso âkâsagataṃ aghaṃ aghagataṃ vivaro vivaragataṃ asamphuṭṭhaṃ catûhi mahâbhûtehi—idan taṃ rūpaṃ âkâsadhâtu.

723. Kataman taṃ rūpaṃ na âkâsadhâtu ?

Cakkhâyatanaṃ . . . pe . . . kabaḷiṅkāro âhâro—idan taṃ rūpaṃ âkâsadhātu.

724. Kataman taṃ rūpaṃ âpodhātu ?

Yaṃ âpo âpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa—idan taṃ rūpaṃ âpodhātu.

725. Kataman taṃ rūpaṃ na âpodhātu ?

Cakkhâyatanaṃ . . . pe . . . kabaḷiṅkāro âhâro—idan taṃ rūpaṃ na âpodhātu.

726. Kataman taṃ rūpaṃ rūpassa lahutâ ?

Yâ rūpassa lahutâ lahutapariṇâmatâ adandhanatâ avitthana-tâ—idan taṃ rūpaṃ rūpassa lahutâ.

727. Kataman taṃ rūpaṃ rūpassa na lahutâ ?

Cakkhâyatanaṃ . . . pe . . . kabaḷiṅkāro âhâro—idan taṃ rūpaṃ rūpassa na lahutâ.

728. Kataman taṃ rūpaṃ rūpassa mudutâ ?

Yâ rūpassa mudutâ maddavatâ akakkhaḷatâ akathinatâ—idan taṃ rūpaṃ rūpassa mudutâ.

729. Kataman taṃ rūpaṃ rūpassa na mudutâ ?

Cakkhâyatanaṃ . . . pe . . . kabaḷiṅkāro âhâro — idan taṃ rūpaṃ rūpassa na mudutâ.

730. Kataman taṃ rūpaṃ rūpassa kammaññatâ ?

Yâ rūpassa kammaññatâ kammaññattaṃ kammañña-bhâvo—idan taṃ rūpaṃ rūpassa kammaññatâ.

731. Kataman taṃ rūpaṃ rūpassa na kammaññatâ ?

Cakkhâyatanaṃ . . . pe . . . kabaḷiṅkāro âhâro — idan taṃ rūpaṃ rūpassa na kammaññatâ.

732. Kataman taṃ rūpaṃ rūpassa upacayo ?

Yo âyatanânaṃ âcayo—so rūpassa upacayo—idan taṃ rūpaṃ rūpassa upacayo.

733. Kataman taṃ rūpaṃ rūpassa na upacayo ?

Cakkhâyatanaṃ . . . pe . . . kabaḷiṅkāro âhâro—idan taṃ rūpaṃ rūpassa na upacayo.

734. Kataman taṃ rūpaṃ rūpassa santati ?

Yo rūpassa upacayo—sâ rūpassa santati—idaṃ taṃ rūpaṃ rūpassa santati.

735. Kataman taṃ rūpaṃ rūpassa na santati ?

Cakkhâyatanaṃ . . . pe . . . kabaḷiṅkāro âhâro — idan taṃ rūpaṃ rūpassa na santati.

736. Kataman taṃ rūpaṃ rūpassa jaratâ ?

Yâ rūpassa jarâ jiraṇatâ khaṇḍiccaṃ pâliccaṃ valittacatâ âyuno saṃbhâni indriyânaṃ paripâko—idan taṃ rūpaṃ rūpassa jaratâ.

737. Kataman taṃ rūpaṃ rūpassa na jaratâ ?

Cakkhâyatanaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ rūpassa na jaratâ.

738. Kataman taṃ rūpaṃ rūpassa aniccâtâ ?

Yo rūpassa khayô vayo bhedo paribhedo aniccâtâ antara-dhânaṃ : idan taṃ rūpaṃ rūpassa aniccâtâ.

739. Kataman taṃ rūpaṃ rūpassa na aniccâtâ ?

Cakkhâyatanaṃ . . . pe . . . kabalîṅkâro âhâro — idan taṃ rūpaṃ rūpassa na aniccâtâ.

740. Kataman taṃ rūpaṃ kabalîṅkâro âhâro ?

Odano kummâso sattû maccho maṃsaṃ khîraṃ dadhi sappi navanîtaṃ telaṃ madhu phañitaṃ—yaṃ vâ panaññaṃ pi atthi rūpaṃ yaṃhi yaṃhi janapade tesā tesā sattānaṃ mukhâsiyaṃ dantavikhâdanaṃ galajjhoharaṇiyaṃ kucchi-vitthambhanaṃ—yâya ojâya sattâ yâpenti—idan taṃ rūpaṃ kabalîṅkâro âhâro.

741. Kataman taṃ rūpaṃ na kabalîṅkâro âhâro ?

Cakkhâyatanaṃ . . . pe . . . rūpassa aniccâtâ—idan taṃ rūpaṃ na kabalîṅkâro âhâro.

Evam duvidhena rūpasāṅgaho. Dukkhaniddeso.

742. Kataman taṃ rūpaṃ ajjhattikaṃ upâdâ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ upâdâ.

743. Kataman taṃ rūpaṃ bâhiraṃ upâdâ ?

Rûpâyatanaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ bâhiraṃ upâdâ.

744. Kataman taṃ rūpaṃ bâhiraṃ no upâdâ ?

Phoṭṭhabbâyatanaṃ âpodhâtu—idan taṃ rūpaṃ bâhiraṃ no upâdâ.

745. Kataman taṃ rūpaṃ ajjhattikaṃ upâdiṇṇaṃ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ idan taṃ rūpaṃ ajjhattikaṃ upâdiṇṇaṃ.

746. Kataman taṃ rūpaṃ bāhiraṃ upādiṇṇaṃ.

Itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ — yaṃ vā panaññaṃ pi atthi rūpaṃ kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati—kabalīṅkāro āhāro idan taṃ rūpaṃ bāhiraṃ upādiṇṇaṃ.

747. Kataman taṃ rūpaṃ bāhiraṃ anupādiṇṇaṃ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccata—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammaṣṣa katattā rūpāyatanam saddāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ anupādiṇṇaṃ.

748. Kataman taṃ rūpaṃ ajjhattikaṃ upādiṇṇupādāniyaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ rūpaṃ ajjhattikaṃ upādiṇṇupādāyaṃ.

749. Kataman taṃ rūpaṃ bāhiraṃ upādiṇṇupādāniyaṃ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññaṃ pi atthi rūpaṃ kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ upādiṇṇupādāniyaṃ.

750. Kataman taṃ rūpaṃ bāhiraṃ anupādiṇṇupādāniyaṃ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccata—yaṃ vā panaññaṃ pi atthi rūpaṃ na katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ anupādiṇṇupādāniyaṃ.

751. Kataman taṃ rūpaṃ ajjhattikaṃ anidassanaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ rūpaṃ ajjhattikaṃ anidassanaṃ.

752. Kataman taṃ rūpaṃ bāhiraṃ sanidassanaṃ?

Rūpāyatanam—idaṃ taṃ rūpaṃ bāhiraṃ sanidassanaṃ.

753. Kataman taṃ rūpaṃ bāhiraṃ anidassanaṃ?

Saddâyatanam . . . pe . . . kabalînkâro âhâro : idam tam rūpam bâhiram anidassanam.

754. Kataman tam rūpam ajjhattikam sappatigham ?

Cakkhâyatanam . . . pe . . . kâyâyatanam idam tam rūpam ajjhattikam sappatigham.

755. Kataman tam rūpam bâhiram sappatigham ?

Rûpâyatanam . . . pe . . . phoṭṭhabbâyatanam—idam tam rūpam bâhiram sappatigham.

756. Kataman tam rūpam bâhiram sappatigham ?

Itthindriyam . . . pe . . . kabalînkâro âhâro—idam tam rūpam bâhiram sappatigham.

757. Kataman tam rūpam ajjhattikam indriyam ?

Cakkhundriyam . . . pe . . . kâyindriyam—idam tam rūpam ajjhattikam indriyam.

758. Kataman tam rūpam bâhiram indriyam ?

Itthindriyam purisindriyam jîvitindriyam—idan tam rūpam bâhiram indriyam.

759. Kataman tam rūpam bâhiram na indriyam ?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idam tam rūpam bâhiram na indriyam.

760. Kataman tam rūpam ajjhattikam na mahâbhûtam ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam rūpam ajjhattikam na mahâbhûtam.

761. Kataman tam rūpam bâhiram mahâbhûtam ?

Phoṭṭhabbâyatanam âpodhâtu—idam tam rūpam bâhiram mahâbhûtam.

762. Kataman tam rūpam bâhiram na mahâbhûtam ?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpam bâhiram na mahâbhûtam.

763. Kataman tam rūpam ajjhattikam na viññatti ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam rūpam ajjhattikam na viññatti.

764. Kataman tam rūpam bâhiram viññatti ?

Kâyaviññatti vacîviññatti.—idan tam rūpam bâhiram viññatti.

765. Kataman tam rūpam bâhiram na viññatti ?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpam bâhiram na viññatti.

766. Kataman taṃ rūpaṃ ajjhattikaṃ na cittassa samu-
tṭhānaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na cittassa samuṭṭhānaṃ.

767. Kataman taṃ rūpaṃ bāhiraṃ cittasamuṭṭhānaṃ?

Kāyaviññatti vacīviññatti—yaṃ vā panaññaṃ pi atthi
rūpaṃ cittaṃ cittaḥetukaṃ cittasamuṭṭhānaṃ rūpāyata-
naṃ saddāyatanam gandhāyatanam rasāyatanam phoṭṭhabbā-
yatanam ākāsadhātu āpodhātu rūpassa lahutā rūpassa mudutā
rūpassa kammaññatā rūpassa upacayo rūpassa santati kaba-
liṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ cittasamuṭṭhānaṃ.

768. Kataman taṃ rūpaṃ bāhiraṃ na cittasamuṭṭhānaṃ?

Itthindriyam purisindriyam jīvitindriyam rūpassa jaratā
rūpassa aniccataṃ yaṃ vā panaññaṃ pi atthi rūpaṃ na cittaṃ
na cittaḥetukaṃ na cittasamuṭṭhānaṃ rūpāyatanam saddā-
yatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam
ākāsadhātu āpodhātu rūpassa lahutā rūpassa mudutā rūpassa
kammaññatā rūpassa upacayo rūpassa santati kabalīṅkāro
āhāro—idan taṃ rūpaṃ bāhiraṃ na cittasamuṭṭhānaṃ.

769. Kataman taṃ rūpaṃ ajjhattikaṃ na cittasahabhū?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na cittasahabhū.

770. Kataman taṃ rūpaṃ bāhiraṃ cittasahabhū?

Kāyaviññatti vacīviññatti—idan taṃ rūpaṃ bāhiraṃ citta-
sahabhū.

771. Kataman taṃ rūpaṃ bāhiraṃ na cittasahabhū?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ na cittasahabhū.

772. Kataman taṃ rūpaṃ ajjhattikaṃ na cittānuparivatti?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ
rūpaṃ ajjhattikaṃ na cittānuparivatti.

773. Kataman taṃ rūpaṃ bāhiraṃ cittānuparivatti?

Kāyaviññatti vacīviññatti—idan taṃ rūpaṃ bāhiraṃ citta-
nuparivatti.

774. Kataman taṃ rūpaṃ bāhiraṃ na cittānuparivatti?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ na cittānuparivatti?

775. Kataman taṃ rūpaṃ ajjhattikaṃ olārikaṃ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ olârikaṃ.

776. Kataman taṃ rūpaṃ bâhiraṃ olârikaṃ ?

Rûpâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ bâhiraṃ olârikaṃ.

777. Kataman taṃ rūpaṃ bâhiraṃ sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabaḷiṅkāro âhâro—idan taṃ rūpaṃ bâhiraṃ sukhumaṃ.

778. Kataman taṃ rūpaṃ ajjhattikaṃ santike ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ idan taṃ rūpaṃ ajjhattikaṃ santike.

779. Kataman taṃ rūpaṃ bâhiraṃ dûre ?

Itthindriyaṃ . . . pe . . . kabaḷiṅkāro âhâro—idan taṃ rūpaṃ bâhiraṃ dûre.

780. Kataman taṃ rūpaṃ bâhiraṃ santike ?

Rûpâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ bâhiraṃ santike.

781. Kataman taṃ rūpaṃ bâhiraṃ cakkhusamphassassa na vatthu ?

Rûpâyatanaṃ . . . pe . . . kabaḷiṅkāro âhâro—idan taṃ rūpaṃ bâhiraṃ cakkhusamphassassa na vatthu.

782. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa vatthu ?

Cakkhâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa vatthu.

783. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na vatthu ?

Sotâyatanaṃ . . . pe . . . kâyâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na vatthu.

784. Kataman taṃ rūpaṃ bâhiraṃ cakkhusamphassajâya vedanâya . . . pe . . . saññâya . . . pe . . . cetanâya . . . pe . . . cakkhuviññâṇassa na vatthu ?

Rûpâyatanaṃ . . . pe . . . kabaḷiṅkāro âhâro—idan taṃ rūpaṃ bâhiraṃ cakkhuviññâṇassa na vatthu.

785. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhuviññâṇassa vatthu ?

Cakkhâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhuviññâṇassa vatthu.

786. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhuviññāṇassa na vatthu ?

Sotāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ cakkhuviññāṇassa na vatthu.

787. Kataman taṃ rūpaṃ bāhiraṃ sotasamphassassa . . . pe . . . ghānasamphassassa . . . pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa na vatthu ?

Rûpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ kāyasamphassassa na vatthu.

788. Kataman taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa vatthu ?

Kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa vatthu.

789. Kataman taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa na vatthu ?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa na vatthu.

790. Kataman taṃ rūpaṃ bāhiraṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa na vatthu ?

Rûpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ kāyaviññāṇassa na vatthu.

791. Kataman taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa vatthu ?

Kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa vatthu.

792. Kataman taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na vatthu ?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na vatthu.

793. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na ārammaṇam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ cakkhusamphassassa na ārammaṇam.

794. Kataman taṃ rūpaṃ bāhiraṃ cakkhusamphassassa ārammaṇam ?

Rûpāyatanam — idan taṃ rūpaṃ cakkhusamphassassa ārammaṇam.

795. Kataman taṃ rūpaṃ bāhiraṃ cakkhusamphassassa na ārammaṇaṃ ?

Saddāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ cakkhusamphassassa na ārammaṇaṃ ?

796. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam . . . pe . . . idan taṃ rūpaṃ ajjhattikaṃ cakkhuviññāṇassa na ārammaṇaṃ.

797. Kataman taṃ rūpaṃ bāhiraṃ cakkhuviññāṇassa ārammaṇaṃ ?

Rûpāyatanam—idan taṃ rūpaṃ bāhiraṃ cakkhuviññāṇassa ārammaṇaṃ.

798. Kataman taṃ rūpaṃ bāhiraṃ cakkhuviññāṇassa na ārammaṇaṃ ?

Saddāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ cakkhuviññāṇassa na ārammaṇaṃ.

799. Kataman taṃ rūpaṃ ajjhattikaṃ sotasamphassassa . . . pe . . . ghāṇasamphassassa . . . pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa na ārammaṇaṃ.

800. Kataman taṃ rūpaṃ bāhiraṃ kāyasamphassassa ārammaṇaṃ ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ kāyasamphassassa ārammaṇaṃ.

801. Kataman taṃ rūpaṃ bāhiraṃ kāyasamphassassa na ārammaṇaṃ ?

Rûpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ kāyasamphassassa na ārammaṇaṃ.

802. Kataman taṃ rūpaṃ ajjhattikaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na ārammaṇaṃ.

803. Kataman taṃ rūpaṃ bāhiraṃ kāyaviññāṇassa ārammaṇaṃ ?

Phoṭṭhabbāyatanam—idan tam rūpam bāhiram kāya-viññāṇassa ārammanam.

804. Kataman tam rūpam bāhiram kāyaviññāṇassa na ārammanam?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpam bāhiram kāyaviññāṇassa na ārammanam.

805. Kataman tam rūpam bāhiram na cakkhāyatanam?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpam bāhiram na cakkhāyatanam.

806. Kataman tam rūpam ajjhattikam cakkhāyatanam?

Yam cakkhu catunnam mahābhūtānam upādāya pasādo . . . pe . . . suñño gāmo peso—idan tam rūpam ajjhattikam cakkhāyatanam.

807. Kataman tam rūpam ajjhattikam na cakkhāyatanam?

Sotāyatanam . . . pe . . . kāyāyatanam—idan tam rūpam ajjhattikam na cakkhāyatanam.

808. Kataman tam rūpam bāhiram na sotāyatanam . . . pe . . . na ghānāyatanam . . . pe . . . na jivhāyatanam . . . pe . . . na kāyāyatanam?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpam bāhiram na kāyāyatanam.

809. Kataman tam rūpam ajjhattikam kāyāyatanam?

Yo kāyo catunnam mahābhūtānam upādāya pasādo . . . pe . . . suñño gāmo peso—idan tam rūpam ajjhattikam kāyāyatanam.

810. Kataman tam rūpam ajjhattikam na kāyāyatanam?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan tam rūpam ajjhattikam na kāyāyatanam.

811. Kataman tam rūpam ajjhattikam na rūpāyatanam?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam rūpam ajjhattikam na rūpāyatanam.

812. Kataman tam rūpam bāhiram rūpāyatanam?

Yam rūpam catunnam mahābhūtānam upādāya vaṇṇanibhā . . . pe . . . rūpadhātu pesā—idan tam rūpam bāhiram rūpāyatanam.

813. Kataman tam rūpam bāhiram na rūpāyatanam?

Saddāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpam bāhiram na rūpāyatanam.

814. Kataman tam rūpam ajjhattikam na saddāyatanam

. . . pe . . . na gandhâyatanam . . . pe . . . na rasâyatanam
. . . pe . . . na phoṭṭhabbâyatanam?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam
rûpam ajjhattikam na phoṭṭhabbâyatanam.

815. Kataman tam rûpam bâhiram phoṭṭhabbâyatanam?

Pathaviḍhâtu . . . pe . . . phoṭṭhabbadhâtu pesâ—idan
tam rûpam bâhiram phoṭṭhabbâyatanam.

816. Kataman tam rûpam bâhiram na phoṭṭhabbâyatanam?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
rûpam bâhiram na phoṭṭhabbâyatanam.

817. Kataman tam rûpam bâhiram na cakkhudhâtu?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
rûpam bâhiram na cakkhudhâtu.

818. Kataman tam rûpam ajjhattikam cakkhudhâtu?

Cakkhâyatanam—idan tam rûpam ajjhattikam cakkhu-
dhâtu.

819. Kataman tam rûpam ajjhattikam na cakkhudhâtu?

Sotâyatanam . . . pe . . . kâyâyatanam—idan tam rûpam
ajjhattikam na cakkhudhâtu.

820. Kataman tam rûpam bâhiram na sotadhâtu . . . pe
. . . na ghânadhâtu, . . . pe . . . na jivhâdhâtu . . . pe
. . . na kâyadhâtu?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
rûpam bâhiram na kâyadhâtu.

821. Kataman tam rûpam ajjhattikam kâyadhâtu?

Kâyâyatanam—idan tam rûpam ajjhattikam kâyadhâtu.

822. Kataman tam rûpam ajjhattikam na kâyadhâtu?

Cakkhâyatanam . . . pe . . . jivhâyatanam—idan tam
rûpam ajjhattikam na kâyadhâtu.

823. Kataman tam rûpam ajjhattikam na rûpadhâtu?

Cakkhâyatanam . . . pe . . . kâyâyatanam idan tam
rûpam ajjhattikam na rûpadhâtu.

824. Kataman tam rûpam bâhiram rûpadhâtu?

Rûpâyatanam—idan tam rûpam bâhiram rûpadhâtu.

825. Kataman tam rûpam bâhiram na rûpadhâtu?

Saddâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
rûpam bâhiram na rûpadhâtu.

826. Kataman tam rûpam ajjhattikam na saddadhâtu

. . . pe . . . na gandhadhātu . . . pe . . . na rasadhātu
 . . . pe . . . na phoṭṭhabbadhātu?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam
 rūpam ajjhattikam na phoṭṭhabbadhātu.

827. Kataman tam rūpam bâhiram phoṭṭhabbadhātu?

Phoṭṭhabbâyatanam—idan tam rūpam bâhiram phoṭṭhabba-
 dhātu.

828. Kataman tam rūpam bâhiram na phoṭṭhabbadhātu?

Rûpâyatanam . . . pe . . . kabalînkaro âhâro—idan tam
 rūpam bâhiram na phoṭṭhabbadhātu.

829. Kataman tam rūpam bâhiram na cakkhundriyam?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
 rūpam bâhiram na cakkhundriyam.

830. Kataman tam rūpam ajjhattikam cakkhundriyam?

Yam cakkhu catunnam mahâbhûtânâṃ upâdâya pasâdo . . .
 pe . . . suñño gâmo peso—idan tam rūpam ajjhattikam
 cakkhundriyam.

831. Kataman tam rūpam ajjhattikam na cakkhundriyam?

Sotâyatanam . . . pe . . . kâyâyatanam—idan tam rūpam
 ajjhattikam na cakkhundriyam.

832. Kataman tam rūpam bâhiram na sotindriyam . . . pe
 . . . na ghânindriyam . . . pe . . . na jivhindriyam . . .
 pe . . . na kâyindriyam?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
 rūpam bâhiram na kâyindriyam.

833. Kataman tam rūpam ajjhattikam kâyindriyam?

Yo kâyo catunnam mahâbhûtânâṃ upâdâya pasâdo . . . pe
 . . . suñño gâmo peso—idan tam rūpam ajjhattikam kâyin-
 driyam.

834. Kataman tam rūpam ajjhattikam na kâyindriyam?

Cakkhâyatanam . . . pe . . . jivhâyatanam—idan tam
 rūpam ajjhattikam na kâyindriyam.

835. Kataman tam rūpam ajjhattikam na itthindriyam?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam
 rūpam ajjhattikam na itthindriyam.

836. Kataman tam rūpam bâhiram itthindriyam?

Yam itthiyâ itthilingam itthinimittam itthikuttam itthâ-
 kappo itthattam itthibhâvo — idan tam rūpam bâhiram
 itthindriyam.

837. Kataman taṃ rūpaṃ bāhiraṃ na itthindriyaṃ ?

Rûpâyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ na itthindriyaṃ.

838. Kataman taṃ rūpaṃ ajjhattikaṃ na purisindriyaṃ ?

Cakkhâyatanam . . . pe . . . kāyâyatanam—idan taṃ rūpaṃ ajjhattikaṃ na purisindriyaṃ.

839. Kataman taṃ rūpaṃ bāhiraṃ purisindriyaṃ ?

Yaṃ purisassa purisalingaṃ purisanimittam purisakuttam purisākappo purisattam purisabhâvo—idan taṃ rūpaṃ bāhiraṃ purisindriyaṃ.

840. Kataman taṃ rūpaṃ bāhiraṃ na purisindriyaṃ.

Rûpâyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ na purisindriyaṃ.

841. Kataman taṃ rūpaṃ ajjhattikaṃ na jîvitindriyaṃ ?

Cakkhâyatanam . . . pe . . . kāyâyatanam—idan taṃ rūpaṃ ajjhattikaṃ na jîvitindriyaṃ.

842. Kataman taṃ rūpaṃ bāhiraṃ jîvitindriyaṃ ?

Yo tesam rūpīnam dhammānam āyu tṭhiti yapanā yāpanā iriyanā vattanā pālanā jîvitam jîvitindriyaṃ—idan taṃ rūpaṃ bāhiraṃ jîvitindriyaṃ.

843. Kataman taṃ rūpaṃ bāhiraṃ na jîvitindriyaṃ ?

Rûpâyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ na jîvitindriyaṃ.

844. Kataman taṃ rūpaṃ ajjhattikaṃ na kāyaviññatti.

Cakkhâyatanam . . . pe . . . kāyâyatanam—idan taṃ rūpaṃ ajjhattikaṃ na kāyaviññatti.

845. Kataman taṃ rūpaṃ bāhiraṃ kāyaviññatti ?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā abhikkamantassa vā paṭikkamantassa vā āloKentassa vā vilokentassa vā sammiñjentassa vā pasārentassa vā kāyassa thambhanā santhambhanā santhambhitattam viññatti viññāpanā viññāpitattam—idan taṃ rūpaṃ bāhiraṃ kāyaviññatti.

846. Kataman taṃ rūpaṃ bāhiraṃ na kāyaviññatti ?

Rûpâyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ na kāyaviññatti.

847. Kataman taṃ rūpaṃ ajjhattikaṃ na vacîviññatti ?

Cakkhâyatanam . . . pe . . . kāyâyatanam—idan taṃ rūpaṃ ajjhattikaṃ na vacîviññatti.

848. Kataman taṃ rūpaṃ bāhiraṃ vacīviññatti ?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā vācā girā vyappatho udīraṇaṃ ghoso ghosakammaṃ vācā vacībhedo—ayaṃ vuccati vācā—yā tāya vācāya viññatti viññāpanā viññāpitattaṃ—idan taṃ rūpaṃ bāhiraṃ vacīviññatti.

849. Kataman taṃ rūpaṃ bāhiraṃ na vacīviññatti.

Rûpâyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ na vacīviññatti.

850. Kataman taṃ rūpaṃ ajjhattikaṃ na ākāsadhātu ?

Cakkhâyatanam . . . pe . . . kāyâyatanam—idan taṃ rūpaṃ ajjhattikaṃ na ākāsadhātu.

851. Kataman taṃ rūpaṃ bāhiraṃ ākāsadhātu ?

Yo ākāso ākāsagataṃ aghaṃ aghagataṃ vivaro vivaragataṃ asamphuṭṭhaṃ catūhi mahābhûtehi—idan taṃ rūpaṃ bāhiraṃ ākāsadhātu.

852. Kataman taṃ rūpaṃ ajjhattikaṃ na âpodhātu ?

Cakkhâyatanam . . . pe . . . kāyâyatanam—idan taṃ rūpaṃ ajjhattikaṃ na âpodhātu.

853. Kataman taṃ rūpaṃ bāhiraṃ âpodhātu ?

Yaṃ âpo âpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa—idan taṃ rūpaṃ bāhiraṃ âpodhātu.

854. Kataman taṃ rūpaṃ bāhiraṃ na âpodhātu ?

Rûpâyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ na âpodhātu.

855. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na lahutâ ?

Cakkhâyatanam . . . pe . . . kāyâyatanam—idan taṃ rūpaṃ ajjhattikaṃ rūpassa na lahutâ.

856. Kataman taṃ rūpaṃ bāhiraṃ rūpassa lahutâ ?

Yā rūpassa lahutâ lahupariṇāmatâ adandhanatâ avitthanatâ—idan taṃ rūpaṃ bāhiraṃ rūpassa lahutâ.

857. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na lahutâ ?

Rûpâyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ rūpassa na lahutâ.

858. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na mudutâ ?

Cakkhâyatanam . . . pe . . . kāyâyatanam—idan taṃ rūpaṃ ajjhattikaṃ rūpassa na mudutâ.

859. Kataman taṃ rūpaṃ bāhiraṃ rūpassa mudutâ ?

Yâ rûpassa mudutâ maddavatâ akakkhaḷatâ akathinatâ—
idan taṃ rûpaṃ bâhiraṃ rûpassa mudutâ.

860. Kataman taṃ rûpaṃ bâhiraṃ rûpassa na mudutâ ?

Rûpâyatanaṃ . . . pe . . . kabaḷinkâro âhâro—idan taṃ
rûpaṃ bâhiraṃ rûpassa na mudutâ.

861. Kataman taṃ rûpaṃ ajjhattikaṃ rûpassa na kam-
maññatâ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—idan taṃ
rûpaṃ ajjhattikaṃ rûpassa na kammaññatâ.

862. Kataman taṃ rûpaṃ bâhiraṃ rûpassa kammaññatâ ?

Yâ rûpassa kammaññatâ kammaññattaṃ kammaññabhâvo
—idan taṃ rûpaṃ bâhiraṃ rûpassa kammaññatâ.

863. Kataman taṃ rûpaṃ bâhiraṃ rûpassa na kam-
maññatâ ?

Rûpâyatanaṃ . . . pe . . . kabaḷinkâro âhâro—idan taṃ
rûpaṃ bâhiraṃ rûpassa na kammaññatâ.

864. Kataman taṃ rûpaṃ ajjhattikaṃ rûpassa na upacayo ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—idan taṃ
rûpaṃ ajjhattikaṃ rûpassa na upacayo.

865. Kataman taṃ rûpaṃ bâhiraṃ rûpassa upacayo ?

Yo âyatanânaṃ âcayo—so rûpassa upacayo—idan taṃ
rûpaṃ bâhiraṃ rûpassa upacayo.

866. Kataman taṃ rûpaṃ bâhiraṃ rûpassa santati ?

Yo rûpassa upacayo—sâ rûpassa santati—idan taṃ rûpaṃ
bâhiraṃ rûpassa santati.

867. Kataman taṃ rûpaṃ bâhiraṃ rûpassa na santati ?

Rûpâyatanaṃ . . . pe . . . kabaḷinkâro âhâro—idan taṃ
rûpaṃ bâhiraṃ rûpassa na santati.

868. Kataman taṃ rûpaṃ ajjhattikaṃ rûpassa na jaratâ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—idan taṃ
rûpaṃ ajjhattikaṃ rûpassa na jaratâ.

869. Kataman taṃ rûpaṃ bâhiraṃ rûpassa jaratâ ?

Yâ rûpassa jarâ jīraṇatâ khaṇḍiccaṃ pāliccaṃ valittacatâ
âyuno sanhāni indriyānaṃ paripāko—idan taṃ rûpaṃ bâhi-
raṃ rûpassa jaratâ.

870. Kataman taṃ rûpaṃ bâhiraṃ rûpassa na jaratâ ?

Rûpâyatanaṃ . . . pe . . . kabaḷinkâro âhâro—idan taṃ
rûpaṃ bâhiraṃ rûpassa na jaratâ.

871. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na aniccatā ?
Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ rūpassa na aniccatā.

872. Kataman taṃ rūpaṃ bāhiraṃ rūpassa aniccatā ?
Yo rūpassa khayō vayo bhedo paribhedo aniccatā antara-
dhānam—idan taṃ rūpaṃ bāhiraṃ rūpassa aniccatā.

873. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na aniccatā ?
Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ rūpassa na aniccatā.

874. Kataman taṃ rūpaṃ ajjhattikaṃ na kabalīṅkāro
āhāro ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na kabalīṅkāro āhāro.

875. Kataman taṃ rūpaṃ bāhiraṃ kabalīṅkāro āhāro ?
Odano kummāso satthu maccho maṃsaṃ khīraṃ dadhi
sappi navanītaṃ telaṃ madhu phāṇitaṃ—yaṃ vā panañ-
ṇam pi atthi rūpaṃ yamhi yamhi janapade tesam tesam
sattānam mukhāsīyaṃ dantavikhādanam galajjhoharaṇiyaṃ
kucchivitthambhanam—yāya ojāya sattā yāpenti—idan taṃ
rūpaṃ bāhiraṃ kabalīṅkāro āhāro.

876. Kataman taṃ rūpaṃ bāhiraṃ na kabalīṅkāro āhāro ?
Rūpāyatanam . . . pe . . . rūpassa aniccatā—idan taṃ
rūpaṃ bāhiraṃ na kabalīṅkāro āhāro.

Evam tividhena rūpasāṅgaho.

TIKANIDDESO.

877. Kataman taṃ rūpaṃ upādā upādiṇṇam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—itthindriyaṃ
purisindriyaṃ jīvitindriyaṃ—yaṃ vā panañṇam pi atthi
rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasā-
yatanam ākāsadhātu rūpassa upacayo rūpassa santati kaba-
līṅkāro āhāro—idan taṃ rūpaṃ upādā upādiṇṇam.

878. Kataman taṃ rūpaṃ upādā anupādiṇṇam ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā
rūpassa mudutā rūpassa kammanñatā rūpassa jaratā rūpassa
aniccatā yaṃ vā panañṇam pi atthi rūpaṃ na kammassa

katattâ rūpâyatanam gandhâyatanam rasâyatanam âkâsa-
dhātu rūpassa upacayo rūpassa santati kabalīṅkāro âhâro—
idan tam rūpaṃ upâdâ anupâdiṇṇam.

879. Kataman tam rūpaṃ no upâdâ upâdiṇṇam ?

Kammassa katattâ phoṭṭhabbâyatanam âpodhātu—idan tam
rūpaṃ no upâdâ upâdiṇṇam.

880. Kataman tam rūpaṃ no upâdâ anupâdiṇṇam ?

Na kammassa katattâ phoṭṭhabbâyatanam âpodhātu—idan
tam rūpaṃ no upâdâ anupâdiṇṇam.

881. Kataman tam rūpaṃ upâdâ upâdiṇṇupâdâniyam ?

Cakkhâyatanam . . . pe . . . kâyâyatanam, itthindriyam
purisindriyam jīvitindriyam yaṃ vâ panaññam pi atthi
rūpaṃ kammassa katattâ rūpâyatanam gandhâyatanam rasâ-
yatanam âkâsadhātu rūpassa upacayo rūpassa santati kabalīṅ-
kāro âhâro—idan tam rūpaṃ upâdâ upâdiṇṇupâdâniyam.

882. Kataman tam rūpaṃ upâdâ anupâdiṇṇupâdâniyam ?

Saddâyatanam kâyaviññatti vacīviññatti rūpassa lahutâ
rūpassa mudutâ rūpassa kammaññatâ rūpassa jaratâ rūpassa
aniccatâ—yaṃ vâ panaññam pi atthi rūpaṃ na kammassa
katattâ rūpâyatanam gandhâyatanam rasâyatanam âkâsa-
dhātu rūpassa upacayo rūpassa santati kabalīṅkāro âhâro—
idan tam rūpaṃ upâdâ anupâdiṇṇupâdâniyam.

883. Kataman tam rūpaṃ no upâdâ upâdiṇṇupâdâniyam ?

Kammassa katattâ phoṭṭhabbâyatanam âpodhātu—idan
tam rūpaṃ no upâdâ upâdiṇṇupâdâniyam.

884. Kataman tam rūpaṃ no upâdâ anupâdiṇṇupâdâ-
niyam ?

Kammassa katattâ phoṭṭhabbâyatanam âpodhātu—idan tam
rūpaṃ no upâdâ anupâdiṇṇupâdâniyam.

885. Kataman tam rūpaṃ upâdâ sappatigham ?

Cakkhâyatanam . . . pe . . . rasâyatanam—idan tam
rūpaṃ upâdâ sappatigham.

886. Kataman tam rūpaṃ upâdâ appatigham ?

Itthindriyam . . . pe . . . kabalīṅkāro âhâro—idan tam
rūpaṃ upâdâ appatigham.

887. Kataman tam rūpaṃ no upâdâ sappatigham ?

Phoṭṭhabbâyatanam—idan tam rūpaṃ no upâdâ sappati-
gham ?

888. Kataman taṃ rūpaṃ no upâdâ appaṭighaṃ?

Âpodhâtu—idan taṃ rūpaṃ no upâdâ appaṭighaṃ.

889. Kataman taṃ rūpaṃ upâdâ olârikaṃ?

Cakkhâyatanaṃ . . . pe . . . rasâyatanaṃ—idan taṃ rūpaṃ upâdâ olârikaṃ.

890. Kataman taṃ rūpaṃ upâdâ sukhumaṃ?

Itthindriyaṃ . . . pe . . . kabalînkâro âhâro—idan taṃ rūpaṃ upâdâ sukhumaṃ.

891. Kataman taṃ rūpaṃ no upâdâ olârikaṃ?

Phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ no upâdâ olârikaṃ.

892. Kataman taṃ rūpaṃ no upâdâ sukhumaṃ?

Âpodhâtu—idan taṃ rūpaṃ no upâdâ sukhumaṃ.

893. Kataman taṃ rūpaṃ upâdâ dûre?

Itthindriyaṃ . . . pe . . . kabalînkâro âhâro—idan taṃ rūpaṃ upâdâ dûre.

894. Kataman taṃ rūpaṃ upâdâ santike?

Cakkhâyatanaṃ . . . pe . . . rasâyatanaṃ—idan taṃ rūpaṃ upâdâ santike.

895. Kataman taṃ rūpaṃ no upâdâ dûre?

Âpodhâtu—idan taṃ rūpaṃ no upâdâ dûre.

896. Kataman taṃ rūpaṃ no upâdâ santike?

Phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ no upâdâ santike.

897. Kataman taṃ rūpaṃ upâdiṇṇaṃ sanidassanaṃ?

Kammaṣa katattâ rūpâyatanaṃ—idan taṃ rūpaṃ upâdiṇṇaṃ sanidassanaṃ.

898. Kataman taṃ rūpaṃ upâdiṇṇaṃ anidassanaṃ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—itthindriyaṃ purisindriyaṃ jîvitindriyaṃ—yaṃ vâ panaññaṃ pi atthi rūpaṃ kammaṣa katattâ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalînkâro âhâro—idan taṃ rūpaṃ upâdiṇṇaṃ anidassanaṃ.

899. Kataman taṃ rūpassa upâdiṇṇaṃ sanidassanaṃ?

Na kammaṣa katattâ rūpâyatanaṃ—idan taṃ rūpaṃ upâdiṇṇaṃ sanidassanaṃ.

900. Kataman taṃ rūpaṃ anupâdiṇṇaṃ anidassanaṃ?

Saddâyatanaṃ kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ rūpassa kammaññatâ rūpassa jaratâ rūpassa

aniccatâ—yaṃ vâ panaññam pi atthi rūpaṃ na kammaṣṣa katattâ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalīnkâro âhâro—idan taṃ rūpaṃ anupâdiṇṇam anidassanaṃ.

901. Kataman taṃ rūpaṃ upâdiṇṇam sappatighaṃ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—yaṃ vâ pan' aññam atthi rūpaṃ kammaṣṣa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ upâdiṇṇam sappatighaṃ.

902. Kataman taṃ rūpaṃ upâdiṇṇam appatighaṃ?

Itthindriyaṃ purisindriyaṃ jîvitindriyaṃ—yaṃ vâ pan' aññam pi atthi rūpaṃ kammaṣṣa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalīnkâro âhâro—idan taṃ rūpaṃ upâdiṇṇam appatighaṃ.

903. Kataman taṃ rūpaṃ anupâdiṇṇam sappatighaṃ?

Saddâyatanaṃ—yaṃ vâ panaññam pi atthi rūpaṃ na kammaṣṣa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ anupâdiṇṇam sappatighaṃ.

904. Kataman taṃ rūpaṃ anupâdiṇṇam appatighaṃ?

Kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yaṃ vâ panaññam pi atthi rūpaṃ na kammaṣṣa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalīnkâro âhâro—idan taṃ rūpaṃ anupâdiṇṇam appatighaṃ.

905. Kataman taṃ rūpaṃ upâdiṇṇam mahâbhûtaṃ?

Kammaṣṣa katattâ phoṭṭhabbâyatanaṃ âpodhâtu—idan taṃ rūpaṃ upâdiṇṇam mahâbhûtaṃ.

906. Kataman taṃ rūpaṃ upâdiṇṇam na mahâbhûtaṃ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ itthindriyaṃ purisindriyaṃ jîvitindriyaṃ yaṃ vâ panaññam pi atthi rūpaṃ kammaṣṣa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ âkâsadhâtu rūpassa upacayo rūpassa santati kabalīnkâro âhâro—idan taṃ rūpaṃ upâdiṇṇam na mahâbhûtaṃ.

907. Kataman taṃ rūpaṃ anupâdiṇṇam mahâbhûtaṃ?

Na kammaṣṣa katattâ phoṭṭhabbâyatanaṃ—âpodhâtu—idan taṃ rūpaṃ anupâdiṇṇam mahâbhûtaṃ.

908. Kataman taṃ rūpaṃ anupâdiṇṇam na mahâbhûtaṃ?

Saddâyatanam kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yam va panaññam pi atthi rūpaṃ na kammassa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ âkâsadhâtu rūpassa upacayo rūpassa santati kabalîṅkâro âhâro—idan taṃ rūpaṃ anupâdiṇṇam na mahâbhûtaṃ.

909. Kataman taṃ rūpaṃ upâdiṇṇam oḷârikaṃ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—yam vâ panaññam pi atthi rūpaṃ kammassa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ upâdiṇṇam oḷârikaṃ.

910. Kataman taṃ rūpaṃ upâdiṇṇam sukhumaṃ?

Itthindriyaṃ, purisindriyaṃ, jîvitindriyaṃ—yam vâ panaññam pi atthi rūpaṃ kammassa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalîṅkâro âhâro—idan taṃ rūpaṃ upâdiṇṇam sukhumaṃ?

911. Kataman taṃ rūpaṃ anupâdiṇṇam oḷârikaṃ?

Saddâyatanam—yam vâ panaññam pi atthi rūpaṃ na kammassa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ anupâdiṇṇam oḷârikaṃ.

912. Kataman taṃ rūpaṃ anupâdiṇṇam sukhumaṃ?

Kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ, rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yam vâ panaññam pi atthi rūpaṃ na kammassa katattâ âkâsadhâtu—rūpassa upacayo rūpassa santati kabalîṅkâro âhâro—idan taṃ rūpaṃ anupâdiṇṇam sukhumaṃ.

913. Kataman taṃ rūpaṃ upâdiṇṇam dûre?

Itthindriyaṃ purisindriyaṃ jîvitindriyaṃ—yam vâ panaññam pi atthi rūpaṃ kammassa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalîṅkâro âhâro—idan taṃ rūpaṃ upâdiṇṇam dûre.

914. Kataman taṃ rūpaṃ upâdiṇṇam santike?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—yam vâ pan' aññam pi atthi rūpaṃ kammassa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ upâdiṇṇam santike.

915. Kataman taṃ rūpaṃ anupâdiṇṇam dûre?

Kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ

rûpassa kammaññatâ rûpassa jaratâ rûpassa aniccatâ—yam vâ pan' aññam pi atthi rûpaṃ na kammaṣṣa katattâ âkâsadhâtu âpodhâtu rûpassa upacayo rûpassa santati kabalînkâro âhâro—idan taṃ rûpaṃ anupâdiṇṇaṃ dûre.

916. Kataman taṃ rûpaṃ anupâdiṇṇaṃ santike ?

Saddâyatanaṃ—yam vâ pan' aññam pi atthi rûpaṃ na kammaṣṣa katattâ rûpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rûpaṃ anupâdiṇṇaṃ santike.

917. Kataman taṃ rûpaṃ upâdiṇṇupâdâniyaṃ sanidassanaṃ ?

Na kammaṣṣa katattâ rûpâyatanaṃ—idan taṃ rûpaṃ upâdiṇṇupâdâniyaṃ sanidassanaṃ.

918. Kataman taṃ rûpaṃ upâdiṇṇupâdâniyaṃ anidassanaṃ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—itthindriyaṃ purisindriyaṃ jîvitindriyaṃ—yam vâ panaññam pi atthi rûpaṃ kammaṣṣa katattâ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ âkâsadhâtu âpodhâtu rûpassa upacayo rûpassa santati kabalînkâro âhâro—idan taṃ rûpaṃ upâdiṇṇupâdâniyaṃ anidassanaṃ.

919. Kataman taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ sanidassanaṃ ?

Na kammaṣṣa katattâ rûpâyatanaṃ—idan taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ sanidassanaṃ.

920. Kataman taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ anidassanaṃ ?

Saddâyatanaṃ kâyaviññatti vacîviññatti rûpassa lahutâ rûpassa mudutâ rûpassa kammaññatâ rûpassa jaratâ rûpassa aniccatâ—yam vâ panaññam pi atthi rûpaṃ na kammaṣṣa katattâ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ âkâsadhâtu âpodhâtu rûpassa upacayo rûpassa santati kabalînkâro âhâro—idan taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ anidassanaṃ.

921. Kataman taṃ rûpaṃ upâdiṇṇupâdâniyaṃ sappattiḡhaṃ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—yam vâ panaññam pi atthi rûpaṃ kammaṣṣa katattâ rûpâyatanaṃ

gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan tam rūpam upâdiṇṇupâdâniyam sappatigham.

922. Kataman tam rūpam upâdiṇṇupâdâniyam appaṭi-gham ?

Itthindriyam purisindriyam jīvitindriyam—yam vā panaññam pi atthi rūpam kammassa katattā ākâsadhātu apodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhâro—idan tam rūpam upâdiṇṇupâdâniyam sappatigham.

923. Kataman tam rūpam anupâdiṇṇupâdâniyam sappatigham ?

Saddâyatanam—yam vā panaññam pi atthi rūpam na kammassa katattā rūpâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan tam rūpam anupâdiṇṇupâdâniyam sappatigham.

924. Kataman tam rūpam anupâdiṇṇupâdâniyam appatigham ?

Kâyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yam vā panaññam pi atthi rūpam na kammassa katattā ākâsadhātu âpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhâro—idan tam rūpam anupâdiṇṇupâdâniyam appatigham.

925. Kataman tam rūpam upâdiṇṇupâdâniyam mahâbhûtam ?

Kammassa katattā phoṭṭhabbâyatanam âpodhātu—idan tam rūpam upâdiṇṇupâdâniyam mahâbhûtam.

926. Kataman tam rūpam upâdiṇṇupâdâniyam na mahâbhûtam ?

Cakkhâyatanam . . . pe . . . kâyâyatanam itthindriyam purisindriyam jīvitindriyam—yam vā panaññam pi atthi kammassa katattā rūpâyatanam gandhâyatanam rasâyatanam ākâsadhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhâro—idan tam rūpam upâdiṇṇupâdâniyam na mahâbhûtam.

927. Kataman tam rūpam anupâdiṇṇupâdâniyam mahâbhûtam ?

Na kammassa katattā phoṭṭhabbâyatanam âpodhātu—idan tam rūpam anupâdiṇṇupâdâniyam mahâbhûtam.

928. Kataman tam rūpam anupâdiṇṇupâdâniyam na mahâbhûtam ?

Saddâyatanaṃ kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yaṃ vâ pan'aññam pi atthi rūpaṃ na kammaṣṣa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ âkâsadhâtu rūpassa upacayo rūpassa santati kabalîṅkâro âhâro—idan taṃ rūpaṃ anupâdiṇṇupâdâniyaṃ na mahâbhûtaṃ.

929. Kataman taṃ rūpaṃ upâdiṇṇupâdâniyaṃ olârikaṃ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—yaṃ vâ panaññam pi atthi rūpaṃ kammaṣṣa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ upâdiṇṇupâdâniyaṃ olârikaṃ.

930. Kataman taṃ rūpaṃ upâdiṇṇupâdâniyaṃ sukhumaṃ ?

Itthindriyaṃ purisindriyaṃ jîvitindriyaṃ—yaṃ vâ panaññam pi atthi rūpaṃ kammaṣṣa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalîṅkâro âhâro—idan taṃ rūpaṃ upâdiṇṇupâdâniyaṃ sukhumaṃ.

931. Kataman taṃ rūpaṃ anupâdiṇṇupâdâniyaṃ olârikaṃ ?

Saddâyatanaṃ—yaṃ vâ panaññam pi atthi rūpaṃ na kammaṣṣa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ anupâdiṇṇupâdâniyaṃ olârikaṃ.

932. Kataman taṃ rūpaṃ anupâdiṇṇupâdâniyaṃ sukhumaṃ ?

Kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yaṃ vâ panaññam pi atthi rūpaṃ na kammaṣṣa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalîṅkâro âhâro—idan taṃ rūpaṃ anupâdiṇṇupâdâniyaṃ sukhumaṃ.

933. Kataman taṃ rūpaṃ upâdiṇṇupâdâniyaṃ dûre ?

Itthindriyaṃ purisindriyaṃ jîvitindriyaṃ yaṃ vâ panaññam pi atthi rūpaṃ kammaṣṣa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalîṅkâro âhâro—idan taṃ rūpaṃ upâdiṇṇupâdâniyaṃ dûre.

934. Kataman taṃ rūpaṃ upâdiṇṇupâdâniyaṃ santike ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—yaṃ vâ panaññam pi atthi rūpaṃ kammaṣṣa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ upâdiṇṇupâdâniyaṃ santike.

935. Kataman taṃ rūpaṃ anupâdiṇṇupâdâniyaṃ dûre ?

Kâyaviññatti vaciññatti rūpassa lahutâ rūpassa mudutâ rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yaṃ vâ panaññaṃ pi atthi rūpaṃ na kammassa katattâ âkâsa-dhātu âpodhātu rūpassa upacayo rūpassa santati kabalînkâro âhâro—idan taṃ rūpaṃ anupâdiṇṇupâdâniyaṃ dûre.

936. Kataman taṃ rūpaṃ anupâdiṇṇupâdâniyaṃ santike ?

Saddâyatanaṃ—yaṃ vâ panaññaṃ pi atthi rūpaṃ na kammassa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ anupâdiṇṇupâdâniyaṃ santike.

937. Kataman taṃ rūpaṃ sappatighaṃ indriyaṃ ?

Cakkhundriyaṃ . . . pe . . . kâyindriyaṃ—idan taṃ rūpaṃ sappatighaṃ indriyaṃ.

938. Kataman taṃ rūpaṃ sappatighaṃ na indriyaṃ ?

Rûpâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ sappatighaṃ na indriyaṃ.

939. Kataman taṃ rūpaṃ appatighaṃ indriyaṃ ?

Itthindriyaṃ purisindriyaṃ jîvitindriyaṃ—idan taṃ rūpaṃ appatighaṃ indriyaṃ ?

940. Kataman taṃ rūpaṃ appatighaṃ na indriyaṃ ?

Kâyaviññatti . . . pe . . . kabalînkâro âhâro—idan taṃ rūpaṃ appatighaṃ na indriyaṃ.

941. Kataman taṃ rūpaṃ sappatighaṃ mahâbhûtaṃ ?

Phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ sappatighaṃ mahâbhûtaṃ.

942. Kataman taṃ rūpaṃ sappatighaṃ na mahâbhûtaṃ ?

Cakkhâyatanaṃ . . . pe . . . rasâyatanaṃ—idan taṃ rūpaṃ sappatighaṃ na mahâbhûtaṃ.

943. Kataman taṃ rūpaṃ appatighaṃ mahâbhûtaṃ ?

Âpodhātu—idan taṃ rūpaṃ appatighaṃ mahâbhûtaṃ.

944. Kataman taṃ rūpaṃ appatighaṃ na mahâbhûtaṃ ?

Itthindriyaṃ . . . pe . . . kabalînkâro âhâro—idan taṃ rūpaṃ appatighaṃ na mahâbhûtaṃ.

945. Kataman taṃ rūpaṃ indriyaṃ olârikaṃ ?

Cakkhundriyaṃ . . . pe . . . kâyindriyaṃ—idan taṃ rūpaṃ indriyaṃ olârikaṃ.

946. Kataman taṃ rūpaṃ indriyaṃ sukhumaṃ ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ — idan taṃ rūpaṃ indriyaṃ sukhumaṃ.

947. Kataman taṃ rūpaṃ na indriyaṃ olārikaṃ ?

Rûpâyatanam . . . pe . . . phoṭṭhabbâyatanam—idan taṃ rūpaṃ na indriyaṃ olārikaṃ.

948. Kataman taṃ rūpaṃ na indriyaṃ sukhumaṃ ?

Kâyaviññatti . . . pe . . . kabalīṅkāro âhâro—idan taṃ rūpaṃ na indriyaṃ sukhumaṃ.

949. Kataman taṃ rūpaṃ indriyaṃ dûre ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—idan taṃ rūpaṃ indriyaṃ dûre.

950. Kataman taṃ rūpaṃ indriyaṃ santike ?

Cakkhundriyaṃ . . . pe . . . kâyindriyaṃ—idan taṃ rūpaṃ indriyaṃ santike.

951. Kataman taṃ rūpaṃ na indriyaṃ dûre ?

Kâyaviññatti . . . pe . . . kabalīṅkāro âhâro—idan taṃ rūpaṃ na indriyaṃ dûre.

952. Kataman taṃ rūpaṃ na indriyaṃ santike ?

Rûpâyatanam . . . pe . . . phoṭṭhabbâyatanam—idan taṃ rūpaṃ na indriyaṃ santike.

953. Kataman taṃ rūpaṃ mahâbhûtaṃ olārikaṃ ?

Phoṭṭhabbâyatanam — idan taṃ rūpaṃ mahâbhûtaṃ olārikaṃ.

954. Kataman taṃ rūpaṃ mahâbhûtaṃ sukhumaṃ ?

Âpodhātu—idan taṃ rūpaṃ mahâbhûtaṃ sukhumaṃ.

955. Kataman taṃ rūpaṃ na mahâbhûtaṃ olārikaṃ ?

Cakkhâyatanam . . . pe . . . rasâyatanam—idan taṃ rūpaṃ na mahâbhûtaṃ olārikaṃ.

956. Kataman taṃ rūpaṃ na mahâbhûtaṃ sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro âhâro—idan taṃ rūpaṃ na mahâbhûtaṃ sukhumaṃ.

957. Kataman taṃ rūpaṃ mahâbhûtaṃ dûre ?

Âpodhātu—idan taṃ rūpaṃ mahâbhûtaṃ dûre.

958. Kataman taṃ rūpaṃ mahâbhûtaṃ santike ?

Phoṭṭhabbâyatanam—idan taṃ rūpaṃ mahâbhûtaṃ santike.

959. Kataman taṃ rūpaṃ na mahâbhûtaṃ dûre.

Itthindriyaṃ . . . pe . . . kabalīṅkāro âhâro—idan taṃ rūpaṃ na mahâbhûtaṃ dûre.

960. Kataman taṃ rūpaṃ na mahābhūtaṃ santike ?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan taṃ rūpaṃ na mahābhūtaṃ santike.

961. Rūpāyatanam dīṭṭham saddāyatanam sutam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam mutam—sabbam rūpaṃ manasā viññātam rūpaṃ evaṃ catubbidhena rūpa-saṅgaho.

Catukkam.

962. Kataman taṃ rūpaṃ pathaviḍhātu ?

Yaṃ kakkhaḷam kharagataṃ kakkhaḷattaṃ kakkhaḷabbhāvo ajjhattaṃ vā bahiddhā vā upādiṇṇam vā anupādiṇṇam vā—idan taṃ rūpaṃ pathaviḍhātu.

963. Kataman taṃ rūpaṃ āpodhātu ?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa ajjhattaṃ vā bahiddhā vā upādiṇṇam vā anupādiṇṇam vā—idan taṃ rūpaṃ āpodhātu.

964. Kataman taṃ rūpaṃ tejodhātu ?

Yaṃ tejo tejogataṃ usmā usmāgataṃ usumam usumāgataṃ ajjhattaṃ vā . . . pe . . . anupādiṇṇam vā—idan taṃ rūpaṃ tejodhātu.

965. Kataman taṃ rūpaṃ vāyodhātu ?

Yaṃ vāyo vāyogataṃ chambhitattaṃ thammbhitattaṃ rūpassa ajjhattaṃ vā . . . pe . . . anupādiṇṇam vā—idan taṃ rūpaṃ vāyodhātu.

966. Kataman taṃ rūpaṃ upādā ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ upādā.

Evaṃ pañcavidhena rūpa-saṅgaho.

PAÑCAKAM.

967. Rūpāyatanam cakkhuviññeyyam rūpaṃ — saddāyatanam sotaviññeyyam rūpaṃ — gandhāyatanam ghānaviññeyyam rūpaṃ — rasāyatanam jivhāviññeyyam rūpaṃ — phoṭṭhabbāyatanam kāyaviññeyyam rūpaṃ — sabbam rūpaṃ manoviññeyyam rūpaṃ.

Evaṃ chabbidhena rūpa-saṅgaho.

CHAKKAM.

968. Rûpâyatanam cakkhuviññeyyam rûpam—saddâyatanam sotaviññeyyam rûpam—gandhâyatanam ghânaviññeyyam rûpam—rasâyatanam jivhâviññeyyam rûpam—phoṭṭhabbâyatanam kâyaviññeyyam rûpam.

969. Rûpâyatanam saddâyatanam gandhâyatanam rasâyatayam phoṭṭhabbâyatanam manodhâtuviññeyyam rûpam—sabbam rûpam manoviññânâdhâtuviññeyyam rûpam.

Evam sattavidhena rûpasangaho.

SATTAKAM.

970. Rûpâyatanam cakkhuviññeyyam rûpam—saddâyatanam sotaviññeyyam rûpam—gandhâyatanam ghânaviññeyyam rûpam—rasâyatanam jivhâviññeyyam rûpam.

Manâpiyo phoṭṭhabbo sukhasamphasso kâyaviññeyyam rûpam—amanâpiyo phoṭṭhabbo dukkhasamphasso kâyaviññeyyam rûpam. Rûpâyatanam saddâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam manodhâtuviññeyyam rûpam—sabbam rûpam manoviññânâdhâtuviññeyyam rûpam.

Evam atṭhavidhena rûpasangaho.

ATṬHAKAM.

971. Kataman tam rûpam cakkhundriyam?

Yam cakkhu catunnam mahâbhûtânam upâdâya pasâdo ... pe ... suñño gâmo peso—idan tam rûpam cakkhundriyam.

972. Kataman tam rûpam sotindriyam . . . pe . . . ghâ-nindriyam . . . pe . . . jivhindriyam . . . pe . . . kâyindriyam . . . pe . . . itthindriyam . . . pe . . . purisindriyam . . . pe . . . jîvitindriyam?

Yo tesam rûpînam dhammânam âyu ṭhiti yapanâ yâpanâ iriyanâ vattanâ pâlanâ jîvitam jîvitindriyam—idan tam rûpam jîvitindriyam.

973. Kataman tam rûpam na indriyam?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro : idan tam rûpam na indriyam.

Evam navavidhena rûpasangaho.

NAVAKAM.

974. Kataman taṃ rūpaṃ cakkhundriyaṃ ?

Yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo . . . pe . . . suñño gāmo peso—idan taṃ rūpaṃ cakkhundriyaṃ.

975. Kataman taṃ rūpaṃ sotindriyaṃ . . . pe . . . ghānindriyaṃ . . . pe . . . jivhindriyaṃ . . . pe . . . kâyindriyaṃ . . . pe . . . itthindriyaṃ . . . pe . . . purisindriyaṃ . . . pe . . . jīvitindriyaṃ ?

Yo tesam rūpīnaṃ dhammānaṃ āyu tṭhiti yapaṇā yapaṇā iriyaṇā vattaṇā pālaṇā jīvitaṃ jīvitindriyaṃ—idan taṃ rūpaṃ jīvitindriyaṃ.

976. Kataman taṃ rūpaṃ na indriyaṃ sappatighaṃ ?

Rûpâyatanam . . . pe . . . phoṭṭhabbâyatanam—idan taṃ rūpaṃ na indriyaṃ sappatighaṃ.

977. Kataman taṃ rūpaṃ na indriyaṃ appatighaṃ ?

Kâyaviññatti . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ indriyaṃ appatighaṃ.

Evam dasavidhena rūpasāṅgaho.

DASAKAM.

978. Kataman taṃ rūpaṃ cakkhâyatanam ?

Yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo . . . pe . . . suñño gāmo peso—idan taṃ rūpaṃ cakkhâyatanam.

979. Kataman taṃ rūpaṃ sotâyatanam . . . pe . . . ghânâyatanam . . . pe . . . jivhâyatanam . . . pe . . . kâyâyatanam . . . pe . . . rūpâyatanam . . . pe . . . saddâyatanam . . . pe . . . rasâyatanam . . . pe . . . phoṭṭhabbâyatanam ?

Pathavīdhātu . . . pe . . . phoṭṭhabbadhātu—idan taṃ rūpaṃ phoṭṭhabbâyatanam.

980. Kataman taṃ rūpaṃ anidassanam appatighaṃ dhammâyatanam pariyâpannam ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ anidassanam appatighaṃ dhammâyatanam pariyâpannam.

Evam ekâdasavidhena rūpasāṅgaho.

RŪPAVIBHATTI AṬṬHAMAM BHĀNAVĀRAM.

981. Katame dhammâ kusalâ ?

Tiṇi kusalamûlâni—alobho adoso amoho—taṃ sabbayutto vedanâkkhandho saññâkkhandho saṅkhârakkhandho viññâṇakkhandho—taṃ samuṭṭhânaṃ kâyakammaṃ vacîkammaṃ—ime dhammâ kusalâ.

982. Katame dhammâ akusalâ ?

Tiṇi akusalamûlâni—lobho doso moho—tad ekatṭhâ ca kilesâ—taṃ sampayutto vedanâkkhandho saññâkkhandho saṅkhârakkhandho viññâṇakkhandho — taṃ samuṭṭhânaṃ kâyakammaṃ vacîkammaṃ manokammaṃ—ime dhammâ akusalâ.

983. Katame dhammâ avyâkatâ ?

Kusalâkusalânaṃ dhammânaṃ vipâkâ kâmvâvacarâ rūpâvacarâ arûpâvacarâ अपरियâpannâ vedanâkkhandho saññâkkhandho saṅkhârakkhandho viññâṇakkhandho : ye ca dhammâ kiriyâ neva kusalâ nâkusalâ na ca kammavipâkâ—sabbaṃ ca rūpaṃ saṅkhatâ ca dhātu—ime dhammâ avyâkatâ.

984. Katame dhammâ sukhâya vedanâya sampayuttâ ?

Sukhabhummiyaṃ kâmvâvacare rūpâvacare अपरियâpanne sukhaṃ vedanaṃ ṭhapetvâ sampayutto saññâkkhandho saṅkhârakkhandho viññâṇakkhandho : ime dhammâ sukhâya vedanâya sampayuttâ.

985. Katame dhammâ dukkhâya vedanâya sampayuttâ ?

Dukhabhummiyaṃ kâmvâvacare dukkhaṃ vedanaṃ ṭhapetvâ taṃ sampayutto saññâkkhandho saṅkhârakkhandho viññâṇakkhandho—ime dhammâ dukkhâya vedanâya sampayuttâ.

986. Katame dhammâ adukkhamasukhâya vedanâya sampayuttâ ?

Adukkhamasukhabhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare अपरियâpanne adukkhamasukhaṃ vedanaṃ ṭhapetvâ taṃ sampayutto saññâkkhandho saṅkhârakkhandho viññâṇakkhandho—ime dhammâ adukkhamasukhâya vedanâya sampayuttâ.

987. Katame dhammâ vipâkâ ?

Kusalâkusalânaṃ dhammânaṃ vipâkâ kâmvâvacarâ rūpâvacarâ arûpâvacarâ अपरियâpannâ vedanâkkhandho . . . pe . . . viññâṇakkhandho : ime dhammâ vipâkâ.

988. Katame dhammâ vipâkadhammadhammâ ?

Kusalâkusalâ dhammâ kâmvâvacarâ rūpâvacarâ arûpâvacarâ apariyâpannâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ vipâkadhammadhammâ.

989. Katame dhammâ neva vipâkanavipâkadhammadhammâ ?

Ye ca dhammâ kiriyâ neva kusalâ nâkusalâ na ca kamma-vipâkâ—sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ neva vipâkanavipâkadhammadhammâ.

990. Katame dhammâ upâdiṇṇupâdâniyâ ?

Sâsavâ kusalâkusalânaṃ dhammânaṃ vipâkâ kâmvâvacarâ rūpâvacarâ arûpâvacarâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—yañ ca rūpaṃ kammaṣṣa katattâ—ime dhammâ upâdiṇṇupâdâniyâ.

991. Katame dhammâ anupâdiṇṇupâdâniyâ ?

Sâsavâ kusalâkusalâ dhammâ kâmvâvacarâ rūpâvacarâ arûpâvacarâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—ye ca dhammâ kiriyâ—neva kusalâ nâkusalâ na ca kamma-vipâkâ—yañ ca rūpaṃ na kammaṣṣa katattâ—ime dhammâ anupâdiṇṇupâdâniyâ.

992. Katame dhammâ anupâdiṇṇânupâdâniyâ ?

Apariyâpannâ maggâ ca maggaphalâni asaṅkhatâ ca dhātu : ime dhammâ anupâdiṇṇânupâdâniyâ.

993. Katame dhammâ saṅkiliṭṭhasaṅkilesikâ ?

Tiṇi akusalamûlâni lobho doso moho—tadekatṭhâ ca kilesâ—taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho taṃ samutṭhânaṃ—kâyakammaṃ vacîkammaṃ manokammaṃ—ime dhammâ saṅkiliṭṭhasaṅkilesikâ.

994. Katame dhammâ asaṅkiliṭṭhasaṅkilesikâ ?

Sâsavâ kusalâ vyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arûpâvacarâ rūpakkhando vedanâkkhandho saññâkkhandho saṅkhârakkhandho viññâṇakkhandho—ime dhammâ asaṅkiliṭṭhasaṅkilesikâ.

995. Katame dhammâ asaṅkiliṭṭhâsaṅkilesikâ ?

Apariyâpannâ maggâ ca maggaphalâni ca asaṅkhatâ ca dhātu—ime dhammâ asaṅkiliṭṭhâsaṅkilesikâ.

996. Katame dhammâ savitakkasavicârâ ?

Savitakkasavicârabbhummiyaṃ kâmvâvacaro rūpâvacaro

apariyâpanne vitakkavicâre ðapetvâ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ savitakkasavicârâ.

997. Katame dhammâ avitakkavicâramattâ ?

Avitakkavicâramattabhummiaṃ rūpâvacare apariyâpanne vicâraṃ ðapetvâ taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ avitakkavicâramattâ.

998. Katame dhammâ avitakka-avicârâ ?

Avitakka-avicârabhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ avitakka-avicârâ.

999. Katame dhammâ pītisahagatâ ?

Pītibhummiyaṃ kâmvâvacare rūpâvacare apariyâpanne pītiṃ ðapetvâ taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ pītisahagatâ.

1000. Katame dhammâ sukhasahagatâ ?

Sukhabhummiyaṃ kâmvâvacare rūpâvacare apariyâpanne sukhaṃ ðapetvâ taṃ sampayutto saññâkkhandho saṅkhârakkhandho viññâṇakkhandho—ime dhammâ sukhasahagatâ.

1001. Katame dhammâ upekkhâsahagatâ ?

Upekkhâbhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne upekkhaṃ ðapetvâ—taṃ sampayutto saññâkkhandho saṅkhârakkhandho viññâṇakkhandho — ime dhammâ upekkhâsahagatâ.

1002. Katame dhammâ dassanena pahâtabbâ ?

Tiṇi saññojanâni — sakkâyadiṭṭhi, vicikicchâ, sīlabbataparâmâso.

1003. Tattha katamâ sakkâyadiṭṭhi ?

Idha assutavâ puthujjano ariyânaṃ adassâvī ariyadhammassa akovido ariyadhamme avinīto sappurisânaṃ adassâvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati — rūpavantam vâ attânaṃ attani vâ rūpaṃ rūpasmim vâ attânaṃ—vedanaṃ attato samanupassati — vedanâvantam vâ attânaṃ attani vâ vedanaṃ vedanâya vâ attânaṃ—saññaṃ attato samanupassati—saññâvantam vâ attânaṃ attani vâ saññaṃ saññâya vâ attânaṃ—saṅkhâre

attato samanupassati saṅkhâravantaṃ vâ attânaṃ attani vâ saṅkhâre saṅkhâresu vâ attânaṃ—viññâṇaṃ attato samanupassati—viññâṇavantaṃ vâ attânaṃ attani vâ viññâṇaṃ viññâṇasmim vâ attânaṃ—yâ evarûpâ diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantâro diṭṭhivisûkâyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gâho paṭiggâho abhiniveso parâmâso kummaggo micchâpatho micchattaṃ titthâyatanam vipariyesaggâho—ayaṃ vuccati sakkâyadiṭṭhi.

1004. Tattha katamâ vicikicchâ ?

Satthari kaṅkhati vicikicchati—dhamme kaṅkhati vicikicchati—saṅghe kaṅkhati vicikicchati—sikkhâya kaṅkhati vicikicchati—pubbante kaṅkhati vicikicchati—aparante kaṅkhati vicikicchati—pubbantâparante kaṅkhati vicikicchati idappaccayatâ paticcasamuppannesu dhammesu kaṅkhati vicikicchati—yâ evarûpâ kaṅkhâ kaṅkhâyanâ kaṅkhâyitattaṃ vimati vicikicchâ dveḷhakaṃ dvedhâpatho saṃsayo anekaṃsagâho âsappanâ parisappanâ apariyogâhanâ thambhitattaṃ cittassa mano vilekho—ayaṃ vuccati vicikicchâ.

1005. Tattha katamo sîlabbataparâmâso ?

Ito bahiddhâ samaṇabrahmaṇânaṃ sîlena suddhivatena suddhisîlabbatena suddhîti—evarûpâ diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantâro diṭṭhivisûkâyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ—gâho paṭiggâho abhiniveso parâmâso kummaggo micchâpatho micchattaṃ titthâyatanam vipariyesaggâho—ayaṃ vuccati sîlabbataparâmâso.

1006. Imâni tîni saññojanâni—tadekatṭhâ ca kilesâ—taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—taṃ samutṭhânaṃ kâyakammaṃ vacîkammaṃ manokammaṃ—ime dhammâ dassanena pahâtabbâ.

1007. Katame dhammâ bhâvanâya pahâtabbâ ?

Avaseso lobho doso moho—tad ekatṭhâ ca kilesâ—taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—taṃ samutṭhânaṃ kâyakammaṃ vacîkammaṃ manokammaṃ—ime dhammâ bhâvanâyâ pahâtabbâ.

1008. Katame dhammâ neva dassanena na bhâvanâya pahâtabbâ ?

Kusalâ vyâkatâ dhammâ—kâmâvacarâ rūpâvacarâ arûpâvacarâ apariyâpannâ—vedanâkkhandho . . . pe . . . viññâ-

ṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva dassanena na bhāvanāya pahātabbā.

1009. Katame dhammā dassanena pahātabbahetukā ?

Tīṇi saññojanāni sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso. Tattha sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso.

1010. Imāni tīṇi saññojanāni—tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā dassanena pahātabbahetukā.

1011. Katame dhammā bhāvanāya pahātabbahetukā ?

Avaseso lobho doso moho—ime dhammā bhāvanāya pahātabbahetukā tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā bhāvanāya pahātabbahetukā.

1012. Katame dhammā neva dassanena na bhāvanāya pahātabbahetukā ?

Te dhamme ṭhapetvā avasesā kusalākusalā vyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva dassanena na bhāvanāya pahātabbahetukā.

1013. Katame dhammā ācayagāmino ?

Sāsavā kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā ācayagāmino.

1014. Katame dhammā apacayagāmino ?

Cattāro maggā apariyāpannā—ime dhammā apacayagāmino.

1015. Katame dhammā neva ācayagāmino na apacayagāmino ?

Kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva ācayagāmino na apacayagāmino.

1016. Katame dhammā sekkhā ?

Cattāro maggā apariyāpannā heṭṭhimāni ca tīṇi sāmāññaphalāni—ime dhammā sekkhā.

1017. Katame dhammâ asekkhâ ?

Uparit̐thimaṃ arahattaphalaṃ—ime dhammâ asekkhâ.

1018. Katame dhammâ neva sekkhâ na asekkhâ ?

Te dhamme ṭhapetvâ avasesâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arūpâvacarâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ neva sekkhâ na asekkhâ.

1019. Katame dhammâ parittâ ?

Sabbeva kâmvâvacarâ kusalâkusalâvyâkatâ dhammâ—rūpakkhando . . . pe . . . viññâṇakkhandho—ime dhammâ parittâ.

1020. Katame dhammâ mahaggatâ ?

Rūpâvacarâ arūpâvacarâ kusalâkusalâvyâkatâ dhammâ—vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ mahaggatâ.

1021. Katame dhammâ appamânâ ?

Apariyâpannâ maggâ ca maggaphalâni ca asaṅkhatâ ca dhātu—ime dhammâ appamânâ.

1022. Katame dhammâ parittârammaṇâ ?

Paritte dhamme ârabba ye uppajjanti cittacetasikâ dhammâ—ime dhammâ parittârammaṇâ.

1023. Katame dhammâ mahaggatârammaṇâ ?

Mahaggate dhamme ârabba ye uppajjanti cittacetasikâ dhammâ—ime dhammâ mahaggatârammaṇâ.

1024. Katame dhammâ appamânârammaṇâ ?

Appamâṇe dhamme ârabba ye uppajjanti cittacetasikâ dhammâ—ime dhammâ appamânârammaṇâ.

1025. Katame dhammâ hînâ ?

Tiṇi akusalamûlâni—lobho doso moho—tad ekaṭṭhâ ca kilesâ—taṃ sampayutto vedanâkkhando . . . pe . . . viññâṇakkhandho—taṃ samuṭṭhânaṃ kâyakammaṃ vacikammaṃ manokammaṃ—ime dhammâ hînâ.

1026. Katame dhammâ majjhimâ ?

Sâsavâ kusalâkusalâvyâkatâ dhammâ—kâmvâvacarâ rūpâvacarâ arūpâvacarâ rūpakkhando . . . pe . . . viññâṇakkhandho—ime dhammâ majjhimâ.

1027. Katame dhammâ paṇitâ ?

Apariyâpannâ maggâ ca maggaphalâni ca asaṅkhatâ ca dhātu—ime dhammâ paṇitâ.

1028. Katame dhammâ micchattaniyatâ?

Pañca kammâni anantarakâni yâ ca micchâditṭhi niyatâ—ime dhammâ micchattaniyatâ.

1029. Katame dhammâ sampattaniyatâ?

Cattâro maggâ अपरियâpannâ—ime dhammâ sampattaniyatâ.

1030. Katame dhammâ aniyatâ?

Te dhamme ṭhapetvâ avasesâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arūpâvacarâ अपरियâpannâ — vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ aniyatâ.

1031. Katame dhammâ maggârammaṇâ?

Ariyamaggaṃ ârabbha ye uppajjanti cittacetasikâ dhammâ ime dhammâ maggârammaṇâ.

1032. Katame dhammâ maggâhetukâ?

Ariyamaggasamaṅgissa maggaṅgâni ṭhapetvâ taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ maggâhetukâ.

1033. Ariyamaggasamaṅgissa sammâditṭhi maggo ceva hetu ca sammâditṭhiṃ ṭhapetvâ taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho — ime dhammâ maggâhetukâ.

Ariyamaggasamaṅgissa alobho adoso amoho—ime dhammâ maggâhetukâ — taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ maggâhetukâ.

1034. Katame dhammâ maggâdhipatino?

Ariyamaggaṃ adhipatiṃ karitvâ ye uppajjanti cittacetasikâ dhammâ—ime dhammâ maggâdhipatino—ariyamaggasamaṅgissa vimamsâdhipateyyaṃ maggaṃ bhāvayantassa vimamsaṃ ṭhapetvâ taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ maggâdhipatino.

1035. Katame dhammâ uppannâ?

Ye dhammâ jâtâ bhûtâ sañjâtâ nippattâ abhinippattâ pâtu-bhûtâ uppannâ samuppannâ utṭhitâ samutṭhitâ uppannâ uppannaṃsena saṅgahitâ rūpâ vedanâ saññâ saṅkhârâ viññâṇaṃ—ime dhammâ uppannâ.

1036. Katame dhammâ anuppannâ?

Ye dhammâ ajâtâ abhûtâ asaṅjâtâ anippattâ anabhinippattâ

apâtubhûtâ anuppannâ asamuppannâ anuṭṭhitâ asamuṭṭhitâ anuppannâ anuppannamṣena saṅgahitâ rūpâ vedanâ saññâ saṅkhârâ viññâṇaṃ—ime dhammâ anuppannâ.

1037. Katame dhammâ uppâdino?

Kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arûpāvacarā अपरियāpannâ vedanākkhandho . . . pe . . . viññāṇakkhandho—yañ ca rūpaṃ kammassa katattā uppajjissati—ime dhammâ uppâdino.

1038. Katame dhammâ atîtâ?

Ye dhammâ atîtâ niruddhaṅgatâ vipariṇatâ—atthaṅgatâ abbatthaṅgatâ uppajjitvā vigatâ atîtâ atîtaṃsena saṅgahitâ rūpâ vedanâ saññâ saṅkhârâ viññâṇaṃ—ime dhammâ atîtâ.

1039. Katame dhammâ anāgatâ?

Ye dhammâ ajâtâ abhûtâ asañjâtâ anippattâ anabhinipattâ apâtubhûtâ anuppannâ asamuppannâ anuṭṭhitâ asamuṭṭhitâ anāgatâ anāgataṃsena saṅgahitâ rūpâ vedanâ saññâ saṅkhârâ viññâṇaṃ—ime dhammâ anāgatâ.

1040. Katame dhammâ paccuppannâ?

Ye dhammâ jâtâ bhûtâ sañjâtâ nippattâ pātubhûtâ uppannâ samuppannâ uṭṭhitâ samuṭṭhitâ paccuppannâ paccuppannamṣena saṅgahitâ rūpâ vedanâ saññâ saṅkhârâ viññâṇaṃ—ime dhammâ paccuppannâ.

1041. Katame dhammâ atîtārammaṇâ?

Atîte dhamme arabbha ye uppajjanti cittacetasikā dhammâ—ime dhammâ atîtārammaṇâ.

1042. Katame dhammâ anāgatārammaṇâ?

Anāgate dhamme ārabbha ye uppajjanti cittacetasikā dhammâ—ime dhammâ anāgatārammaṇâ.

1043. Katame dhammâ paccuppannārammaṇâ?

Paccuppanne dhamme ārabbha ye uppajjanti cittacetasikā dhammâ—ime dhammâ paccuppannārammaṇâ.

1044. Katame dhammâ ajjhattâ?

Ye dhammâ tesam tesam sattānaṃ ajjhattaṃ paccattaṃ niyatā paṭipuggalikā upādiṇṇā rūpâ vedanâ saññâ saṅkhârâ viññâṇaṃ—ime dhammâ ajjhattâ.

1045. Katame dhammâ bahiddhâ?

Ye dhammâ tesam tesam parasattānaṃ parapuggalānaṃ

ajjhattaṃ paccattaṃ niyatâ paṭipuggalikâ . . . pe . . .
viññâṇaṃ ime dhammâ bahiddhâ.

1046. Katame dhammâ ajjhattabahiddhâ ?

Tad ubhayaṃ—ime dhammâ ajjhattabahiddhâ.

1047. Katame dhammâ ajjhattârammaṇâ ?

Ajjhatte dhamme ârabbha ye uppajjanti cittacetasikâ
dhammâ—ime dhammâ ajjhattârammaṇâ.

1048. Katame dhammâ bahiddhârammaṇâ ?

Bahiddhâ dhamme ârabbha ye . . . pe . . . dhammâ—ime
dhammâ bahiddhârammaṇâ.

1049. Katame dhammâ ajjhattabahiddhârammaṇâ ?

Ajjhattabahiddhâ dhamme ârabbha ye . . . pe . . .
dhammâ—ime dhammâ ajjhattabahiddhârammaṇâ.

1050. Katame dhammâ sanidassanasappaṭighâ ?

Rûpâyatanaṃ—ime dhammâ sanidassanasappaṭighâ.

1051. Katame dhammâ anidassanasappaṭighâ ?

Cakkhâyatanaṃ sotâyatanaṃ ghânâyatanaṃ jivhâyatanaṃ
kâyâyatanaṃ saddâyatanaṃ gandhâyatanaṃ rasâyatanaṃ
photthabbâyatanaṃ—ime dhammâ anidassanasappaṭighâ.

1052. Katame dhammâ anidassana-appaṭighâ ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho
viññâṇakkhandho—yaṇ ca rûpaṃ anidassanaṃ appaṭighaṃ
dhammâyatanaṃ pariyâpannaṃ asaṅkhatâ ca dhātu—ime
dhammâ anidassana-appaṭighâ.

Tikkam.

1053. Katame dhammâ hetû ?

Tayo kusalahetû, tayo akusalahetû, tayo avyâkatahetû—
nava kâmvacarahetû, cha rûpâvacarahetû, cha arûpâvacara-
hetû cha apariyâpannahetû.

1054. Tattha katame tayo kusalahetû ?

Alobho adoso amoho.

1055. Tattha katamo alobho ?

Yo alobho alubbhanâ alubbhitattaṃ asârâgo asârajjanâ
asârajjitattaṃ anabhijjhâ alobho kusalamûlaṃ—ayaṃ vuccati
alobho.

1056. Tattha katamo adoso ?

Yo adoso adussanâ adussitattam mettam mettâyanâ mettâ-yitattam anuddâ anuddâyanâ anuddâyitattam hitesitâ anukampâ avyâpâdo avyâpajjo adoso kusalamûlam — ayam vuccati adoso.

1057. Tattha katamo amoho?

Dukkhe ñânam, dukkhasamudaye ñânam, dukkhanirodhe ñânam, dukkhanirodhagâminiyâ paṭipadâya ñânam, pubbante ñânam, aparante ñânam pubbantâparante ñânam—idappaccayatâ paṭiccasamuppannesu dhammesu ñânam—yâ evarûpâ paññâ pajânanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍicecam kosallam nepuññam vebhavyâ cintâ upaparikkhâ bhûri medhâ pariñâyikâ vipassanâ sampajaññam patodo paññâ paññindriyam paññâbalam paññâsattham paññâpâsâdo paññâ-âloko paññâ-obhâso paññâ-pajjoto paññâratanam amoho dhammavicayo sammâdiṭṭhi — ayam vuccati amoho.

Ime tayo kusalahetû.

1058. Tattha katame tayo akusalahetû?

Lobho doso moho.

1059. Tattha katamo lobho?

Yo râgo sârâgo anunayo anurodho nandî nandîrâgo cittassa sârâgo—icchâ mucchâ ajjhosânam gedho paligedho saṅgo paṅko ejâ mâyâ janikâ sañjananî sibbinî jâlinî saritâ visattikâ suttam visatâ âyûhanî dutiyâ paṇidhi bhavanettî vanam vanatho santhavo sineho apekkhâ paṭibandhu âsâ âsimsanâ asimsitattam rūpâsâ saddâsâ gandhâsâ rasâsâ phoṭṭhabbâsâ lâbhâsâ dhanâsâ puttâsâ jîvitâsâ jappâ pajappâ abhijappâ jappanâ jappitattam lolupparam loluppâyanâ loluppâyitattam puñcikatâ sâdukamyatâ adhammarâgo visamalobho nikanti nikâmanâ patthanâ pihanâ sampatthanâ kâmatanâ bhavatanâ vibhavatanâ rūpatanâ arûpatanâ nirodhatanâ saddatanâ gandhatanâ rasatanâ phoṭṭhabbatanâ dhammatanâ ogho yogo gantho upâdânam âvaranam nîvaranam chandânam bandhanam upakkilesa anusayo pariyutthânam latâ veviccam dukkhamûlam dukkhanidânam dukkhappabhavo mârapâso mârabalisam mâravisayotanâ nanditanâ jâlamtanâ gaddulamtanâ samuddo abhijjhâ lobho akusalamûlam—ayam vuccati lobho.

1060. Tattha katamo doso ?

Anattham me acarīti āghāto jāyati—anattham me caratīti āghāto jāyati—
 āghāto jāyati—anattham me carissatīti āghāto jāyati—
 piyassa me manāpassa anattham acari . . . pe . . . anattham
 carati . . . pe . . . anattham carissatīti āghāto jāyati appi-
 yassa me amanāpassa attham acari . . . pe . . . attham
 carati . . . pe . . . attham carissatīti āghāto jāyati—
 atthāne vā pana āghāto jāyati—yo evarūpo cittassa āghāto
 paṭighāto paṭigham paṭivirodho kopo pakopo sampakopo
 doso padoso sampadoso cittassa vyāpatti manopadoso kodho
 kujjhanā kujjhitattam doso dussanā dussitattam vyāpatti
 vyāpajjanā vyāpajjitattam virodho paṭivirodho caṇḍikkam
 asuro po anattamanatā cittassa—ayaṃ vuccati doso.

1061. Tattha katamo moho ?

Dukkhe aññāṇam dukkhasamudaye aññāṇam dukkhani-
 rodhe aññāṇam dukkhanirodhagāminiyā paṭipadāya aññāṇam
 pubbante aññāṇam aparante aññāṇam pubbantāparante
 aññāṇam idappaccayatā paṭiccasamuppannesu dhammesu
 aññāṇam—yaṃ evarūpaṃ aññāṇam adassanam anabhisamayo
 ananubodho asambodho appaṭivedho asaṅgāhanā apariyo-
 gāhanā asamapekkhanā apaccavekkhanā apaccakkhakammam
 —dummejjham balyaṃ asampajaññaṃ moho pamoho sam-
 moho avijjā avijjogho avijjāyogo avijjānusayo avijjāpari-
 yutthānam avijjālaṅgī moho akusalamūlam—ayaṃ vuccati
 moho.

Ime tayo akusalahetū.

1062. Tattha katame tayo avyākatahetū ?

Kusalānam dhammānam vipākato kiriyā vyākatesu vā
 dhammesu alobho adoso amoho—ime tayo avyākatahetū.

1063. Tattha katame nava kāmāvacarahetū ?

Tayo kusalahetū tayo akusalahetū tayo avyākatahetū—ime
 nava kāmāvacarahetū.

1064. Tattha katame cha rūpāvacarahetū ?

Tayo kusalahetū, tayo avyākatahetū—ime cha rūpāvacara-
 hetū.

1065. Tattha katame cha arūpāvacarahetū ?

Tayo kusalahetû tayo avyâkatahetû—ime cha arûpâvacarahetû.

1066. Tattha katame cha apariyâpannahetû?

Tayo kusalahetû tayo avyâkatahetû—ime cha apariyâpannahetû.

1067. Tattha katame tayo kusalahetû?

Alobho adoso amoho.

1068. Tattha katamo alobho . . . pe . . .

1069. Tattha katamo adoso?

Adussanâ adussitattaṃ avyâpâdo avyâpajjo adoso kusalamûlaṃ—ayaṃ vuccati adoso.

1070. Tattha katamo amoho?

Dukkhe nâṇaṃ . . . pe . . . yâ evarûpâ paññâ pajânanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ pañḍiccaṃ kosallaṃ nepuññaṃ vebhavyâ cintâ upaparikkhâ bhûri medhâ . . . pe . . . amoho dhammavicayo sammâditṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ vuccati amoho.

Ime tayo kusalahetû.

1071. Tattha katame tayo avyâkatahetû?

Kusalânaṃ dhammânaṃ vipâkato alobho adoso amoho—ime tayo avyâkatahetû—ime cha apariyâpannahetû.

Ime dhammâ hetû.

1072. Katame dhammâ na hetû?

Te dhamme ṭhapetvâ avasesâ kusalâkusalâ avyâkatâ dhammâ kâmaâvacarâ rūpâvacarâ arûpâvacarâ—apariyâpannâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhâtu—ime dhammâ na hetû.

1073. Katame dhammâ sahetukâ?

Tehi dhammehi ye dhammâ sahetukâ vedanâkkhandho— . . . pe . . . viññâṇakkhandho—ime dhammâ sahetukâ.

1074. Katame dhammâ ahetukâ?

Tehi dhammehi ye dhammâ ahetukâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhâtu—ime dhammâ ahetukâ.

1075. Katame dhammâ hetusampayuttâ ?

Tehi dhammehi ye dhammâ sampayuttâ—vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ hetusampayuttâ.

1076. Katame dhammâ hetuvippayuttâ ?

Tehi dhammehi ye dhammâ vippayuttâ—vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ hetuvippayuttâ.

1077. Katame dhammâ hetû ceva sahetukâ ca ?

Lobho mohena hetu ceva sahetuko ca—moho lobhena hetu ceva sahetuko ca—doso mohena hetu ceva sahetuko—moho dosena hetu ceva sahetuko ca.

Alobho adoso amoho—te aññamaññaṃ hetû ceva sahetukâ ca—ime dhammâ hetû ceva sahetukâ ca.

1078. Katame dhammâ sahetukâ ceva na ca hetû ?

Tehi dhammehi ye dhammâ sahetukâ—te dhamme ṭhapetvâ vedanâkkhandho . . . pe . . . viññâṇakkhandho . . . pe . . . ime dhammâ sahetukâ ceva na ca hetû.

1079. Katame dhammâ hetû ceva hetusampayuttâ ca ?

Lobho mohena hetu ceva hetusampayutto ca—moho lobhena hetu ceva hetusampayutto ca—doso mohena hetu ceva hetusampayutto ca—moho dosena hetu ceva hetusampayutto ca.

Alobho adoso amoho—te aññamaññaṃ hetû ceva hetusampayuttâ ca—ime dhammâ hetû ceva hetusampayuttâ ca.

1080. Katame dhammâ hetusampayuttâ ceva na ca hetû ?

Tehi dhammehi ye dhammâ sampayuttâ—te dhamme ṭhapetvâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ . . . pe . . . hetû.

1081. Katame dhammâ na hetukâ ?

Tehi dhammehi ye dhammâ na hetû sahetukâ—vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ na hetukâ.

1082. Katame dhammâ na hetû ahetukâ ?

Tehi dhammehi ye dhammâ na hetû ahetukâ—vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ na hetû ahetukâ.

1083. Katame dhammâ sappaccayâ ?

Pañca khandhâ—rûpakhandho, vedanâkkhandho, sañ-

ñakkhando, saṅkhâraakkhando, viññâṇakkhando — ime dhammâ sappaccayâ.

1084. Katame dhammâ appaccayâ ?

Asaṅkhatâ ca dhātu—ime dhammâ appaccayâ.

1085. Katame dhammâ saṅkhatâ ?

Yeva te dhammâ sappaccayâ—teva te dhammâ saṅkhatâ.

1086. Katame dhammâ asaṅkhatâ ?

Yo eva so dhammo appaccayo—so eva so dhammo asaṅkhatō.

1087. Katame dhammâ sanidassanâ ?

Rûpâyatanaṃ—ime dhammâ sanidassanâ.

1088. Katame dhammâ anidassanâ ?

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam vedanâkkhando . . . pe . . . viññâṇakkhando—yaṇ ca rûpam anidassanam appaṭigham dhammâyatanaṃ pariyâpannam—asaṅkhatâ ca dhātu—ime dhammâ anidassanâ.

1089. Katame dhammâ sappatighâ ?

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam—ime dhammâ sappatighâ.

1090. Katame dhammâ appaṭighâ ?

Vedanâkkhando . . . pe . . . viññâṇakkhando—yaṇ ca rûpam anidassanam appaṭigham dhammâyatanaṃ pariyâpannam asaṅkhatâ ca dhātu—ime dhammâ appaṭighâ.

1091. Katame dhammâ rûpino ?

Cattâro ca mahâbhûtâ catunnaṇ ca mahâbhûtânam upâdâya rûpam—ime dhammâ rûpino.

1092. Katame dhammâ arûpino ?

Vedanâkkhando . . . pe . . . viññâṇakkhando asaṅkhatâ ca dhātu—ime dhammâ arûpino.

1093. Katame dhammâ lokiyâ ?

Sâsavâ kusalâkusalâ vyâkatâ dhammâ kâmvâvacarâ rûpâvacarâ arûpâvacarâ — rûpakkhando . . . pe . . . viññâṇakkhando—ime dhammâ lokiyâ.

1094. Katame dhammâ lokuttarâ ?

Apariyâpannâ maggâ ca maggaphalâni va asaṅkhatâ ca dhātu—ime dhammâ lokuttarâ.

1095. Katame dhammâ kenaci viññeyyâ kenaci na viññeyyâ ?

Ye te dhammâ cakkhuviññeyyâ, na te dhammâ sotaviññeyyâ, ye vâ pana te dhammâ sotaviññeyyâ, na te dhammâ cakkhuviññeyyâ, ye te dhammâ cakkhuviññeyyâ, na te dhammâ ghânaviññeyyâ, ye vâ pana te dhammâ ghânaviññeyyâ, na te dhammâ cakkhuviññeyyâ, ye te dhammâ cakkhuviññeyyâ, na te dhammâ jivhâviññeyyâ, ye vâ pana te dhammâ jivhâviññeyyâ, na te dhammâ cakkhuviññeyyâ, ye te dhammâ cakkhuviññeyyâ, na te dhammâ kâyaviññeyyâ, ye vâ pana te dhammâ kâyaviññeyyâ, na te dhammâ cakkhuviññeyyâ, ye te dhammâ sotaviññeyyâ, na te dhammâ ghânaviññeyyâ, ye vâ pana te dhammâ ghânaviññeyyâ, na te dhammâ sotaviññeyyâ, ye te dhammâ sotaviññeyyâ, na te dhammâ jivhâviññeyyâ, ye vâ pana te dhammâ jivhâviññeyyâ, na te dhammâ sotaviññeyyâ, ye te dhammâ sotaviññeyyâ, na te dhammâ kâyaviññeyyâ, ye vâ pana te dhammâ kâyaviññeyyâ, na te dhammâ sotaviññeyyâ, ye te dhammâ sotaviññeyyâ, na te dhammâ cakkhuviññeyyâ, ye vâ pana te dhammâ cakkhuviññeyyâ, na te dhammâ sotaviññeyyâ, ye te dhammâ ghânaviññeyyâ, na te dhammâ jivhâviññeyyâ, ye vâ pana te dhammâ jivhâviññeyyâ, na te dhammâ ghânaviññeyyâ, na te dhammâ kâyaviññeyyâ, ye vâ pana te dhammâ kâyaviññeyyâ, ye te dhammâ ghânaviññeyyâ, na te dhammâ cakkhuviññeyyâ, ye vâ pana te dhammâ cakkhuviññeyyâ, na te dhammâ ghânaviññeyyâ, ye te dhammâ sotaviññeyyâ, ye vâ pana te dhammâ sotaviññeyyâ, na te dhammâ ghânaviññeyyâ, ye te dhammâ jivhâviññeyyâ, na te dhammâ kâyaviññeyyâ, ye vâ pana te dhammâ kâyaviññeyyâ, na te dhammâ jivhâviññeyyâ, ye te dhammâ jivhâviññeyyâ, na te dhammâ cakkhuviññeyyâ, ye vâ pana te dhammâ cakkhuviññeyyâ, na te dhammâ jivhâviññeyyâ, na te dhammâ sotaviññeyyâ, ye vâ pana te dhammâ sotaviññeyyâ, na te dhammâ jivhâviññeyyâ, ye te dhammâ jivhâviññeyyâ, na te dhammâ ghânaviññeyyâ, ye vâ pana te dhammâ ghânaviññeyyâ, na te dhammâ jivhâviññeyyâ, ye te dhammâ kâyaviññeyyâ, na te dhammâ cakkhuviññeyyâ, ye vâ pana te dhammâ cakkhuviññeyyâ, na te dhammâ kâyaviññeyyâ, ye te dhammâ kâyaviññeyyâ, na te dhammâ sotaviññeyyâ, ye vâ

pana te dhammâ sotaviññeyyâ, na te dhammâ kâyaviññeyyâ, ye te dhammâ kâyaviññeyyâ, na te dhammâ ghânaviññeyyâ ye vâ pana te dhammâ ghânaviññeyyâ, na te dhammâ kâyaviññeyyâ, ye te dhammâ kâyaviññeyyâ, na te dhammâ jivhâviññeyyâ, ye vâ pana te dhammâ jivhâviññeyyâ, na te dhammâ kâyaviññeyyâ—ime dhammâ kenaci viññeyyâ—kenaci na viññeyyâ.

1096. Katame dhammâ âsavâ ?

Cattâro âsavâ—kâmâsavo bhavâsavo diṭṭhâsavo avijjâsavo.

1097. Tattha katamo kâmâsavo ?

Yo kâmesu kâmacchando kâmarâgo kâmanandî kâmatanḥâ kâmasineho kâmapipâso kâmapariḷâho kâmamucchâ kâmajjhosânam—ayaṃ vuccati kâmâsavo.

1098. Tattha katamo bhavâsavo ?

Yo bhavesu bhavacchando bhavarâgo bhavanandî—bhavatanḥâ bhavasineho bhavapariḷâho bhavamucchâ bhavajjhosânam ayaṃ vuccati bhavâsavo.

1099. Tattha katamo diṭṭhâsavo ?

Sassato loko ti vâ asassato loko ti vâ antavâ loko ti vâ anantavâ loko ti vâ, taṃ jîvan taṃ sarîran ti vâ aññam jîvaṃ aññam sarîran ti vâ hoti tathâgato paraṃ maraṇâ ti vâ, na hoti tathâgato paraṃ maraṇâ ti vâ, hoti ca na ca hoti tathâgato paraṃ maraṇâ ti vâ, neva hoti na na hoti tathâgato paraṃ maraṇâ ti vâ, yâ evarûpâ diṭṭhi diṭṭhigataṃ diṭṭhigahaṇaṃ diṭṭhikantâro diṭṭhivisûkâyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gâho paṭiggâho abhiniveso parâmâso kummaggo micchâpatho micchattaṃ titthâyatanaṃ vipariyesaggâho—ayaṃ vuccati diṭṭhâsavo—sabbâpi micchâdiṭṭhi diṭṭhâsavo.

1100. Tattha katamo avijjâsavo ?

Dukkhe aññānaṃ dukkhubdaye aññānaṃ dukkhanirodha-gāminiyā paṭipadāya aññānaṃ—pubbante aññānaṃ aparante aññānaṃ pubbantâparante aññānaṃ—idappaccayatâ paṭicca-samuppannesu dhammesu aññānaṃ yaṃ evarûpaṃ aññānaṃ adassanaṃ anabhisamayo ananubodho asambodho appaṭivedho asaṅgâhanâ aparivogâhanâ asamapekkhanâ apaccavekkhanâ apaccakkhakammaṃ dummejjhaṃ balyaṃ asampajaññaṃ moho pamoho sammoho avijjâ avijjogho avijjâyogo avijjâ-

nusayo avijjâpariyutthânaṃ avijjâlangî moho akusalamûlaṃ
—ayaṃ vuccati avijjâsavo—Ime dhammâ âsavâ.

1101. Katame dhammâ anâsavâ ?

Apariyâpannâ maggâ ca maggaphalâni ca asaṅkhatâ ca
dhâtu—ime dhammâ anâsavâ.

1102. Katame dhammâ no âsavâ ?

Te dhamme ðhapetvâ avasesâ kusalâ vyâkatâ dhammâ
kâmâvacarâ rūpâvacarâ arūpâvacarâ apariyâpannâ—veda-
nâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca
rūpaṃ asaṅkhatâ ca dhâtu—ime dhammâ no âsavâ.

1103. Katame dhammâ sâsavâ ?

Kusalâkusalâvyâkatâ dhammâ kâmâvacarâ rūpâvacarâ
arūpâvacarâ rūpakkhando . . . pe . . . viññâṇakkhandho
—ime dhammâ sâsavâ.

1104. Katame dhammâ anâsavâ ?

Apariyâpannâ maggâ ca maggaphalâni ca asaṅkhatâ ca
dhâtu—ime dhammâ anâsavâ.

1105. Katame dhammâ âsavasampayuttâ ?

Tehi dhammehi ye dhammâ sampayuttâ vedanâkkhandho
. . . pe . . . viññâṇakkhandho—ime dhammâ âsavasampa-
yuttâ.

1106. Katame dhammâ âsavavippayuttâ ?

Tehi dhammehi ye dhammâ vippayuttâ—vedanâkkhandho
. . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ
ca dhâtu—ime dhammâ âsavavippayuttâ.

1107. Katame dhammâ âsavâ ceva sâsavâ ca ?

Te ca âsavâ âsavâ ceva sâsavâ ca.

1108. Katame dhammâ sâsavâ ceva no ca âsavâ ?

Tehi dhammehi ye dhammâ sâsavâ te dhamme ðhapetvâ
avasesâ sâsavâ kusalâkusalâvyâkatâ dhammâ kâmâvacarâ
rūpâvacarâ arūpâvacarâ rūpakkhando . . . pe . . .
viññâṇakkhandho—ime dhammâ sâsavâ ceva no ca âsavâ.

1109. Katame dhammâ âsavâ ceva âsavasampayuttâ ca ?

Kâmâsavo avijjâsavena âsavo ceva âsavasampayutto ca—
avijjâsavo kâmâsavena âsavo ceva âsavasampayutto ca—
bhavâsavo avijjâsavena âsavo ceva âsavasampayutto ca
avijjâsavo bhavâsavena âsavo ceva âsavasampayutto ca
ditthâsavo avijjâsavena âsavo ceva âsavasampayutto ca

avijjâsavo diṭṭhâsavena âsavo ceva âsavasampayutto ca—ime dhammâ âsavâ ceva âsavasampayuttâ ca.

1110. Katame dhammâ âsavasampayuttâ ceva no ca âsavâ ?

Tehi dhammehi ye dhammâ sampayuttâ—te dhamme thapetvâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ âsavasampayuttâ ceva no ca âsavâ.

1111. Katame dhammâ âsavavippayuttâ sâsavâ ?

Tehi dhammehi ye dhammâ vippayuttâ sâsavâ kusâlâ-kusalâvyâkatâ dhammâ kâ mâvacarâ rūpâvacarâ arûpâvacarâ rūpakkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ âsavavippayuttâ sâsavâ.

1112. Katame dhammâ âsavavippayuttâ anâsavâ ?

Apariyâpannâ maggâ ca maggaphalâni ca asaṅkhatâ ca dhātu—ime dhammâ âsavavippayuttâ anâsavâ.

1113. Katame dhammâ saññojanâ ?

Dasa saññojanâni — kâmarâgasaññojanam paṭighasaññojanam mânasaññojanam diṭṭhisaññojanam vicikicchâsaññojanam sîlabbataparâmâsasaññojanam bhavarâgasaññojanam issâsaññojanam macchariyasaññojanam avijjâsaññojanam.

1114. Tattha—katamam kâmarâgasaññojanam ?

Yo kâmesu kâmachando kâmarâgo kâmanandî kâmatanḥâ kâmasineho kâmapariḷâho kâmamucchâ kâmajjhosânam idam vuccati kâmarâgasaññojanam.

1115. Tattha katamam paṭighasaññojanam ?

Anattham me acarîti âghâto jâyati—anattham me caratîti âghâto jâyati — anattham me carissatîti âghâto jâyati—piyassa me manâpassa anattham acari . . . pe . . . anattham carati . . . pe . . . anattham carissatîti âghâto jâyati—apiyassa amanâpassa attham acari . . . pe . . . attham carati . . . pe . . . attham carissatîti âghâto jâyati—atṭhâne vâ pana âghâto jâyati—yo evarûpo cittena âghâto paṭighâto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyâpatti manopadoso kodho kujjhanâ kujjhitattam doso dussanâ dussitattam vyâpatti vyâpajjanâ vyâpajjitattam virodho paṭivirodho caṇḍikkam asuropanattamanatâ cittassa—idam vuccati paṭighasaññojanam.

1116. Tattha katamam mânasaññojanam ?

Seyyo 'hamasmîti mâno—sadiso 'hamasmîti mâno—hîno

'hamasmîti mâno—yo evarûpo mâno maññanâ maññitattam unṇati unṇamo dhajo sampaggâho ketukamyatâ cittassa—idam vuccati mânasaññojanam.

1117. Tattha katamam ditṭhisaññojanam ?

Sassato loko ti vâ asassato loko ti vâ antavâ loko ti vâ anantavâ loko ti vâ tam jîvan tam sarîran ti vâ aññam jîvam aññam sarîran ti vâ—hoti tathâgato param maraṇâ ti vâ na hoti tathâgato param maraṇâ ti vâ, hoti ca na ca hoti tathâgato param maraṇâ ti vâ, neva hoti na na hoti tathâgato param maraṇâ ti vâ, yâ evarûpâ ditṭhi ditṭhigatam ditṭhigahanam ditṭhikantâro ditṭhivisûkâyikam ditṭhivipphanditam ditṭhisaññojanam gâho paṭiggâho abhiniveso parâmâso kummaggo micchâpatho micchattam titthâyatanam vipariyesagâho—idam vuccati ditṭhisaññojanam—ṭhapetvâ sîlabbataparâmâsa-saññojanam sabbâ pi micchâditṭhi ditṭhisaññojanam.

1118. Tattha katamam vicikicchâsaññojanam ?

Satthari kaṅkhati vicikicchati, dhamme kaṅkhati vicikicchati, saṅghe kaṅkhati vicikicchati, sikkhâya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantâparante kaṅkhati vicikicchati, idappaccayatâ patiecasamuppannesu dhammesu kaṅkhati vicikicchati, yâ evarûpâ kaṅkhâ kaṅkhâyanâ kaṅkhâyitattam vimati vicikicchâ dvelhakam dvedhâpatho samsayo anekamsagâho âsappanâ parisappanâ apariyogâhanâ thambhitattam cittassa manovilekho—idam vuccati vicikicchâsaññojanam.

1119. Tattha katamam sîlabbataparâmâsa-saññojanam ?

Ito bahiddhâ samaṇabrahmaṇânam sîlena suddhivatena suddhisîlabbatena suddhîti yâ evarûpâ ditṭhi ditṭhigatam ditṭhigahanam ditṭhikantâro ditṭhivisûkâyikam ditṭhivipphanditam ditṭhisaññojanam gâho paṭiggâho abhiniveso parâmâso kummaggo micchâpatho micchattam titthâyatanam vipariyesagâho—idam vuccati sîlabbataparâmâsa-saññojanam.

1120. Tattha katamam bhavarâgasaññojanam ?

Yo bhavesu bhavachando bhavarâgo bhavanandî bhavataṇhâ bhavasineho bhavapariḷâho bhavamucchâ bhavajjhosânam—idam vuccati bhavarâgasaññojanam.

1121. Tattha katamam issâsaññojanam ?

Yâ paralobhasakkâragarukâramânanavandanapûjanâsu issâ

issâyanâ issâyitattam usuyyâ usuyyanâ usuyitattam—idam vuccati issâsaññojanam.

1122. Tattha katamam macchariyasaññojanam?

Pañca macchariyâni—âvâsamacchariyam kusalamacchariyam lâbhamacchariyam vaṇṇamacchariyam dhammamacchariyam—yam evarûpam maccharam maccharâyanâ maccharâyitattam veviccam kadariyam kâṭakañcukatâ aggahitattam cittassa—idam vuccati macchariyasaññojanam.

1123. Tattha katamam avijjâsaññojanam?

Dukkhe aññânam . . . pe . . . dukkhanirodhagâminiyâ paṭipadâya aññânam, pubbante aññânam, aparante aññânam pubbantâparante aññânam, idappaccayatâ paṭiccasamuppannesu dhammesu aññânam—yam evarûpam aññânam adassanam anabhisamayo ananubodho asambodho appaṭivedho asaṅgâhanâ aparivyogâhanâ asamapekkhanâ apaccavekkhanâ apaccakkhakkammam dummejjham balyam asampajāñnam moho pamohosammoho avijjâ avijjogho avijjâyogo avijjânusayo avijjâpariyutthânam avijjâlaṅgi moho akusalamûlam—idam vuccati avijjâsaññojanam—Ime dhammâ saññojanâ.

1124. Katame dhammâ no saññojanâ?

Te dhamme ṭhapetvâ avasesâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arûpâvacarâ aparivyâpannâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpam asaṅkhatâ ca dhātu—ime dhammâ no saññojanâ.

1125. Katame dhammâ saññojanīyâ?

Sâsavâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arûpâvacarâ—rûpakkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ saññojanīyâ.

1126. Katame dhammâ asaññojanīyâ?

Aparivyâpannâ maggâ ca maggaphalâni ca asaṅkhatâ ca dhātu—ime dhammâ asaññojanīyâ.

1127. Katame dhammâ saññojanasampayuttâ?

Tehi dhammehi ye dhammâ sampayuttâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ saññojanasampayuttâ.

1128. Katame dhammâ saññojanavippayuttâ?

Tehi dhammehi ye dhammâ vippayuttâ vedanâkkhandho . . . pe . . . viññâṇakkhandho sabbañ ca rūpam asaṅkhatâ ca dhātu—ime dhammâ saññojanavippayuttâ.

1129. Katame dhammâ saññojanâ ceva saññojanīyâ ca ?

Tāneva saññojanāni saññojanâ ceva saññojanīyâ ca.

1130. Katame dhammâ saññojanīyâ ceva no ca saññojanâ ?

Tehi dhammehi ye dhammâ saññojanīyâ—te dhamme tha-petvâ avasesâ sâsavâ kusalâkusalâvyâkatâ dhammâ kâmvacarâ rūpâvacarâ arūpâvacarâ rūpakkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ saññojanīyâ ceva no ca saññojanâ.

1131. Katame dhammâ saññojanâ ceva saññojanasampayuttâ ca ?

Kâmarâgasaññojanam avijjâsaññojanena saññojanāñ ceva saññojanasampayuttañ ca—avijjâsaññojanam kâmarâgasaññojanena saññojanāñ ceva saññojanasampayuttañ ca ; paṭighasaññojanam avijjâsaññojanena saññojanāñ ceva saññojanasampayuttañ ca ; avijjâsaññojanam paṭighasaññojanena saññojanāñ ceva saññojanasampayuttañ ca ; mânasaññojanam avijjâsaññojanena saññojanāñ ceva saññojanasampayuttañ ca—avijjâsaññojanam mânasaññojanena saññojanāñ ceva saññojanasampayuttañ ca — diṭṭhisaññojam avijjâsaññojanena saññojanāñ ceva saññojanasampayuttañ ca.

Avijjâsaññojanam diṭṭhisaññojanena saññojanāñ ceva saññojanasampayuttañ ca, vicikicchâsaññojanam avijjâsaññojanena saññojanāñ ceva saññojanasampayuttañ ca, avijjâsaññojanam vicikicchâsaññojanena saññojanāñ ceva saññojanasampayuttañ ca, sîlabbataparâmâsasaññojanam avijjâsaññojanena saññojanāñ ceva saññojanasampayuttañ ca, avijjâsaññojanam sîlabbataparâmâsasaññojanena saññojanāñ ceva saññojanasampayuttañ ca, bhavarâgasaññojanam avijjâsaññojanena saññojanāñ ceva saññojanasampayuttañ ca, avijjâsaññojanam bhavarâgasaññojanena saññojanāñ ceva saññojanasampayuttañ ca, issâsaññojanam avijjâsaññojanena saññojanāñ ceva saññojanasampayuttañ ca, avijjâsaññojanam issâsaññojanena saññojanāñ ceva saññojanasampayuttañ ca, macchariyasaññojanam avijjâsaññojanena saññojanāñ ceva saññojanasampayuttañ ca, avijjâsaññojanam macchariyasaññojanena saññojanāñ ceva saññojanasampayuttañ ca—ime dhammâ saññojanâ ceva saññojanasampayuttâ ca.

1132. Katame dhammâ saññojanasampayuttâ ceva no ca saññojanâ ?

Tehi dhammehi ye dhammâ sampayuttâ—te dhamme ðhapetvâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ saññojanasampayuttâ ceva no ca saññojanâ.

1133. Katame dhammâ saññojanavippayuttâ saññojaniyâ ?

Tehi dhammehi ye dhammâ vippayuttâ sâsavâ kusalâkusalâ vyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arūpâvacarâ—rūpakkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ saññojanavippayuttâ saññojaniyâ.

1134. Katame dhammâ saññojanavippayuttâ saññojaniyâ ?

Apariyâpannâ maggâ ca maggaphalâni ca asaṅkhatâ ca dhâtu—ime dhammâ saññojanavippayuttâ saññojaniyâ.

1135. Katame dhammâ ganthâ ?

Cattâro ganthâ abhijjhâkâyagantho vyâpâdo kâyagantho silabbataparâmâso kâyagantho idaṃ saccâbhiniveso kâyagantho.

1136. Tattha katamo abhijjhâkâyagantho ?

Yo râgo sârâgo anunayo anurodho nandî nandîrâgo cittassa sârâgo—icchâ mucchâ ajjhosânaṃ gedho paligedho saṅgo paṅko ejâ mâyâ janikâ sañjananî sibbinî jâlinî saritâ visattikâ suttam visatâ âyûhanî dutiyâ paṇidhi bhavanetti vanam vanatho santhavo sineho apekkhâ paṭibandhu âsâ âsimśanâ âsimśitattam rūpâsâ saddâsâ gandhâsâ rasâsâ phoṭṭhabbâsâ lâbhâsâ dhanâsâ puttâsâ jivitâsâ jappâ pajappâ abhijappâ jappanâ jappitattam loluppaṃ loluppâyanâ loluppâ-yitattam puñcikatâ sâdukamyatâ adhammarâgo visamalobho nikanti nikâmanâ patthanâ pihanâ sampatthanâ kâmatanḥâ bhavatanḥâ vibhavatanḥâ rūpatanḥâ arūpatanḥâ nirodhatanḥâ saddatanḥâ gandhatanḥâ rasatanḥâ phoṭṭhabbatanḥâ dhammatanḥâ ogho yogo gantho upâdânaṃ âvaraṇaṃ nîvaraṇaṃ chandanaṃ bandhanaṃ upakkilesa anusayo pari-yuṭṭhânaṃ latâ veviechaṃ dukkhamûlaṃ dukkhanidânaṃ dukkhappabhavo mârapâso mârabalisaṃ mâravisayo taṇhâ nandîtanḥâ jâlaṃtanḥâ gaddulaṃtanḥâ samuddo abhijjhâlobho akusalamûlaṃ—ayaṃ vuccati abhijjhâkâyagantho.

1137. Tattha katamo vyâpâdo kâyagantho ?

Anatthaṃ me acarîti âghâto jâyati—anatthaṃ me caratîti

âghâto jâyati, anattam me carissatîti âghâto jâyati, piyassa me manâpassa anattam acari . . . pe . . . anattam carati . . . pe . . . anattam carissatîti âghâto jâyati, appiyassa me amanâpassa attham acari . . . pe . . . attham carati . . . pe . . . attham carissatîti âghâto jâyati, atthâne vâ pana âghâto jâyati, yo evarûpo cittassa âghâto paṭighâto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyâpatti manopadoso kodho kujjhanâ kujjhitattam doso dussanâ dussitattam vyâpatti vyâpajjanâ vyâpajjitattam virodho paṭivirodho caṇḍikkam asuropo anattamanatâ cittassa—ayam vuccati vyâpâdo kâyagantho.

1138. Tattha katamo sîlabbataparâmâso kâyagantho ?

Ito bahiddhâ samaṇabrahmaṇânam sîlena suddhivatena suddhisîlabbatena suddhîti yâ evarûpâ diṭṭhi diṭṭhigatam diṭṭhigahanam diṭṭhikantâro diṭṭhivisûkâyikam diṭṭhivipphanditam diṭṭhisaññojanam gâho paṭiggâho abhiniveso parâmâso kummaggo micchâpatho micchattam titthâyatanam vipariyesagâho—ayam vuccati sîlabbataparâmâso kâyagantho.

1139. Tattha katamo idam saccâbhiniveso kâyagantho ?

Sassato loko idam eva saccam mogham aññan ti vâ ; asassato loko, idam eva saccam mogham aññan ti vâ ; antavâ loko, idam eva saccam mogham aññan ti vâ ; anantavâ loko, idam eva saccam mogham aññan ti vâ ; jîvan tam sarîram idam eva saccam mogham aññan ti vâ ; aññam jîvam aññam sarîram idam eva saccam mogham aññan ti vâ ; hoti tathâgato param maraṇâ idam eva saccam mogham aññan ti vâ, na hoti tathâgato param maraṇâ idam eva saccam mogham aññan ti vâ, hoti ca na ca hoti tathâgato param maraṇâ, idam eva saccam mogham aññan ti vâ, neva hoti na na hoti tathâgato param maraṇâ idam eva saccam mogham aññan ti vâ, yâ evarûpâ diṭṭhi diṭṭhigatam diṭṭhigahanam diṭṭhikantâro diṭṭhivisûkâyikam diṭṭhivipphanditam diṭṭhisaññojanam gâho patiggâho abhiniveso parâmâso kummaggo micchâpatho micchattam titthâyatanam vipariyesagâho, ayam vuccati idam saccâbhiniveso kâyagantho, ṭhapetvâ sîlabbataparâmâsam kâyagantham sabbâ pi micchâdiṭṭhi, idam saccâbhiniveso kâyagantho—Ime dhammâ ganthâ.

1140. Katame dhammâ no ganthâ ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no ganthā.

1141. Katame dhammā ganthaniyā?

Sāsavā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā ganthaniyā.

1142. Katame dhammā aganthaniyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā aganthaniyā.

1143. Katame dhammā ganthasampayuttā?

Tehi dhammehi ye dhammā sampayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā ganthasampayuttā.

1144. Katame dhammā ganthavippayuttā?

Tehi dhammehi ye dhammā vippayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā ganthavippayuttā.

1145. Katame dhammā ganthā ceva ganthaniyā ca?

Teva ganthā ganthā ceva ganthaniyā ca.

1146. Katame dhammā ganthaniyā ceva no ca ganthā?

Tehi dhammehi ye dhammā ganthaniyā—te dhamme ṭhapetvā avasesā sāsavā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā ganthaniyā ceva no ca ganthā.

1147. Katame dhammā ganthā ceva ganthasampayuttā ca?

Silabbataparāmāso kāyagantho, abhijjhākāyaganthena gantho ceva ganthasampayutto ca—abhijjhākāyagantho silabbataparāmāsakāyaganthena gantho ceva ganthasampayutto ca, idaṃ saccābhiniveso kāyagantho abhijjhākāyaganthena gantho ceva ganthasampayutto ca, abhijjhākāyagantho idaṃ saccābhinivesakāyaganthena gantho ceva ganthasampayutto ca—ime dhammā ganthā ceva ganthasampayuttā ca.

1148. Katame dhammā ganthasampayuttā ceva no ca ganthā?

Tehi dhammehi ye dhammā sampayuttā—te dhamme ṭha-
petvā vedanākkhandhaṃ . . . pe . . . viññāṇakkhandhaṃ—
ime dhammā . . . pe . . . no ca ganthā.

1149. Katame dhammā ganthavippayuttā ganthaniyā?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalā
vyākataḥ dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpa-
kkhandho . . . pe . . . viññāṇakkhandho—ime dhammā
ganthavippayuttā ganthaniyā.

1150. Katame dhammā ganthavippayuttā aganthaniyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca
dhātu—ime dhammā ganthavippayuttā ganthaniyā.

1151. Katame dhammā oghā . . . pe . . .

Katame dhammā yogā . . . pe . . .

1152. Katame dhammā nīvaraṇā?

Cha nīvaraṇā, kāmaccchandanivaraṇaṃ, vyāpādanīvaraṇaṃ,
thīnamiddhanīvaraṇaṃ, uddhaccakukkuccanīvaraṇaṃ, vici-
kicchānīvaraṇaṃ, avijjānīvaraṇaṃ.

1153. Tattha katamaṃ kāmaccchandanivaraṇaṃ?

Yo kāmesu kāmaccchando kāmārāgo kāmanandī kāmataṇhā
kāmasineho kāmāpariḷāho kāmamucchā kāmajjhosaṇaṃ—
idaṃ vuccati kāmaccchandanivaraṇaṃ.

1154. Tattha katamaṃ vyāpādanīvaraṇaṃ?

Anatthaṃ me acarīti āghāto jāyati, anattaṃ me caratīti
āghāto jāyati, anattaṃ me carissatīti āghāto jāyati, piyassa
me manāpassa anatthaṃ acari . . . pe . . . anatthaṃ carati
. . . pe . . . anatthaṃ carissatīti āghāto jāyati, appiyassa
me amanāpassa atthaṃ acari . . . pe . . . atthaṃ carati
. . . pe . . . atthaṃ carissatīti āghāto jāyati atthāne vā pana
āghāto jāyati, yo evarūpo cittassa āghāto paṭighāto paṭighaṃ
virodho kopo pakopo sampakopo doso padoso sampadoso
cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattaṃ
doso dussanā dussitattaṃ vyāpatti vyāpajjanā vyāpajjitattaṃ
virodho paṭivirodho caṇḍikkamaṃ asuro po anattamanatā cittassa,
idaṃ vuccati vyāpādanīvaraṇaṃ.

1155. Tattha katamaṃ thīnamiddhanīvaraṇaṃ?

Atthi thīnaṃ atthi middhaṃ.

1156. Tattha katamaṃ thīnaṃ?

Yā cittassa akalyatā akammaññatā oliyanā sallīyanā līnaṃ

līyanā līyitattam thīnam thīyanā thīyitattam cittassa—idaṃ vuccati thīnam.

1157. Tattha katamaṃ middham ?

Yā kāyassa akalyatā akammaññitā onāho pariyonāho anto samorodho middham soppaṃ pacalāyikā soppaṃ supinā supitattam, idaṃ vuccati middham. Iti idaṃ ca thīnam idaṃ ca middham idaṃ vuccati thīnamiddhanīvaraṇam.

1158. Tattha katamaṃ uddhaccakukkuccanīvaraṇam ?

Atthi uddhaccam atthi kukkucam.

1159. Tattha katamaṃ uddhaccam ?

Taṃ cittassa uddhaccam avūpasamo cetaso vikkhepo bhan-tattam cittassa—idaṃ vuccati uddhaccam.

1160. Tattha katamaṃ kukkucam ?

Akappiye kappiyasaññitā, kappiye akappiyasaññitā, avajje vajjasaññitā, vajje avajjasaññitā, yaṃ evarūpaṃ kukkucam kukkucāyanā kukkucāyitattam cetaso vippaṭisāro manovilekho, idaṃ vuccati kukkucam. Iti, idaṃ ca uddhaccam idaṃ ca kukkucam—idaṃ vuccati uddhaccakukkuccanīvaraṇam.

1161. Tattha katamaṃ vicikicchānīvaraṇam ?

Satthari kaṅkhati vicikicchati dhamme kaṅkhati vicikicchati, saṅghe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantāparante kaṅkhati vicikicchati, idappaccayatā paṭiccasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarūpā kaṅkhā kaṅkhāyanā kaṅkhāyitattam vimati vicikicchā dvelhakam dvedhāpatho saṃsayo anekasaṅgāho āsappanā parisappanā apariyogāhanā thambhitattam cittassa manovilekho—idaṃ vuccati vicikicchānīvaraṇam.

1162. Tattha katamaṃ avijjānīvaraṇam ?

Dukkhe aññāṇam . . . pe . . . pubbante aññāṇam aparante aññāṇam pubbantāparante aññāṇam idappaccayatā paṭiccasamuppannesu dhammesu aññāṇam—yaṃ evarūpaṃ aññāṇam adassanaṃ anabhisamayo ananubodho asam bodho appaṭivedho asaṅgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakkammaṃ dummejjham balyaṃ asampajāññaṃ moho pamoho sammoho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyutthānaṃ avijjālaṅgī moho akusalamūlaṃ—idaṃ vuccati avijjānīvaraṇam—ime dhammā nīvaraṇā.

1163. Katame dhammâ no nîvaranâ ?

Te dhamme ðapetvâ avasesâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arūpâvacarâ apariyâpannâ—vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ no nîvaranâ.

1164. Katame dhammâ nîvarañiyâ ?

Sâsavâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arūpâvacarâ—rūpakkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ nîvarañiyâ.

1165. Katame dhammâ anîvarañiyâ ?

Apariyâpannâ maggâ ca maggaphalâni ca asaṅkhatâ ca dhātu—ime dhammâ anîvarañiyâ.

1166. Katame dhammâ nîvaranasampayuttâ ?

Tehi dhammehi ye dhammâ sampayuttâ—vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ nîvaranasampayuttâ ?

1167. Katame dhammâ nîvaranavippayuttâ ?

Tehi dhammehi ye dhammâ vippayuttâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ nîvaranavippayuttâ.

1168. Katame dhammâ nîvaranâ ceva nîvarañiyâ ca ?

Tâneva nîvaranâni nîvaranâ ceva nîvarañiyâ ca.

1169. Katame dhammâ nîvarañiyâ ceva no ca nîvaranâ ?

Tehi dhammehi ye dhammâ nîvarañiyâ, te dhamme ðapetvâ avasesâ sâsavâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arūpâvacarâ, rūpakkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ nîvarañiyâ ceva no ca nîvaranâ.

1170. Katame dhammâ nîvaranâ ceva nîvaranasampayuttâ ca ?

Kâmacchandanivaranaṃ avijjânîvaranena nîvaranañ ceva nîvaranasampayuttañ ca, avijjânîvaranaṃ kâmacchandanivaranena nîvaranañ ceva nîvaranasampayuttañ ca, vyâpâdanîvaranaṃ avijjânîvaranena nîvaranañ ceva nîvaranasampayuttañ ca, avijjânîvaranaṃ vyâpâdanîvaranena nîvaranañ ceva nîvaranasampayuttañ ca, thînamiddhanîvaranaṃ avijjânîvaranena nîvaranañ ceva nîvaranasampayuttañ ca, avijjânîvaranaṃ thînamiddhanîvaranena nîvaranañ ceva nîvaranasampayuttañ ca, uddhaccanîvaranaṃ avijjânîvaranena nîvaranañ

ceva nīvaraṇasampayuttañ ca, avijjānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇi ceva nīvaraṇasampayuttañ ca, kukkuccanīvaraṇaṃ avijjānīvaraṇena nīvaraṇaṇi ceva nīvaraṇasampayuttañ ca, avijjānīvaraṇaṃ kukkuccanīvaraṇena nīvaraṇaṇi ceva nīvaraṇasampayuttañ ca, vicikicchānīvaraṇaṃ avijjānīvaraṇena nīvaraṇaṇi ceva nīvaraṇasampayuttañ ca, avijjānīvaraṇaṃ vicikicchānīvaraṇena nīvaraṇaṇi ceva nīvaraṇasampayuttañ ca, kāmaccchandānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇi ceva nīvaraṇasampayuttañ ca, uddhaccanīvaraṇaṃ kāmaccchandānīvaraṇena nīvaraṇaṇi ceva nīvaraṇasampayuttañ ca, vyāpādānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇi ceva nīvaraṇasampayuttañ ca, uddhaccanīvaraṇaṃ vyāpādānīvaraṇena nīvaraṇaṇi ceva nīvaraṇasampayuttañ ca, thīnamiddhanīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇi ceva nīvaraṇasampayuttañ ca, uddhaccanīvaraṇaṃ thīnamiddhanīvaraṇena nīvaraṇaṇi ceva nīvaraṇasampayuttañ ca, kukkuccanīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇi ceva nīvaraṇasampayuttañ ca, uddhaccanīvaraṇaṃ kukkuccanīvaraṇena nīvaraṇaṇi ceva nīvaraṇasampayuttañ ca, vicikicchānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇi ceva nīvaraṇasampayuttañ ca, uddhaccanīvaraṇaṃ vicikicchānīvaraṇena nīvaraṇaṇi ceva nīvaraṇasampayuttañ ca, avijjānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇi ceva nīvaraṇasampayuttañ ca, uddhaccanīvaraṇaṃ avijjānīvaraṇena nīvaraṇaṇi ceva nīvaraṇasampayuttañ ca—
Ime dhammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

1171. Katame dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā?

Tehi dhammehi ye dhammā sampayuttā—te dhamme ṭhapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā.

1172. Katame dhammā nīvaraṇavippayuttā nīvaraṇiṇi?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalā-kusalāvvyākātā dhammā kāmāvacarā rūpāvac arārūpāvacarā rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā nīvaraṇavippayuttā nīvaraṇiṇi.

1173. Katame dhammā nīvaraṇavippayuttā anīvaraṇiṇi?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā nīvaraṇavippayuttā anīvaraṇiṇi.

1174. Katame dhammâ parâmâsâ ?

Diṭṭhiparâmâso.

1175. Tattha katamo diṭṭhiparâmâso ?

Sassato loko ti vâ asassato loko ti vâ antavâ loko ti vâ anantavâ loko ti vâ taṃ jīvaṃ taṃ sarīraṃ ti vâ aññaṃ jīvaṃ aññaṃ sarīraṃ ti vâ, hoti tathāgato param maraṇā ti vâ na hoti tathāgato param maraṇā ti vâ, hoti ca na ca hoti tathāgato param maraṇā ti vâ, neva hoti na na hoti tathāgato param maraṇā ti vâ, yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahaṇaṃ diṭṭhikantāro diṭṭhivisūkâyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho paṭiggāho abhiniveso parâmâso kummaggo micchāpatho micchattaṃ tithāyatanam vipariyesagāho — ayaṃ vuccati diṭṭhiparâmâso — sabbā pi micchādiṭṭhi diṭṭhiparâmâso—ime dhammâ parâmâsâ.

1176. Katame dhammâ no parâmâsâ ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammâ kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammâ no parâmâsâ.

1177. Katame dhammâ parāmatṭhâ ?

Sāsavā kusalākusalāvyākātā dhammâ kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammâ parāmatṭhâ.

1178. Katame dhammâ aparāmatṭhâ ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammâ aparāmatṭhâ.

1179. Katame dhammâ parâmâsasampayuttā ?

Tehi dhammehi ye dhammâ sampayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho — ime dhammâ parâmâsasampayuttā.

1180. Katame dhammâ parâmâsavippayuttā ?

Tehi dhammehi ye dhammâ vippayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammâ parâmâsavippayuttā.

1181. Katame dhammâ parâmâsâ ceva parāmatṭhâ ca ?

Sveva parâmâso parâmâso ceva parāmatṭho ca.

1182. Katame dhammâ parāmatṭhâ ceva no ca parâmâsâ ?

Tehi dhammehi ye dhammâ parāmatṭhâ te dhamme

ṭhapetvā avasesā sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā parāmatṭhā ceva no ca parāmāsā.

1183. Katame dhammā parāmāsavippayuttā parāmatṭhā?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho — ime dhammā parāmāsavippayuttā parāmatṭhā.

1184. Katame dhammā parāmāsavippayuttā aparāmatṭhā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā parāmāsavippayuttā aparāmatṭhā.

1185. Katame dhammā sārammaṇā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā sārammaṇā.

1186. Katame dhammā anārammaṇā?

Sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā anārammaṇā.

1187. Katame dhammā cittā?

Cakkhaviññāṇaṃ sotaviññāṇaṃ ghānaviññāṇaṃ jivhāviññāṇaṃ kāyaviññāṇaṃ manodhātu manoviññāṇadhātu—ime dhammā cittā.

1188. Katame dhammā no cittā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittā.

1189. Katame dhammā cetāsikā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā cetāsikā.

1190. Katame dhammā acetāsikā?

Cittaṃ ca sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā acetāsikā.

1191. Katame dhammā cittasampayuttā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā cittasampayuttā.

1192. Katame dhammā cittavippayuttā?

Sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā citta-vippayuttā.

Cittaṃ na vattabbam cittena sampayuttan ti pi cittena vippayuttan ti pi.

1193. Katame dhammā cittasamsatṭhā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā cittasamsatṭhā.

1194. Katame dhammā cittavisamsatṭhā ?

Sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā citta-visamsatṭhā.

Cittaṃ na vattabbam cittena samsatṭhan ti pi cittena visamsatṭhan ti pi.

1195. Katame dhammā cittasamuṭṭhānā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—taṃ vā panaññam pi atthi rūpaṃ cittajaṃ cittaHetukaṃ cittasamuṭṭhānaṃ rūpāyatanam saddāyatanam gandhāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—ime dhammā cittasamuṭṭhānā.

1196. Katame dhammā no cittasamuṭṭhānā ?

Cittañ ca avasesañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittasamuṭṭhānā.

1197. Katame dhammā cittasahabhuno ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—ime dhammā cittasahabhuno.

1198. Katame dhammā no cittasahabhuno ?

Cittañ ca avasesañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittasahabhuno.

1199. Katame dhammā cittānuparivattino ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—ime dhammā cittānuparivattino.

1200. Katame dhammā no cittānuparivattino ?

Cittañ ca avasesañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittānuparivattino.

1201. Katame dhammā cittasamsatṭhasamuṭṭhānā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā cittasamsatṭhasamuṭṭhānā.

1202. Katame dhammâ no cittasamsatṭhasamutṭhânâ ?

Cittañ ca sabbañ ca rūpañ asaṅkhatâ ca dhātu—ime dhammâ no cittasamsatṭhasamutṭhânâ.

1203. Katame dhammâ cittasamsatṭhasamutṭhânasahabhuno ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho — ime dhammâ cittasamsatṭhasamutṭhânasahabhuno.

1204. Katame dhammâ no cittasamsatṭhasamutṭhânasahabhuno.

Cittañ ca sabbañ ca rūpañ asaṅkhatâ ca dhātu—ime dhammâ no cittasamsatṭhasamutṭhânasahabhuno.

1205. Katame dhammâ cittasamsatṭhasamutṭhânânuparivattino ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho — ime dhammâ cittasamsatṭhasamutṭhânânuparivattino.

1206. Katame dhammâ no cittasamsatṭhasamutṭhânânuparivattino.

Cittañ ca sabbañ ca rūpañ asaṅkhatâ ca dhātu—ime dhammâ no cittasamsatṭhasamutṭhânânuparivattino.

1207. Katame dhammâ ajjhakkâ ?

Cakkhâyatanaṃ . . . pe . . . manâyatanaṃ—ime dhammâ ajjhakkâ.

1208. Katame dhammâ bâhirâ ?

Rûpâyatanaṃ . . . pe . . . dhammâyatanaṃ—ime dhammâ bâhirâ.

1209. Katame dhammâ upâdâ ?

Cakkhâyatanaṃ . . . pe . . . kabalîṅkāro âhâro — ime dhammâ upâdâ.

1210. Katame dhammâ no upâdâ ?

Vedanâkkhandho, saññâkkhandho, saṅkhârakkhandho, viññâṇakkhandho, cattâro mahâbhûtâ, asaṅkhatâ ca dhātu—ime dhammâ no upâdâ.

1211. Katame dhammâ upâdiṇṇâ ?

Sâsavâ kusalâkusalânaṃ dhammânaṃ vipâkâ kâmvacarâ rūpâvacarâ arûpâvacarâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—yañ ca rūpaṃ kammassa katattâ—ime dhammâ upâdiṇṇâ.

1212. Katame dhammâ anupâdiṇṇâ ?

Sâsavâ kusalâkusalâ dhammâ kâmvâvacarâ rūpâvacarâ arûpâvacarâ vedanâkkhandho . . . pe . . . viññâṇakkhandho, ye ca dhammâ kiriyâ neva kusalâ nâkusalâ na ca kammavipâkâ, yañ ca rūpaṃ na kammassa katattâ, apariyâpannâ maggâ ca maggaphalâni ca asaṅkhatâ ca dhâtu—ime dhammâ anupâdiṇṇâ.

1213. Katame dhammâ upâdânâ ?

Cattâri upâdânâni—kâmutupâdânaṃ diṭṭhupâdânaṃ sîlabbatupâdânaṃ attavâdupâdânaṃ.

1214. Tattha katamaṃ kâmutupâdânaṃ ?

Yo kâmesu kâmacchando kâmarâgo kâmanandî kâmatanḥhâ kâmasineho kâmaparilâho kâmamucchâ kâmajjhosânaṃ—idaṃ vuccati kâmutupâdânaṃ.

1215. Tattha katamaṃ diṭṭhupâdânaṃ ?

Natthi diṇṇaṃ, natthi yiṭṭhaṃ, natthi hutamaṃ, natthi sukata-dukkaṭaṇaṃ kammânaṃ phalaṃ vipâko, natthi ayaṃ loko, natthi paraloko, natthi mâtâ, natthi pitâ, natthi sattâ opapâtikâ, natthi loke samaṇabrahmaṇâ sammaggatâ sammâpaṭi-pannâ, ye imaṇi ca lokamaṃ paraṇi ca lokamaṃ sayamaṃ abhiññâ sacchikatvâ pavedentîti—yâ evarûpâ diṭṭhi diṭṭhigataṃ diṭṭhigahanamaṃ diṭṭhikantâro diṭṭhivisûkâyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gâho patiggâho abhiniveso parâmâso kummaggo micchâpatho micchattaṃ titthâyatanamaṃ vipariyesagâho—idaṃ vuccati diṭṭhupâdânaṃ, ṭhapetvâ sîlabbatupâdânaṃ ca attavâdupâdânaṃ ca, sabbâpi micchâdiṭṭhi diṭṭhupâdânaṃ.

1216. Tattha katamaṃ sîlabbatupâdânaṃ ?

Ito bahiddhâ samaṇabrahmaṇânaṃ sîlena suddhivatena suddhisîlabbatena suddhîtiyâ evarûpâ diṭṭhi diṭṭhigataṃ diṭṭhigahanamaṃ diṭṭhikantâro diṭṭhivisûkâyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gâho patiggâho abhiniveso parâmâso kummaggo micchâpatho micchattaṃ titthâyatanamaṃ vipariyesagâho—idaṃ vuccati sîlabbatupâdânaṃ.

1217. Tattha katamaṃ attavâdupâdânaṃ ?

Idha assutavâ puthujjana, ariyânaṃ adassâvi ariya-dhammassa akovido ariyadhamme avinîto sappurisânaṃ adassâvi sappurisdhammassa akovido sappurisdhamme avinîto rūpaṃ attato samanupassati, rūpavantaṃ vâ attânaṃ

attani vâ rūpaṃ, rūpasmiṃ vâ attānaṃ vedanaṃ . . . pe . . . saññaṃ . . . pe . . . saṅkhāre . . . pe . . . viññāṇaṃ attato samanupassati, viññāṇavantaṃ vâ attānaṃ, attani vâ viññāṇaṃ, viññāṇasmiṃ vâ attānaṃ, yâ evarūpā dīṭṭhi dīṭṭhigataṃ dīṭṭhigahaṇaṃ dīṭṭhikantāro dīṭṭhivissûkāyikaṃ dīṭṭhivipphanditaṃ dīṭṭhisaññojanaṃ gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanam vipariyesaggāho, idaṃ vuccati attavâdupâdānaṃ—ime dhammā upâdānā.

1218. Katame dhammā no upâdānā ?

Te dhamme ṭhapetvâ avasesā kusalākusalāvyākataṃ dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no upâdānā.

1219. Katame dhammā upâdāniyā ?

Sāsavā kusalākusalāvyākataṃ dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā upâdāniyā.

1220. Katame dhammā anupâdāniyā ?

Apariyāpannā maggā ca maggaṭṭhalāni ca asaṅkhatā ca dhātu—ime dhammā anupâdāniyā ?

1221. Katame dhammā upâdānasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā upâdānasampayuttā.

1222. Katame dhammā upâdānavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā, vedanākkhandho . . . pe . . . viññāṇakkhandho, sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā upâdānavippayuttā.

1223. Katame dhammā upâdānā ceva upâdāniyā ca ?

Tāneva upâdānāni upâdānā ceva upâdāniyā ca.

1224. Katame dhammā upâdāniyā ceva no ca upâdānā ?

Tehi dhammehi ye dhammā upâdāniyā—te dhamme ṭhapetvâ avasesā sāsavā kusalākusalāvyākataṃ dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā upâdāniyā ceva no ca upâdānā.

1225. Katame dhammā upâdānā ceva upâdānasampayuttā ca ?

Diṭṭhupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca—kāmupādānaṃ diṭṭhupādānena upādānañ ceva upādānasampayuttañ ca—sīlabbatupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca—kamupādānaṃ sīlabbatupādānena upādānañ ceva upādānasampayuttañ ca—attavādupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca kāmupādānaṃ attavādupādānena upādānañ ceva upādānasampayuttañ ca—ime dhammā upādānā ceva upādānasampayuttā ca.

1226. Katame dhammā upādānasampayuttā ceva no ca upādānā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme tha-
petvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime
dhammā upādānasampayuttā ceva no ca upādānā.

1227. Katame dhammā upādānavippayuttā upādāniyā ca ?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalāku-
salāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—
rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā
upādānavippayuttā upādāniyā ca.

1228. Katame dhammā upādānavippayuttā anupādāniyā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca
dhātu—ime dhammā upādānavippayuttā anupādāniyā ?

1229. Katame dhammā kilesā ?

Dasa kilesavatthūni — Lobho doso moho māno, diṭṭhi,
vicikicchā, thīnaṃ, uddhaccaṃ, ahirikaṃ, anottappam.

1230. Tattha katamo lobho ?

Yo rāgo sārāgo anunayo anurodho nandī nandîrāgo
cittassa sārāgo—icchā mucchā ajjhosānaṃ gedho paligedho
saṅgo paṅko ejā mâyā janikā sañjananī sibbinī jālīnī saritā
visattikā suttam visatā āyūhanī dutiyā paṇidhi bhavanetti
vanam vanatho santhavo sineho apekkhā paṭibandhu āsā
āsimsanā āsimsitattam rūpāsā saddāsā gandhāsā rasāsā
photṭhabbāsā lābhāsā dhanāsā puttāsā jīvitāsā jappā pajappā
abhiyappā jappanā jappitattam loluppaṃ loluppāyanā loluppā-
yitattam—puñcikatā sādukamyatā adhammarāgo visama-
lobho nikantī nikāmanā patthanā pihanā sampatthanā kama-
taṇhā bhavataṇhā vihhavataṇhā rūpataṇhā, arūpataṇhā
nirodhataṇhā saddataṇhā gandhataṇhā rasataṇhā photṭhabba-

taṇhā dhammataṇhā ogho yogo gantho upādānaṃ āvaraṇaṃ nīvaraṇaṃ chandanaṃ bandhanaṃ upakkilesa anusayo pari-
yutthānaṃ latā vevicchaṃ dukkhamūlaṃ dukkhanidānaṃ
dukkhappabhavo mārāpāso mārabalisaṃ māravisayo taṇhā
nandītaṇhā jālaṃtaṇhā gaddulaṃtaṇhā samuddo abhijjhā-
lobho akusalamūlaṃ—ayaṃ vuccati lobho.

1231. Tattha katamo doso ?

Anatthaṃ me acarīti āghāto jāyati, anatthaṃ me caratīti
āghāto jāyati, anatthaṃ me carissatīti āghāto jāyati, piyassa
me manāpassa anatthaṃ acari . . . pe . . . anatthaṃ carati
. . . pe . . . anatthaṃ carissatīti āghāto jāyati, appiyassa
me amanāpassa atthaṃ acari . . . pe . . . atthaṃ carati
. . . pe . . . atthaṃ carissatīti āghāto jāyati, atthāne vā
pana āghāto jāyati, yo evarūpo cittassa āghāto paṭighāto
paṭighaṃ paṭivirodho kopo pakopo sampakopo doso padoso
sampadoso cittassa vyāpatti manopadoso kodho kujjhanā
kujjhitattaṃ doso dussanā dussitattaṃ vyāpatti vyāpajjanā
vyāpajjitattaṃ virodho paṭivirodho caṇḍikkaṃ asuropo
anukkamanatā cittassa—ayaṃ vuccati doso.

1232. Tattha katamo moho ?

Dukkhe aññānaṃ . . . pe . . . pubbante aññānaṃ apa-
rante aññānaṃ pubbantāparante aññānaṃ idappaccayatā
paṭiccasamuppannesu dhammesu aññānaṃ—yaṃ evarūpaṃ
aññānaṃ adassanaṃ anabhisamayo ananubodho asambodho
appaṭivedho asaṅgāhanā अपरियोगāhanā asamapekkhanā
apaccavekkhanā apaccakkhakkammam dummejjhaṃ balyaṃ
asampajāññaṃ moho pamoho sammoho avijjā avijjogho
avijjāyogo avijjānusayo avijjāpariyutthānaṃ avijjālaṅgī
moho akusalamūlaṃ—ayaṃ vuccati moho.

1233. Tattha katamo māno ?

Seyyo 'hamasmīti māno, sadiso 'hamasmīti māno, hīno
'hamasmīti māno, yo evarūpo māno maññanā maññitattaṃ
unnati unnamo dhajo sampaggāho ketukamyatā cittassa—
ayaṃ vuccati māno.

1234. Tattha katamā diṭṭhi ?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā
anantavā loko ti vā taṃ jīvan taṃ sarīran ti vā aññaṃ jīvaṃ
aññaṃ sarīran ti vā, hoti tathāgato param maraṇā ti vā na

hoti tathâgato param maraṇâ ti vâ, hoti ca na ca hoti tathâgato param maraṇâ ti vâ, neva hoti na na hoti tathâgato param maraṇâ ti vâ, yâ evarûpâ diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantâro diṭṭhivisûkâyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gâho paṭiggâho abhiniveso parâmâso kummaggo micchâpatho micchattaṃ titthâyatanam vipariyesagâho — ayaṃ vuccati diṭṭhi—sabbâ pi micchâdiṭṭhi diṭṭhi.

1235. Tattha katamâ vicikicchâ ?

Satthari kaṅkhati vicikicchati, dhamme kaṅkhati vicikicchati, saṅghe kaṅkhati vicikicchati, sikkhâya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantâparante kaṅkhati vicikicchati, idappaccayatâ paṭiccasamuppannesu dhammesu kaṅkhati vicikicchati, yâ evarûpâ kaṅkhâ kaṅkhâyanâ kaṅkhâyitattaṃ vimati vicikicchâ dvelhakaṃ dvedhâpatho saṃsayo, anekam-sagâho âsappanâ parisappanâ apariyogâhanâ thambhitattaṃ cittassa manovilekho—ayaṃ vuccati vicikicchâ.

1236. Tattha katamaṃ thînaṃ ?

Yâ cittassa akalyatâ akammaññatâ oliyanâ sallīyanâ līnaṃ liyanâ liyitattaṃ thīnaṃ thīyanâ thīyitattaṃ cittassa—idaṃ vuccati thīnaṃ.

1237. Tattha katamaṃ uddhaccaṃ ?

Yaṃ cittassa uddhaccaṃ vûpasamo cetaso vikkhepo bhantattaṃ cittassa—idaṃ vuccati uddhaccaṃ.

1238. Tattha katamaṃ ahirikaṃ ?

Yaṃ na hiriyati hiriyitabbena—na hiriyati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ—idaṃ vuccati ahirikaṃ.

1239. Tattha katamaṃ anottappaṃ ?

Yaṃ na ottappati ottappitabbena—na ottappati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ—idaṃ vuccati anottappaṃ.

Ime dhammâ kilesâ.

1240. Katame dhammâ no kilesâ ?

Te dhamme ṭhapetvâ avasesâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arûpâvacarâ apariyâpannâ—vedanâ-

kkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no kilesā.

1241. Katame dhammā saṅkilesikā ?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā, rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā saṅkilesikā.

1242. Katame dhammā asaṅkilesikā ?

Apariyāpannā maggā ca maggaphalāni ca—asaṅkhatā ca dhātu—ime dhammā asaṅkilesikā.

1243. Katame dhammā saṅkiliṭṭhā ?

Tīni akusalamūlāni, lobho doso moho, tadekaṭṭhā ca kilesā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā saṅkiliṭṭhā.

1244. Katame dhammā kilesasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā kilesasampayuttā.

1245. Katame dhammā kilesavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā, vedanākkhandho . . . pe . . . viññāṇakkhandho, sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā kilesavippayuttā.

1246. Katame dhammā kilesā ceva saṅkilesikā ca ?

Teva kilesā kilesā ceva saṅkilesikā ca.

1247. Katame dhammā saṅkilesikā ceva no ca kilesā ?

Tehi dhammehi ye dhammā saṅkilesikā, te dhamme ṭhapetvā avasesā sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā saṅkilesikā ceva no ca kilesā.

1248. Katame dhammā kilesā ceva saṅkiliṭṭhā ca ?

Teva kilesā kilesā ceva saṅkiliṭṭhā ca.

1249. Katame dhammā saṅkiliṭṭhā ceva no ca kilesā ?

Tehi dhammehi ye dhammā saṅkiliṭṭhā te dhamme ṭhapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saṅkiliṭṭhā ceva no ca kilesā.

1250. Katame dhammā kilesā ceva kilesasampayuttā ca ?

Lobho mohena kilesa ceva kilesasampayutto ca, moho

lobhena kilesa ceva kilesasampayutto ca, doso mohena kilesa
 ceva kilesasampayutto ca, moho dosena kilesa ceva kilesa-
 sampayutto ca, mâno mohena kilesa ceva kilesasampayutto
 ca, moho mânena kilesa ceva kilesasampayutto ca, diṭṭhi
 mohena kilesa ceva kilesasampayuttâ ca, moho diṭṭhiyâ
 kilesa ceva kilesasampayutto ca, vicikicchâ mohena kilesa
 ceva kilesasampayuttâ ca, moho vicikicchâya kilesa ceva
 kilesasampayutto ca, thînaṃ mohena kilesa ceva kilese-
 sampayuttañ ca, moho thînena kilesa ceva kilesasampayutto
 ca, uddhaccaṃ mohena kilesa ceva kilesasampayuttañ ca.
 Moho uddhaccena kilesa ceva kilesasampayutto ca, ahirikaṃ
 mohena kilesa ceva kilesasampayutto ca, moho ahirikena
 kilesa ceva kilesasampayutto ca, anottappaṃ mohena kilesa
 ceva kilesasampayuttañ ca, moho anottappena kilesa ceva
 kilesasampayutto ca.

Lobho uddhaccena kilesa ceva kilesasampayutto ca,
 uddhaccaṃ lobhena kilesa ceva kilesasampayuttañ ca, doso
 uddhaccena kilesa ceva kilesasampayutto ca, uddhaccaṃ
 dosena kilesa ceva kilesasampayuttañ ca, moho uddhaccena
 kilesa ceva kilesasampayutto ca, uddhaccaṃ mohena kilesa
 ceva kilesasampayuttañ ca, mâno uddhaccena kilesa ceva
 kilesasampayutto ca, uddhaccaṃ mânena kilesa ceva kilesa-
 sampayuttañ ca, diṭṭhi uddhaccena kilesa ceva kilesasampa-
 yuttâ ca, uddhaccaṃ diṭṭhiyâ kilesa ceva kilesasampayuttañ
 ca, vicikicchâ uddhaccena kilesa ceva kilesasampayuttâ ca,
 uddhaccaṃ vicikicchâya kilesa ceva kilesasampayuttañ ca,
 thînaṃ uddhaccena kilesa ceva kilesasampayuttañ ca, uddha-
 ccaṃ thînena kilesa ceva kilesasampayuttañ ca, ahirikaṃ
 uddhaccena kilesa ceva kilesasampayuttañ ca, uddhaccaṃ
 ahirikena kilesa ceva kilesasampayuttañ ca, anottappaṃ
 uddhaccena kilesa ceva kilesasampayuttañ ca, uddhaccaṃ
 anottappena kilesa ceva kilesasampayuttañ ca, lobho ahirikena
 kilesa ceva kilesasampayutto ca.

Ahirikaṃ lobhena kilesa ceva kilesasampayuttañ ca, doso
 ahirikena kilesa ceva kilesasampayutto ca, ahirikaṃ dosena
 kilesa ceva kilesasampayuttañ ca, moho ahirikena kilesa ceva
 kilesasampayutto ca, ahirikaṃ mohena kilesa ceva kilesa-
 sampayuttañ ca, mâno ahirikena kilesa ceva kilesasampayutto

ca, ahirikaṃ mânia kilesa ceva kilesasampayuttañ ca, diṭṭhi ahirikena kilesa ceva kilesasampayuttâ ca, ahirikaṃ diṭṭhiyâ kilesa ceva kilesasampayuttañ ca, vicikicchâ ahirikena kilesa ceva kilesasampayuttâ ca, ahirikaṃ vicikicchâya kilesa ceva kilesasampayuttañ ca, thinaṃ ahirikena kilesa ceva kilesasampayuttañ ca, ahirikaṃ thina kilesa ceva kilesasampayuttañ ca, uddhaccaṃ ahirikena kilesa ceva kilesasampayuttañ ca, ahirikaṃ uddhaccena kilesa ceva kilesasampayuttañ ca, anottappaṃ ahirikena kilesa ceva kilesasampayuttañ ca, ahirikaṃ anottappena kilesa ceva kilesasampayuttañ ca, lobho anottappena kilesa ceva kilesasampayutto ca, anottappaṃ lobhena kilesa ceva kilesasampayuttañ ca, doso anottappena kilesa ceva kilesasampayutto ca, anottappaṃ dosena kilesa ceva kilesasampayuttañ ca, moho anottappena kilesa ceva kilesasampayutto ca, anottappaṃ mohena kilesa ceva kilesasampayuttañ ca, mâno anottappena kilesa ceva kilesasampayutto ca, anottappaṃ mânia kilesa ceva kilesasampayuttañ ca, diṭṭhi anottappena kilesa ceva kilesasampayuttâ ca, anottappaṃ diṭṭhiyâ kilesa ceva kilesasampayuttañ ca, vicikicchâ anottappena kilesa ceva kilesasampayuttâ ca, anottappaṃ vicikicchâya kilesa ceva kilesasampayuttañ ca, thinaṃ anottappena kilesa ceva kilesasampayuttañ ca, anottappaṃ thina kilesa ceva kilesasampayuttañ ca, uddhaccaṃ anottappena kilesa ceva kilesasampayuttañ ca, anottappaṃ uddhaccena kilesa ceva kilesasampayuttañ ca, ahirikaṃ anottappena kilesa ceva kilesasampayuttañ ca, anottappaṃ ahirikena kilesa ceva kilesasampayuttañ ca.

Ime dhammâ kilesâ ceva kilesasampayuttâ ca.

1251. Katame dhammâ kilesasampayuttâ ceva no ca kilesâ ?

Tehi dhammehi ye dhammâ sampayuttâ—te dhamme ṭhapetvâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ kilesasampayuttâ ceva no ca kilesâ.

1252. Katame dhammâ kilesavippayuttâ saṅkilesikâ ?

Tehi dhammehi vippayuttâ sâsavâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arûpâvacarâ rūpakkhandho

. . . pe . . . viññāṇakkhandho—ime dhammā kilesavippayuttā saṅkilesikā.

1253. Katame dhammā kilesavippayuttā asaṅkilesikā?

Apariyâpannâ maggâ ca maggaphalâni asaṅkhatâ ca dhātu—ime dhammā kilesavippayuttā asaṅkilesikā.

1254. Katame dhammā dassanena pahâtabbâ?

Tiṇi saṅṇojanâni—sakkâyadiṭṭhi vicikicchâ sîlabbataparâmâso.

1255. Tattha katamâ sakkâyadiṭṭhi?

Idha assutavâ puthujjano ariyânaṃ adassâvî ariyadhammassa akovido ariyadhamme avinîto sappurisânaṃ adassâvî sappurisadhammassa akovido sappurisadhamme avinîto rūpaṃ attato samanupassati, rūpavantaṃ vâ attânaṃ, attani vâ rūpaṃ rūpasmim vâ attânaṃ, vedanaṃ . . . pe . . . saṅṇaṃ . . . pe . . . saṅkhâre . . . pe . . . viññāṇaṃ attato samanupassati viññāṇavantaṃ vâ attânaṃ attani vâ viññāṇaṃ, viññāṇasmim vâ attânaṃ, yâ evarûpâ diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagâho—ayaṃ vuccati sakkâyadiṭṭhi.

1256. Tattha katamâ vicikicchâ?

Satthari kaṅkhati vicikicchati . . . pe . . . thambhitattaṃ cittassa manovilekho—ayaṃ vuccati vicikicchâ.

1257. Tattha katamo sîlabbataparâmâso?

Ito bahiddhâ samaṇabrahmaṇânaṃ sîlena suddhivatena suddhisîlabbatena suddhîtiyâ evarûpâ diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagâho—ayaṃ vuccati sîlabbataparâmâso.

Imâni tiṇi saṅṇojanâni tad ekaṭṭhâ ca kilesâ—taṃ sampayutto vedanâkkhandho . . . pe . . . viññāṇakkhandho—taṃ samutṭhânaṃ kâyakammaṃ vacîkammaṃ manokammaṃ—ime dhammā dassanena pahâtabbâ.

1258. Katame dhammā na dassanena pahâtabbâ?

Te dhamme ṭhapetvâ avasesâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arûpâvacarâ apariyâpannâ—vedanâkkhandho . . . pe . . . viññāṇakkhandho—sabbaṃ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammā na dassanena pahâtabbâ.

1259. Katame dhammā bhâvanâya pahâtabbâ?

Avaseso lobho doso moho, tad ekaṭṭhâ ca kilesâ, taṃ sampayutto vedanâkkhandho . . . pe . . . viññāṇakkhandho, taṃ samutṭhânaṃ kâyakammaṃ vacîkammaṃ manokammaṃ—ime dhammā bhâvanâya pahâtabbâ.

1260. Katame dhammâ na bhâvanâya pahâtabbâ ?

Te dhamme ðapetvâ avasesâ kusalâkusalâvyâkatâ dhammâ, kâmvâvacarâ rūpâvacarâ arūpâvacarâ apariyâpannâ, vedanâ-kkhandho . . . pe . . . viññâṇakkhandho, sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ na bhâvanâya pahâtabbâ.

1261. Katame dhammâ dassanena pahâtabbahetukâ ?

Tīni saññojanāni—sakkâyaditṭhi vicikicchâ sīlabbataparāmāso.

1262. Tattha katamâ sakkâyaditṭhi ?

Idha assutavâ puthujjano ariyānaṃ adassāvī ariya-dhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisa-dhammassa akovido sappurisa-dhamme avinīto rūpaṃ attato samanupassati rūpavantaṃ vâ attānaṃ attani vâ rūpaṃ rūpasmiṃ vâ attānaṃ, vedanaṃ . . . pe . . . saññaṃ . . . pe . . . saṅkhāre . . . pe . . . viññāṇaṃ attato samanupassati, viññāṇavantaṃ vâ attānaṃ, attani vâ viññāṇaṃ viññāṇasmiṃ vâ attānaṃ, yâ evarūpâ ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sakkâyaditṭhi.

1263. Tattha katamâ vicikicchâ ?

Satthari kaṅkhati vicikicchati . . . pe . . . thambhittaṃ cittaṃ manovilekha—ayaṃ vuccati vicikicchâ.

1264. Tattha katamo sīlabbataparāmāso ?

Ito bahiddhâ samaṇabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbatena suddhitiyâ evarūpâ ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho, ayaṃ vuccati sīlabbataparāmāso, imāni tīni saṃyojanāni, tad ekaṭṭhâ ca kilesâ, taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho, taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ, ime dhammâ dassanena pahâtabbahetukâ, tīni saññojanāni sakkâyaditṭhi vicikicchâ sīlabbataparāmāso, ime dhammâ dassanena pahâtabbahetukâ, tad ekaṭṭho ca lobho doso moho, ime dhammâ dassanena pahâtabbahetukâ, tad ekaṭṭhâ ca kilesâ, taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho, taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammâ dassanena pahâtabbahetukâ.

1265. Katame dhammâ na dassanena pahâtabbahetukâ ?

Te dhamme ðapetvâ avasesâ kusalâkusalâvyâkatâ dhammâ

kâmâvacarâ rūpâvacarâ arûpâvacarâ अपariyâpannâ—vedanâ-kkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ na dassanena pahâtabbahetukâ.

1266. Katame dhammâ bhâvanâya pahâtabbahetukâ ?

Avaseso lobho doso moho—ime dhammâ bhâvanâya pahâtabbahetukâ—tad ekaṭṭhâ ca kilesâ—taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho — taṃ samuṭṭhânaṃ kâyakammaṃ vacîkammaṃ manokammaṃ—ime dhammâ bhâvanâya pahâtabbahetukâ.

1267. Katame dhammâ na bhâvanâya pahâtabbahetukâ ?

Te dhamme ṭhapetvâ avasesâ kusalâkusalâvyâkatâ dhammâ kâmâvacarâ rūpâvacarâ arûpâvacarâ अपariyâpannâ—vedanâ-kkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ na bhâvanâya pahâtabbahetukâ.

1268. Katame dhammâ savitakkâ ?

Savitakkabhummyaṃ kâmâvacare rūpâvacare arûpâvacare pariyâpanne vitakkaṃ ṭhapetvâ taṃ sampayutto vedanâ-kkhandho . . . pe . . . viññâṇakkhandho — ime dhammâ savitakkâ.

1269. Katame dhammâ avitakkâ ?

Avitakkabhummyaṃ kâmâvacare rūpâvacare arûpâvacare अपariyâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho — vitakko ca sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ avitakkâ.

1270. Katame dhammâ savicârâ ?

Savicârabhummyaṃ—kâmâvacare rūpâvacare arûpâvacare अपariyâpanne vicâraṃ ṭhapetvâ taṃ sampayutto vedanâ-kkhandho saññâkkhandho, saṅkhârakkhandho, viññâṇakkhandho—ime dhammâ savicârâ.

1271. Katame dhammâ avicârâ ?

Avicârabhummyaṃ kâmâvacare rūpâvacare arûpâvacare अपariyâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho — vicâro sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ avicârâ.

1272. Katame dhammâ sappîtikâ ?

Sappîtikabhummyaṃ kâmâvacare rūpâvacare arûpâvacare

apariyâpanne pîtim ðapetvâ taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ sappîtikâ.

1273. Katame dhammâ appîtikâ ?

Appîtikabhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho —pîti ca sabbañ ca rūpaṃ asaṅkhatâ ca dhâtu—ime dhammâ appîtikâ.

1274. Katame dhammâ pîtisahagatâ ?

Pîtibhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne pîtim ðapetvâ taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ pîtisahagatâ.

1275. Katame dhammâ na pîtisahagatâ ?

Na pîtibhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho pîti ca sabbañ ca rūpaṃ asaṅkhatâ ca dhâtu—ime dhammâ na pîtisahagatâ.

1276. Katame dhammâ sukhasahagatâ ?

Sukhabhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne sukhaṃ ðapetvâ taṃ sampayutto saññâkkhandho saṅkhâra-kkhandho viññâṇakkhandho — ime dhammâ sukhasahagatâ.

1277. Katame dhammâ na sukhasahagatâ ?

Na sukhabhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho —sukhañ ca sabbañ ca rūpaṃ asaṅkhatâ ca dhâtu—ime dhammâ na sukhasahagatâ.

1278. Katame dhammâ upekkhâsahagatâ ?

Upekkhâbhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne upekkhaṃ ðapetvâ taṃ sampayutto saññâkkhandho saṅkhâra-kkhandho viññâṇakkhandho — ime dhammâ upekkhâsahagatâ.

1279. Katame dhammâ na upekkhâsahagatâ ?

Na upekkhâbhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho—upekkhâ sabbañ ca rūpaṃ asaṅkhatâ ca dhâtu—ime dhammâ na upekkhâsahagatâ.

1280. Katame dhammâ kâmvâvacarâ ?

Heṭṭhato avicinirayaṃ pariyantaṃ karitvâ uparito pari-

nimmitavasavattideve anto karitvā yaṃ etasmim antare etthâvacarâ etthapariyâpannâ khandhadhâtu âyatanâ rūpâ vedanâ saññâ saṅkhârâ viññâṇaṃ—ime dhammâ kâmvâvacarâ.

1281. Katame dhammâ na kâmvâvacarâ ?

Rûpâvacarâ arûpâvacarâ अपरियâpannâ—ime dhammâ na kâmvâvacarâ.

1282. Katame dhammâ rûpâvacarâ ?

Heṭṭhato brahmalokaṃ pariyantaṃ karitvâ uparito akanitṭhadeve anto karitvâ yaṃ etasmim antare etthâvacarâ etthapariyâpannâ samâpannassa vâ uppannassa vâ diṭṭhadhammasukhavihârissa vâ cittacetasikâ dhammâ — ime dhammâ rûpâvacarâ.

1283. Katame dhammâ na rûpâvacarâ ?

Kâmvâvacarâ arûpâvacarâ अपरियâpannâ—ime dhammâ na rûpâvacarâ.

1284. Katame dhammâ arûpâvacarâ ?

Heṭṭhato âkâsânañcâyatanupage deve pariyantaṃ karitvâ uparito nevasaññânâsaññâyatanupage deve anto karitvâ yaṃ etasmim antare etthâvacarâ etthapariyâpannâ samâpannassa vâ uppannassa vâ diṭṭhadhammasukhavihârissa vâ cittacetasikâ dhammâ—ime dhammâ arûpâvacarâ.

1285. Katame dhammâ na arûpâvacarâ ?

Rûpâvacarâ अपरियâpannâ—ime dhammâ na arûpâvacarâ.

1286. Katame dhammâ pariyâpannâ ?

Sâsavâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rûpâvacarâ arûpâvacarâ rūpakkhando . . . pe . . . viññâṇakkhandho—ime dhammâ pariyâpannâ.

1287. Katame dhammâ अपरियâpannâ ?

Maggâ ca maggaphalâni ca asaṅkhatâ ca dhâtu—ime dhammâ अपरियâpannâ.

1288. Katame dhammâ niyyânikâ ?

Cattâro maggâ अपरियâpannâ—ime dhammâ niyyânikâ.

1289. Katame dhammâ aniyyânikâ ?

Te dhamme ṭhapetvâ avasesâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rûpâvacarâ arûpâvacarâ अपरियâpannâ—vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhâtu—ime dhammâ aniyyânikâ.

1290. Katame dhammâ niyatâ ?

Pañca kammâni ânantarikâni yâ ca micchâdiṭṭhi niyatâ cattâro maggâ अपariyâpannâ—ime dhammâ niyatâ.

1291. Katame dhammâ aniyatâ ?

Te dhamme ṭhapetvâ avasesâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arūpâvacarâ अपariyâpannâ—vedanâ-khandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ aniyatâ.

1292. Katame dhammâ sauttarâ ?

Sâsavâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arūpâvacarâ rūpakkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ sauttarâ.

1293. Katame dhammâ anuttarâ ?

Apariyâpannâ maggâ ca maggaphalâni ca asaṅkhatâ ca dhātu—ime dhammâ anuttarâ.

1294. Katame dhammâ saraṇâ ?

Tiṇi akusalamûlâni lobho doso moho—tad ekatṭhâ ca kilesâ—taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho taṃ samutṭhânaṃ kâyakammaṃ vacîkammaṃ manokammaṃ—ime dhammâ saraṇâ.

1295. Katame dhammâ asaraṇâ ?

Kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arūpâvacarâ अपariyâpannâ—vedanâkkhandho . . . pe . . . viññâṇakkhandho sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ asaraṇâ.

1296. Katame dhammâ vijjâbhâgino ?

Vijjâya sampayuttakâ dhammâ—ime dhammâ vijjâbhâgino.

1297. Katame dhammâ avijjâbhâgino ?

Avijjâya sampayuttakâ dhammâ—ime dhammâ avijjâbhâgino.

1298. Katame dhammâ vijjûpamâ ?

Heṭṭhimesu tîsu ariyamaggesu paññâ—ime dhammâ vijjûpamâ.

1299. Katame dhammâ vajirûpamâ ?

Upariṭṭhime arahattamagge paññā—ime dhammā vajirūpamā.

1300. Katame dhammā bālā ?

Ahrikaṇ ca anottappaṇ ca—ime dhammā bālā—sabbe pi akusalā bālā.

1301. Katame dhammā paṇḍitā ?

Hiri ca ottappaṇ ca—ime dhammā paṇḍitā—sabbe pi kusalā dhammā paṇḍitā.

1302. Katame dhammā kaṇhā ?

Ahrikaṇ ca anottappaṇ ca—ime dhammā kaṇhā—sabbe pi akusalā dhammā kaṇhā.

1303. Katame dhammā sukkā ?

Hiri ca ottappaṇ ca—ime dhammā sukkā—sabbe pi kusalā dhammā sukkā.

1304. Katame dhammā tapaniyā ?

Kâyaduccaritaṃ vacîduccaritaṃ manoduccaritaṃ — ime dhammā tapaniyā—sabbe pi akusalā dhammā tapaniyā.

1305. Katame dhammā atapaniyā ?

Kâyasucaritaṃ vacîsucaritaṃ manosucaritaṃ—ime dhammā atapaniyā—sabbe pi kusalā dhammā atapaniyā.

1306. Katame dhammā adhivacanā ?

Yā tesam tesam dhammānaṃ saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañjanaṃ abhilāpo—ime dhammā adhivacanā.

Sabbeva dhammā adhivacanapathā.

1307. Katame dhammā nirutti ?

Yā tesam tesam dhammānaṃ saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañjanaṃ abhilāpo—ime dhammā nirutti.

Sabbeva dhammā niruttipathā.

1308. Katame dhammā paññatti ?

Yā tesam tesam dhammānaṃ saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañjanaṃ abhilāpo—ime dhammā paññatti.

Sabbeva dhammā paññattipathā.

1309. Tattha katamaṃ nāmaṃ ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—asaṅkhatā ca dhātu—idaṃ vuccati nāmaṃ.

✓ 1310. Tattha katamaṃ rūpaṃ ?

Cattâro mahâbhûtâ catunnaṃ ca mahâbhûtânaṃ upâdâya rūpaṃ—idaṃ vuccati rūpaṃ.

1311. Tattha katamâ avijjâ ?

Yaṃ aṇṇâṇaṃ adassanaṃ . . . pe . . . avijjâlaṅgi moho akusalamûlaṃ—ayaṃ vuccati avijjâ.

1312. Tattha katamâ bhavataṇhâ ?

Yo bhavesu bhavacchando . . . pe . . . bhavajjhosaṇaṃ—ayaṃ vuccati bhavataṇhâ.

1313. Tattha katamâ bhavaditṭhi ?

Bhavissati attâ ca loko cāti yâ evarûpâ ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagâho—ayaṃ vuccati bhavaditṭhi ?

1314. Tattha katamâ vibhavaditṭhi ?

Na bhavissati attâ ca loko cāti yâ evarûpâ ditṭhi ditṭhigataṃ —vipariyesagâho—ayaṃ vuccati vibhavaditṭhi.

1315. Tattha katamâ sassataditṭhi ?

Sassato attâ ca loko cāti yâ evarûpâ ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagâho—ayaṃ vuccati sassataditṭhi.

1316. Tattha katamâ ucchedaditṭhi ?

Ucchijjissati attâ ca loko cāti yâ evarûpâ ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagâho—ayaṃ vuccati ucchedaditṭhi.

1317. Tattha katamâ antavâ ditṭhi ?

Antavâ attâ ca loko cāti yâ evarûpâ ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagâho—ayaṃ vuccati antavâ ditṭhi.

1318. Tattha katamâ anantavâ ditṭhi ?

Anantavâ attâ ca loko cāti yâ evarûpâ ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagâho—ayaṃ vuccati anantavâ ditṭhi.

1319. Tattha katamâ pubbantânuditṭhi ?

Pubbantaṃ ârabba yâ uppajjati ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagâho—ayaṃ vuccati pubbantânuditṭhi.

1320. Tattha katamâ aparantânuditṭhi ?

Aparantaṃ ârabba yâ uppajjati ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagâho—ayaṃ vuccati aparantânuditṭhi.

1321. Tattha katamaṃ ahirikaṃ ?

Yaṃ na hiriyati hiriyitabbena—na hiriyati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ — idaṃ vuccati ahirikaṃ.

1322. Tattha katamaṃ anottappaṃ ?

Yaṃ na ottappati ottappitabbena—na ottappati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ—idaṃ vuccati anottappam.

1323. Tattha katamâ hiri ?

Yaṃ hiriyati hiriyitabbena—hiriyati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ—ayaṃ vuccati hiri.

1324. Tattha katamaṃ ottappam ?

Yaṃ ottappati ottappitabbena—ottappati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ—idaṃ vuccati ottappam.

1325. Tattha katamâ dovacassatâ ?

Sahadhammike vuccamâne dovacassatâyaṃ dovacassiyaṃ dovacassatâ vippaṭikûlagâhitâ vipaccanîkasâtatâ anâdariyaṃ anâdaratâ agâravatâ appaṭissavatâ — ayaṃ vuccati dovacassatâ.

1326. Tattha katamâ pâpamittatâ ?

Ye te puggalâ assaddhâ dussîlâ appassutâ macchârino duppaññâ—yâ tesam sevanâ nisevanâ samsevanâ bhajanâ sambhajanâ bhatti sambhatti sampavaṇkatâ—ayaṃ vuccati pâpamittatâ.

1327. Tattha katamâ sovacassatâ ?

Sahadhammike vuccamâne sovacassatâyaṃ sovacassiyaṃ sovacassatâ appaṭikûlagâhitâ avipaccanîkasâtatâ sagâravatâ sappatissavatâ—ayaṃ vuccati sovacassatâ.

1328. Tattha katamâ kalyâṇamittatâ ?

Ye te puggalâ saddhâ sîlavanto bahussutâ cāgavanto paññāvanto—yâ tesam sevanâ nisevanâ samsevanâ bhajanâ sambhajanâ bhatti sambhatti sampavaṇkatâ—ayaṃ vuccati kalyâṇamittatâ.

1329. Tattha katamâ âpattikusalatâ ?

Pañca pi âpattikkhandhâ âpattiyo, satta pi âpattikkhandhâ âpattiyo, yâ tâsam âpattinaṃ âpattikusalatâ paññâ pajānanâ . . . pe . . . amoho dhammavicayo sammâdiṭṭhi — ayaṃ vuccati âpattikusalatâ.

1330. Tattha katamâ âpattivuṭṭhânakusalatâ ?

Yâ tâhi âpattîhi vuṭṭhânakusalatâ, paññâ pajānanâ, . . . pe . . . amoho dhammavicayo sammâdiṭṭhi—ayaṃ vuccati âpattivuṭṭhânakusalatâ.

1331. Tattha katamâ samâpattikusalatâ ?

Atthi savitakkasavicârâ samâpatti, atthi avitakkavicârâ-mattâ samâpatti, atthi avitakka-avicârâ samâpatti, yâ tâsam samâpattinam samâpattikusalatâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâdiṭṭhi—ayaṃ vuccati samâpattikusalatâ.

1332. Tattha katamâ samâpattivuṭṭhânakusalatâ ?

Yâ tâhi samâpattîhi vuṭṭhânakusalatâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâdiṭṭhi—ayaṃ vuccati samâpattivuṭṭhânakusalatâ.

1333. Tattha katamâ dhâtukusalatâ ?

Aṭṭhârasa dhâtuyo—cakkhudhâtu rūpadhâtu cakkhuviññâ-ṇadhâtu sotadhâtu saddadhâtu sotaviññâṇadhâtu ghânadhâtu gandhadhâtu ghânaviññâṇadhâtu jivhâdhâtu rasadhâtu jivhâ-viññâṇadhâtu kâyadhâtu phoṭṭhabbadhâtu kâyaviññâṇadhâtu manodhâtu dhammadhâtu manoviññâṇadhâtu yâ tâsam dhâtûnam dhâtukusalatâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâdiṭṭhi—ayaṃ vuccati dhâtukusalatâ.

1334. Tattha katamâ manasikârakusalatâ ?

Yâ tâsam dhâtûnam manasikârakusalatâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâdiṭṭhi—ayaṃ vuccati manasikârakusalatâ.

1335. Tattha katamâ âyatanakusalatâ ?

Dvâdasâyatanâni — cakkhâyatanam, rūpâyatanam, sotâ-yatanam, saddâyatanam, ghânâyatanam, gandhâyatanam, jivhâyatanam, rasâyatanam, kâyâyatanam, phoṭṭhabbâyatanam, manâyatanam, dhammâyatanam,—yâ tesam âyatanam âyatanakusalatâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâdiṭṭhi—ayaṃ vuccati âyatanakusalatâ.

1336. Tattha katamâ paṭiccasamuppâdakusalatâ ?

Avijjâpaccayâ saṅkhârâ, saṅkhârapaccayâ viññâṇam, viññâṇapaccayâ nâmarûpam, nâmarûpapaccayâ saḷâyatanam, saḷâyatanapaccayâ phasso, phassapaccayâ vedanâ, vedanâ-paccayâ tanhâ, tanhâpaccayâ upâdânam, upâdânapaccayâ bhavo, bhavapaccayâ jâti jâtipaccayâ jarâmaranam sokapari-devadukkhadomanassupâyâsâ sambhavanti, evam etassa kevalassa dukkhakkhandhassa samudayo hotîti, yâ tattha paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâdiṭṭhi—ayaṃ vuccati paṭiccasamuppâdakusalatâ.

1337. Tattha katamâ ðhânakusalatâ ?

Ye ye dhammâ yesaṃ yesaṃ dhammânaṃ hetu paccayâ uppâdâya taṃ taṃ ðhânan ti yâ tattha paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâdiṭṭhi—ayaṃ vuccati ðhânakusalatâ.

1338. Tattha katamâ aṭṭhânakusalatâ ?

Ye ye dhammâ yesaṃ yesaṃ dhammânaṃ na hetu appaccayâ uppâdâya taṃ taṃ aṭṭhânan ti yâ tattha paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâdiṭṭhi — ayaṃ vuccati aṭṭhânakusalatâ.

1339. Tattha katamo ajjavo ?

Ajjavatâ ajimhatâ avaṅkatâ akuṭilatâ — ayaṃ vuccati ajjavo.

1340. Tattha katamo maddavo ?

Yâ mudutâ maddavatâ akakkhaḷatâ—akaṭṭhinatâ nîcacittatâ —ayaṃ vuccati maddavo.

1341. Tattha katamâ khantî ?

Yâ khantî khamanatâ adhivâsanatâ acaṇḍikkam anasuro po attamanatâ cittassa—ayaṃ vuccati khantî.

1342. Tattha katamaṃ soraccaṃ ?

Yo kâyiko avâtikkamo vâcasiko avâtikkamo kâyikavâcasiko avâtikkamo—idaṃ vuccati soraccaṃ.

Sabbo pi sîlasaṃvaro soraccaṃ.

1343. Tattha katamaṃ sâkhalyaṃ ?

Yâ sâ vâcâ aṇḍakâ asâtâ kakkasâ parakaṭukâ parâbhisajjanikodhasâmantâ asamâdhisamvattanikâ — tathârûpim vâcam pahâya yâ sâ vâcâ nelâ kaṇṇasukhâ pemaṇiyâ hadayaṃ-gamâ porî bahujanakantâ bahujanamanâpâ — tathârûpim vâcam bhâsitâ hoti—yâ tattha saṇhavâcatâ sakhilavâcatâ apharusavâcatâ—idaṃ vuccati sâkhalyaṃ.

1344. Tattha katamo paṭisanthâro ?

Dve paṭisanthârâ—âmisapaṭisanthâro ca dhammapaṭisanthâro ca—idhekacco paṭisanthârako hoti—âmisapaṭisanthârēṇa vâ dhammapaṭisanthâreṇa vâ—ayaṃ vuccati paṭisanthâro.

1345. Tattha katamâ indriyesu aguttadvâratâ ?

Idhekacco puggalo cakkhunâ rūpaṃ disvâ nimittaggâhî hoti anuvyañjanaggâhî, yatvâdhikaraṇaṃ eṇaṃ cakkhundri-

yam asaṃvutaṃ viharantaṃ abhiññhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyum, tassa saṃvarâya na paṭipajjati na rakkhati cakkhundriyaṃ, cakkhundriye na saṃvaram âpajjati, sotena saddaṃ sutvâ . . . pe . . . ghânaena gandhaṃ ghâyitvâ . . . pe . . . jivhâya rasaṃ sâyitvâ . . . pe . . . kâyena phoṭṭhabbaṃ phusitvâ . . . pe . . . manasâ dhammaṃ viññâya nimittaggâhî hoti anuvyañjanaggâhî, yatvâdhikaraṇaṃ enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhiññhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyum, tassa saṃvarâya na paṭipajjati, na rakkhati manindriyaṃ, manindriye na saṃvaram âpajjati. Yâ imesaṃ channaṃ indriyânaṃ agutti agopanaṃ anâraṃkko asaṃvaro—ayaṃ vuccati indriyesu aguttadvâratâ.

1346. Tattha katamâ bhojane amattaññutâ ?

Idhekacco appaṭisaṅkhâ ayoniso âhâraṃ âhâreti, davâya madâya maṇḍanâya vibhûsanâya, yâ tattha asantuṭṭhitâ amattaññutâ appaṭisaṅkhâ bhojane—ayaṃ vuccati bhojane amattaññutâ.

1347. Tattha katamâ indriyesu guttadvâratâ ?

Idhekacco cakkhunâ rūpaṃ disvâ na nimittaggâhî hoti na anuvyañjanaggâhî, yatvâdhikaraṇaṃ enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhiññhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyum, tassa saṃvarâya paṭipajjati, rakkhati cakkhundriyaṃ, cakkhundriye saṃvaram âpajjati, sotena saddaṃ sutvâ . . . pe . . . ghânaena gandhaṃ ghâyitvâ . . . pe . . . jivhâya rasaṃ sâyitvâ . . . pe . . . kâyena phoṭṭhabbaṃ phusitvâ . . . pe . . . manasâ dhammaṃ viññâya na nimittaggâhî hoti nânuvyañjanaggâhî, yatvâdhikaraṇaṃ enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhiññhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyum, tassa saṃvarâya paṭipajjati, rakkhati manindriyaṃ manindriye saṃvaram âpajjati; yâ imesaṃ channaṃ indriyânaṃ gutti gopanaṃ âraṃkko saṃvaro—ayaṃ vuccati indriyesu guttadvâratâ.

1348. Tattha katamâ bhojane mattaññutâ ?

Idhekacco paṭisaṅkhâ yoniso âhâraṃ âhâreti, neva davâya na madâya na maṇḍanâya na vibhûsanâya yâvad eva imassa kâyassa ðhitiyâ yâpanâya vihiṃsûparatiyâ brahma-

cariyânuggahâya iti purâṇaṇ ca vedanaṃ paṭihanṅkhâmi, navaṇ ca vedanaṃ na uppâdessâmi, yâtrâ ca me bhavissati anavajjatâ ca phâsuvihâro câti ; yâ tattha santutṭhitâ mattaññutâ paṭisaṅkhâ bhojane—ayaṃ vuccati bhojane mattaññutâ.

1349. Tattha katamaṃ mutṭhasaccaṃ ?

Yâ anussati ananussati appaṭissati, asaraṇata adhâraṇatâ apilâpanatâ asammussanatâ—idaṃ vuccati mutṭhasaccaṃ.

1350. Tattha katamaṃ asampajaññaṃ ?

Yam aññâṇaṃ, adassanaṃ . . . pe . . . avijjâlāṅgî moho akusalamûlaṃ—idaṃ vuccati asampajaññaṃ.

1351. Tattha katamâ sati ?

Yâ sati anussati paṭissati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satindriyaṃ satibalaṃ sammâsati—ayaṃ vuccati sati.

1352. Tattha katamaṃ sampajaññaṃ ?

Yâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâdiṭṭhi—idaṃ vuccati sampajaññaṃ.

1353. Tattha katamaṃ paṭisaṅkhânâbalaṃ ?

Yâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâdiṭṭhi idaṃ vuccati paṭisaṅkhânâbalaṃ.

1354. Tattha katamaṃ bhâvanâbalaṃ ?

Yâ kusalânaṃ dhammânaṃ âsevanâ bhâvanâ bahulî-kammaṃ—idaṃ vuccati bhâvanâbalaṃ—satta pi bojjhaṅgâ bhâvanâbalaṃ.

1355. Tattha katamo samatho ?

Yâ cittassa ṭhiti . . . pe . . . sammâsamâdhi—ayaṃ vuccati samatho.

1356. Tattha katamâ vipassanâ ?

Yâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâdiṭṭhi—ayaṃ vuccati vipassanâ.

1357. Tattha katamaṃ samathanimittaṃ ?

Yâ cittassa ṭhiti . . . pe . . . sammâsamâdhi—idaṃ vuccati samathanimittaṃ.

1358. Tattha katamaṃ paggâhanimittaṃ ?

Yo cetasiko viriyârambho . . . pe . . . sammâvâyâmo idaṃ vuccati paggâhanimittaṃ.

1359. Tattha katamo paggâho ?

Yo cetasiko viriyârambho . . . pe . . . sammâvâyâmo—
ayaṃ vuccati paggâho.

1360. Tattha katamo avikkhepo?

Yâ cittassa ðhiti . . . pe . . . sammâsamâdhi—ayaṃ
vuccati avikkhepo.

1361. Tattha katamâ sîlavipatti?

Yo kâyiko vîtikkamo vâcasiko vîtikkamo kâyikavâcasiko
vîtikkamo—ayaṃ vuccati sîlavipatti—sabbam pi dussîlyam
sîlavipatti.

1362. Tattha katamâ diṭṭhivipatti?

Natthi dinnam, natthi yiṭṭham, natthi hutam, natthi
sukaṭadukkaṭāṇam kammānam phalam vipāko, natthi ayaṃ
loko, natthi paraloko, natthi mâtâ, natthi pitâ, natthi sattâ
opapâtikâ, natthi loke samaṇabrahmanâ sammaggatâ sammâ-
paṭipannâ, ye imaṇ ca lokam paraṇ ca lokam sayam abhiññâ
sacchikatvâ pavedentîti, yâ evarûpâ diṭṭhi diṭṭhigatam . . .
pe . . . vipariyesagâho, ayaṃ vuccati diṭṭhivipatti—sabbâpi
micchâdiṭṭhi diṭṭhivipatti.

1363. Tattha katamâ sîlasampadâ?

Kâyiko avîtikkamo vâcasiko avîtikkamo kâyikavâcasiko
avîtikkamo—ayaṃ vuccati sîlasampadâ—sabbo pi sîlasamvaro
sîlasampadâ.

1364. Tattha katamâ diṭṭhisampadâ?

Atthi dinnam, atthi yiṭṭham, atthi hutam, atthi sukaṭa-
dukkaṭāṇam kammānam phalam vipāko, atthi ayaṃ loko,
atthi paraloko, atthi mâtâ, atthi pitâ atthi sattâ opapâtikâ,
atthi loke samaṇabrahmanâ sammaggatâ sammâpaṭipannâ,
ye imaṇ ca lokam paraṇ ca lokam sayam abhiññâ sacchikatvâ
pavedentîti yâ evarûpâ paññâ pajānanâ . . . pe . . . amoho
dhammavicayo sammâdiṭṭhi, ayaṃ vuccati diṭṭhisampadâ—
sabbâ pi sammâdiṭṭhi diṭṭhisampadâ.

1365. Tattha katamâ sîlavisuddhi?

Kâyiko avîtikkamo vâcasiko avîtikkamo kâyikavâcasiko
avîtikkamo—ayaṃ vuccati sîlavisuddhi—sabbo pi sîlasamvaro
sîlavisuddhi.

1366. Tattha katamâ diṭṭhivisuddhi?

Kamassa katam nâṇasaccānulomikam nâṇam maggasa
maṅgissa nâṇam phalasamaṅgissa nâṇam.

Diṭṭhivisuddhi kho panāti yā paññā pajānanā . . pe . . .
amoho dhammavicayo sammādiṭṭhi.

Yathā diṭṭhissa ca padhānan ti yo cetasiko viriyārambho
. . . pe . . . sammāvāyāmo.

Samvego ti jātibhayaṃ jarābhayaṃ vyādhibhayaṃ maraṇa-
bhayaṃ samvejaniyaṃ ṭhānan ti jāti jarā vyādhi maraṇaṃ.

Samviggassa ca yoniso padhānan ti idha bhikkhu anup-
pannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya
chandaṃ janeti vāyamaṭi viriyaṃ ārabhati cittaṃ paggaṇ-
hāti padahati—uppannānaṃ pāpakānaṃ akusalānaṃ dhammā-
naṃ pahānāya chandaṃ janeti vāyamaṭi viriyaṃ ārabhati
cittaṃ paggaṇhāti padahati—anuppannānaṃ kusalānaṃ
dhammānaṃ uppādāya chandaṃ janeti vāyamaṭi viriyaṃ
ārabhati cittaṃ paggaṇhāti padahati—uppannānaṃ kusalā-
naṃ dhammānaṃ ṭhitiyā asammosāya bhiyyobhāvāya vepul-
lāya bhāvanāya pāripūriyā chandaṃ janeti vāyamaṭi viriyaṃ
ārabhati cittaṃ paggaṇhāti padahati.

1367. Asantutṭhitā ca kusalesu dhammesu ti yā kusalānaṃ
dhammānaṃ bhāvanāya asantutṭhassa bhiyyokamyatā.

Appatīvānitā ca padhānasmin ti yā kusalānaṃ dhammānaṃ
bhāvanāya sakkaccakiriyatā sātaccakiriyatā atṭhitakiriyatā
anolīnavuttitā anikkhittachandatā anikkhittadhuratā āsevanā
bhāvanā bahulīkammaṃ.

Vijjā ti tisso vijjā—pubbenivāsānussativinñānaṃ vijjā ;
sattānaṃ cutupapāte ñānaṃ vijjā āsavānaṃ khaye ñānaṃ vijjā.

Vimuttīti dve vimuttiyo—cittassa ca adhimutti nibbānaṃ ca.

Khaye ñānaṃ ti—maggasamaṅgissa ñānaṃ.

Anuppāde ñānaṃ ti—phalasamaṅgissa ñānaṃ.

Nikkhepakhaṇḍo niṭṭhito.

1368. Katame dhammā kusalā ?

Catūsu bhummiṣu kusalaṃ—ime dhammā kusalā.

1369. Katame dhammā akusalā ?

Dvādasa akusalacittuppādā—ime dhammā akusalā.

1370. Katame dhammā avyākātā ?

Catūsu bhummiṣu vipāko—tisu bhummiṣu kiriyāvyākataṃ
rūpaṃ ca nibbānaṃ ca—ime dhammā avyākātā.

1371. Katame dhammâ sukhâya vedanâya sampayuttâ?

Kâmâvacarakusalato cattâro somanassasahagatacittuppadâ, akusalato cattâro kâmâvacarassa kusalassa vipâkato cha kiriyato pañca rūpâvacaratikacatukkajjhânâ kusalato ca vipâkato ca kiriyato ca lokuttaratikacatukkajjhânâ kusalato ca vipâkato ca, etth' uppannam sukham vedanam thapetvâ—ime dhammâ sukhâya vedanâya sampayuttâ.

1372. Katame dhammâ dukkhâya vedanâya sampayuttâ?

Dve domanassasahagatâ cittuppadâ dukkhasahagatam kâya-viññānam, etth' uppannam dukkham vedanam thapetvâ—ime dhammâ dukkhâya vedanâya sampayuttâ.

1373. Katame dhammâ adukkhamasukhâya vedanâya sampayuttâ?

Kâmâvacarakusalato cattâro upekkhâsahagatâ cittuppadâ akusalato cha, kâmâvacarassa akusalassa vipâkato dasa, akusalassa vipâkato cha, kiriyato cha, rūpâvacaratuttham jhānam kusalato ca vipâkato ca kiriyato ca, cattâro arūpâvacarâkusalo ca vipâkato ca kiriyato ca, lokuttaram catuttham jhānam kusalato ca vipâkato ca, etth' uppannam adukkhamasukham vedanam thapetvâ, ime dhammâ adukkhamasukhâya vedanâya sampayuttâ, tisso ca vedanâ rūpañ ca nibbānañ ca, ime dhammâ na vattabbâ sukhâya vedanâya sampayuttâ ti pi, dukkhâya vedanâya sampayuttâ ti pi—adukkhamasukhâya vedanâya sampayuttâ ti pi.

1374. Katame dhammâ vipâkâ?

Catūsu bhummisu vipâko—ime dhammâ vipâkâ.

1375. Katame dhammâ vipâkadhammadhammâ?

Catūsu bhummisu kusalam akusalam—ime dhammâ vipâkadhammadhammâ.

1376. Katame dhammâ nevavipâkanavipâkadhammadhammâ?

Tisu bhummisu kiriyâvyâkatam rūpañ ca nibbānañ ca—ime dhammâ nevavipâkanavipâkadhammadhammâ.

1377. Katame dhammâ upâdiṇṇupâdāniyâ?

Tisu bhummisu vipâko—yañ ca rūpam kammassa katattâ—ime dhammâ upâdiṇṇupâdāniyâ.

1378. Katame dhammâ anupâdiṇṇupâdāniyâ?

Tisu bhummisu kusalam akusalam, tisū bhummisu kiriyâ-

vyākataṃ, yañ ca rūpaṃ na kammaṣṣa katattā—ime dhammā anupādiṇṇupādāniyā.

1379. Katame dhammā anupādiṇṇā anupādāniyā?

Cattāro maggā aparīyāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā anupādiṇṇā anupādāniyā.

1380. Katame dhammā saṅkiliṭṭhasaṅkilesikā?

Dvādasākusalacittuppādā—ime dhammā saṅkiliṭṭhasaṅkilesikā?

1381. Katame dhammā asaṅkiliṭṭhasaṅkilesikā?

Tīsu bhummīsu kusalaṃ, tīsu bhummīsu vipāko, tīsu bhummīsu kiriyāvvyākataṃ, sabbañ ca rūpaṃ—ime dhammā asaṅkiliṭṭhasaṅkilesikā.

1382. Katame dhammā asaṅkiliṭṭhāsaṅkilesikā?

Cattāro maggā aparīyāpannā, cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā asaṅkiliṭṭhāsaṅkilesikā.

1383. Katame dhammā savitakkasavicārā?

Kāmāvacaraṃ kusalaṃ akusalaṃ—kāmāvacarakusalassa vipākato ekādāsa cittuppādā, akusalassa vipākato dve, kiriyato ekādāsa, rūpāvacaraṃ paṭhamam jhānaṃ kusalaṃ ca vipākato ca kiriyato ca, lokuttaraṃ paṭhamam jhānaṃ kusalaṃ ca vipākato ca etth' uppanne vitakkavicāre ṭhapetvā—ime dhammā savitakkasavicārā.

1384. Katame dhammā avitakkavicāramattā?

Rūpāvacaraṃ pañcakanaye dutiyaṃ jhānaṃ kusalaṃ ca vipākato ca kiriyato ca, lokuttaraṃ pañcakanaye dutiyaṃ jhānaṃ kusalaṃ ca vipākato ca, etth' uppannaṃ vicāraṃ ṭhapetvā vitakko ca—ime dhammā avitakkavicāramattā.

1385. Katame dhammā avitakka-avicārā?

Dve pañca viññāṇāni rūpāvacaratikatikajjhānā kusalaṃ ca vipākato ca kiriyato ca, cattāro āruppā kusalaṃ ca vipākato ca kiriyato ca, lokuttaratikatikajjhānā kusalaṃ ca vipākato ca, pañcakanaye dutiye jhāne uppanno ca vicāro, rūpañ ca nibbānañ ca—ime dhammā avitakka-avicārā.

1386. Vitakkasahajāto vicāro na vattabbo savitakka-savicāro ti pi.

Avitakkavicāramatto ti pi. Avitakka-avicāro ti pi.

1387. Katame dhamme pītisahagatā?

Kāmāvacarakusalato cattāro somanassasahagatā cittup-

pâdâ, akusalato cattâro, kâmvacarakusalassa vipâkato pañca, kiriyato pañca, rūpâvacaradukatikajjhânâ kusalato ca vipâkato ca kiriyato ca, lokuttaradukatikajjhânâ kusalato ca vipâkato ca, etth'uppannam pîtim ðhapetva—ime dhammâ pîtisahagatâ.

1388. Katame dhammâ sukhasahagatâ?

Kâmvacarakusalato cattâro somanassasahagatacittuppâdâ, akusalato cattâro, kâmvacarakusalassa vipâkato cha, kiriyato pañca, rūpâvacaratikacatukkajjhânâ kusalato ca vipâkato ca, kiriyato ca, lokuttaratikacatukkajjhânâ kusalato ca vipâkato ca, etth'uppannam sukham ðhapetvâ—ime dhammâ sukhasahagatâ.

1389. Katame dhamma upekkhâsahagatâ?

Kâmvacarakusalato cattâro upekkhâsahagatacittuppâdâ, akusalato cha, kâmvacarakusalassa vipâkato dasa, akusalavipâkato cha, kiriyato cha, rūpâvacaracatuttham jhânâ kusalato ca vipâkato ca kiriyato ca, cattâro âruppâ kusalato ca vipâkato ca kiriyato ca, lokuttaram catuttham jhânâ kusalato ca vipâkato ca, etth'uppannam upekkham ðhapetvâ—ime dhammâ upekkhâsahagatâ.

Pîti na pîtisahagatâ sukhasahagatâ na upekkhâsahagatâ, sukham na sukhasahagatam siyâ pîtisahagatam na upekkhâsahagatam, siyâ na vattabbam pîtisahagatan ti pi.

Dve domanassasahagatacittuppâdâ, dukkhasahagatam kâya-viññânam, yâ ca vedanâ upekkhâ rūpañ ca nibbânañ ca;—ime dhammâ na vattabbâ pîtisahagatâ ti pi sukhasahagatâ ti pi upekkhâsahagatâ ti pi.

1390. Katame dhammâ dassanena pahâtabbâ?

Cattâro diṭṭhigatasampayuttacittuppâdâ—vicikicchâsahagato cittuppâdo—ime dhammâ dassanena pahâtabbâ.

1391. Katame dhammâ bhâvanâya pahâtabbâ?

Uddhaccasahagato cittuppâdo—ime dhammâ bhâvanâya pahâtabbâ.

1392. Cattâro diṭṭhigatavippayuttâ lobhasahagatacittuppâdâ.

Dve domanassasahagatacittuppâdâ—ime dhammâ siyâ dassanena pahâtabbâ siyâ bhâvanâya pahâtabbâ.

1393. Katame dhammâ neva dassanena na bhâvanâya pahâtabbâ?

Catūsu bhummisu kusalam, catūsu bhummisu vipâko, tîsu bhummisu kiriyâvyâkatam, rūpañ ca nibbânañ ca—ime dhammâ neva dassanena na bhâvanâya pahâtabbâ.

1394. Katame dhammâ dassanena pahâtabbahetukâ ?

Cattâro diṭṭhigatasampayuttacittuppâdâ, vicikicchâsahagato cittuppâdo, etth' uppannam moham ṭhapetvâ—ime dhammâ dassanena pahâtabbahetukâ.

1395. Katame dhammâ bhâvanâya pahâtabbahetukâ ?

Uddhaccasahagato cittuppâdo, etth' uppannam moham ṭhapetvâ, ime dhammâ bhâvanâya pahâtabbahetukâ, cattâro diṭṭhigatavippayuttâ lobhasahagatacittuppâdâ dve domanasasahagatacittuppâdâ, ime dhammâ siyâ dassanena pahâtabbahetukâ, siyâ bhâvanâya pahâtabbahetukâ.

1396. Katame dhammâ neva dassanena na bhâvanâya pahâtabbahetukâ ?

Vicikicchâsahagato moho, uddhaccasahagato moho, catūsu bhummisu kusalam, catūsu bhummisu vipâko, tîsu bhummisu kiriyâvyâkatam, rūpañ ca nibbânañ ca—ime dhammâ neva dassanena na bhâvanâya pahâtabbahetukâ.

1397. Katame dhammâ âcayagâmino ?

Tîsu bhummisu kusalam akusalam—ime dhammâ âcayagâmino.

1398. Katame dhammâ apacayagâmino ?

Cattâromaggâ apariyâpannâ—ime dhammâ apacayagâmino.

1399. Katame dhammâ nevâcayagâmino nâpacayagâmino ?

Catūsu bhummisu vipâko tîsu bhummisu kiriyâvyâkatam rūpañ ca nibbânañ ca—ime dhammâ nevâcayagâmino nâpacayagâmino.

1400. Katame dhammâ sekkhâ ?

Cattâro maggâ apariyâpannâ hetṭhimâni ca tîni sâmañña-phalâni—ime dhammâ sekkhâ.

1401. Katame dhammâ asekkhâ ?

Uparitṭhimam arahattaphalam—ime dhammâ asekkhâ.

1402. Katame dhammâ neva sekkhâ nâsekkhâ ?

Tîsu bhummisu kusalam akusalam—tîsu bhummisu vipâko tîsu bhummisu kiriyâvyâkatam rūpañ ca nibbânañ ca ime dhammâ neva sekkhâ nâsekkhâ.

1403. Katame dhammâ parittâ ?

Kâmâvacarakusalam akusalam sabbo kâmâvacarassa vipâko kâmâvacarakiriyâvyâkatam, sabbañ ca rūpam—ime dhammâ parittâ.

1404. Katame dhammâ mahaggaṭṭâ ?

Rûpâvacarâ arûpâvacarâ kusalâvyâkatâ—ime dhammâ mahaggaṭṭâ.

1405. Katame dhammâ appamânâ ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânañ ca—ime dhammâ appamânâ.

1406. Katame dhammâ parittârammaṇâ ?

Sabbo kâmâvacarassa vipâko kiriyâ manodhâtu, kiriyâ-hetukamanoviññâṇadhâtu somanassasahagatâ—ime dhammâ parittârammaṇâ.

1407. Katame dhammâ mahaggaṭṭârammaṇâ ?

Viññâṇañcâyatanam nevasaññânâsaññâyatanam — ime dhammâ mahaggaṭṭârammaṇâ.

1408. Katame dhammâ appamânârammaṇâ ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni—ime dhammâ appamânârammaṇâ.

Kâmâvacarakusalato cattâro ñâṇavippayuttacittuppâdâ, kiriyato cattâro ñâṇavippayuttacittuppâdâ, sabbam akusalam, ime dhammâ siyâ parittârammaṇâ, siyâ mahaggaṭṭârammaṇâ, na appamânârammaṇâ, siyâ na vattabbâ parittârammaṇâ ti pi mahaggaṭṭârammaṇâ ti pi, kâmâvacarakusalato cattâro ñâṇasampayuttâ cittuppâdâ, kiriyato cattâro ñâṇasampayuttâ cittuppâdâ, rûpâvacaratuttham jhânam kusalato ca kiriyato ca, kiriyâhetukamanoviññâṇadhâtu upekkhâsahagatâ—ime dhammâ siyâ parittârammaṇâ, siyâ mahaggaṭṭârammaṇâ, siyâ appamânârammaṇâ siyâ na vattabbâ parittârammaṇâ ti pi, mahaggaṭṭârammaṇâ ti pi, appamânâ ti pi, rûpâvacaratikatutthassa jhânassa vipâko âkâsânañcâyatanam âkiñcaññâyatanam, ime dhammâ na vattabbâ parittârammaṇâ ti pi mahaggaṭṭârammaṇâ ti pi appamânârammaṇâ ti pi—rûpañ ca nibbânañ ca anârammaṇâ.

1409. Katame dhammâ hīnâ ?

Dvâdasa akusalacittuppâdâ—ime dhamma hīnâ.

1410. Katame dhammâ majjhimâ ?

Tîsu bhummiṣu kusalaṃ, tîsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkataṃ, sabbañ ca rūpaṃ—ime dhammâ majjhimâ.

1411. Katame dhammâ pañitâ ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânañ ca—ime dhammâ pañitâ.

1412. Katame dhammâ micchattaniyatâ ?

Cattâro diṭṭhigatasampayuttacittuppâdâ, dve domanassa-sahagatacittuppâdâ—ime dhammâ siyâ micchattaniyatâ siyâ aniyatâ.

1413. Katame dhammâ sampattaniyatâ ?

Cattâro maggâ apariyâpannâ—ime dhammâ sampattaniyatâ.

1414. Katame dhammâ aniyatâ ?

Cattâro diṭṭhigatavippayuttalobhasahagatacittuppâdâ, vicikicchâsahagato cittuppâdo uddhaccasahagato cittuppâdo, tîsu bhummiṣu kusalaṃ, catûsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkataṃ rūpañ ca nibbânañ ca—ime dhammâ aniyatâ.

1415. Katame dhammâ maggârammaṇâ ?

Kâmâvacarakusalato cattâro ñâṇasampayuttacittuppâdâ kiriyato cattâro ñâṇasampayuttacittuppâdâ, ime dhammâ siyâ maggârammaṇâ, na maggahetukâ, siyâ maggâdhipatino, siyâ na vattabbâ maggârammaṇâ ti pi maggâdhipatino ti pi, cattâro ariyamaggâ na maggârammaṇâ, maggahetukâ, siyâ maggâdhipatino siyâ na vattabbâ maggâdhipatino ti rūpâvacaracattutthaṃ jhânaṃ kusalato ca kiriyato ca kiriyâhetukamanoviññâṇadhâtu upekkhâsahagatâ, ime dhammâ siyâ maggârammaṇâ, na maggahetukâ, na maggâdhipatino siyâ na vattabbâ maggârammaṇâ ti, kâmâvacarakusalato cattâro ñâṇavippayuttacittuppâdâ sabbam akusalaṃ, sabbo kâmâvacarassa vipâko, kiriyato cha cittuppâdâ rūpâvacaratikacattukajjhânâ kusalato ca vipâkato ca kiriyato ca cattutthajjhânassa vipâko, cattâro âruppâ kusalato ca vipâkato ca kiriyato ca cattâri ca sâmaññaphalâni—ime dhammâ na vattabbâ maggârammaṇâ ti pi maggahetukâ ti pi maggâdhipatino ti pi, rūpañ ca nibbânañ ca anârammaṇâ.

1416. Katame dhammâ uppannâ ?

Catûsu bhummiṣu vipâko, yañ ca rūpaṃ kammassa katattâ

ime dhammā siyā uppannā, siyā uppādino, na vattabbā anuppannā ti, catūsu bhummiṣu kusalaṃ, akusalaṃ, tīsu bhummiṣu kiriyāvyākataṃ, yañ ca rūpaṃ na kammaṣa katattā, ime dhammā siyā uppannā, siyā anuppannā, na vattabbā uppādino ti, nibbānaṃ na vattabbaṃ uppannaṃ ti pi anuppannaṃ ti pi [uppādīti pi].

Nibbānaṃ ṭhapetvā sabbe dhammā siyā atītā, siyā anāgatā, siyā paccuppannā, nibbānaṃ na vattabbaṃ atītaṃ ti pi anāgataṃ ti pi paccuppannaṃ ti pi.

1417. Katame dhammā atītārammaṇā ?

Viññāṇaṇcāyatanam neva saññānāsaññāyatanam — ime dhammā atītārammaṇā.

Niyogā anāgatārammaṇā natthi.

1418. Katame dhammā paccuppannārammaṇā ?

Dve pañca viññāṇāni tisso ca manodhātuyo ime dhammā paccuppannārammaṇā.

Kāmāvacarakusalassa vipākato dasa cittuppādā akusalassa vipākato manoviññāṇadhātu upekkhāsahagatā kiriyahetukā manoviññāṇadhātu somanassasahagatā, ime dhammā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, kāmāvacarakusalaṃ akusalaṃ kiriyato na cittuppādā, rūpāvacaratutthaṃ jhānaṃ kusalo ca kiriyato ca, ime dhammā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, siyā na vattabbā atītārammaṇā ti pi anāgatārammaṇā ti pi paccuppannārammaṇā ti pi, rūpāvacaratikacatukajjhānā kusalo ca, vipākato ca kiriyato ca catutthassa jhānassa vipāko, ākāśānaṇcāyatanam ākiñcaṇṇāyatanam cattāro maggā apariyāpanuā cattāri ca sāmāññaphalāni, ime dhammā na vattabbā atītārammaṇā ti pi anāgatārammaṇā ti pi paccuppannārammaṇā ti pi—rūpaṃ ca nibbānaṃ ca anārammaṇā. Manindriyaṃ baddharūpaṃ ca nibbānaṃ ca ṭhapetvā sabbe dhammā siyā ajjhataṃ siyā bahiddhā, siyā ajjhatabhiddhā — manindriyaṃ baddharūpaṃ ca nibbānaṃ ca bahiddhā.

1419. Katame dhammā ajjhataṃrammaṇā ?

Viññāṇaṇcāyatanam neva saññānāsaññāyatanam — ime dhammā ajjhataṃrammaṇā.

1420. Katame dhammā bahiddhārammaṇā ?

Rûpâvacaratikacatukkajjhânâ kusalato ca vipâkato ca kiri-yato ca, catutthassa jhânassa vipâko, âkâsânañcâyatanam, cattâro maggâ aparivyâpannâ cattâri ca sâmaññaphalâni—ime dhammâ bahiddhârammaṇâ. Rûpaṃ t̥hapetvâ sabbeva kâmvacarâ kusalâkusalâvyâkatâ dhammâ, rûpâvacaracatutthajjhânâ kusalato ca kiri-yato ca, ime dhammâ siyâ ajjhattârammaṇâ, siyâ bahiddhârammaṇâ, siyâ ajjhattabahiddhârammaṇâ, âkiñcaññâyatanam na vattabbam ajjhattârammaṇan ti pi bahiddhârammaṇan ti pi ajjhattabahiddhârammaṇan ti pi—rûpaṃ ca nibbânaṃ ca anârammaṇâ.

1421. Katame dhammâ sanidassanasappaṭighâ ?

Rûpâyatanam—ime dhammâ sanidassanasappaṭighâ.

1422. Katame dhammâ anidassanasappaṭighâ ?

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam—ime dhammâ anidassanasappaṭighâ.

1423. Katame dhammâ anidassana-appaṭighâ ?

Catûsu bhummîsu kusalam akusalam catûsu bhummîsu vipâko, tîsu bhummîsu kiriyâvyâkatam, yaṇ ca rûpaṃ anidassanamappaṭigham dhammâyatanapariyâpannam, nibbânaṃ ca—ime dhammâ anidassana-appaṭighâ.

Tikam.

1424. Katame dhammâ hetû ?

Tayo kusalahetû, tayo akusalahetû, tayo avyâkatahetû, alobho kusalahetu, adoso kusalahetu, amoho kusalahetu, catûsu bhummîsu kusalesu uppajjanti, amoho kusalahetu kâmvacarakusalato cattâro ñânavippayuttacittuppâde t̥hapetvâ catûsu bhummîsu kusalesu uppajjati, lobho aṭṭhasu lobhasahagatesu cittuppâdesu uppajjati, doso dvîsu domanassasahagatesu cittuppâdesu uppajjati, moho sabbâkusalesu uppajjati, alobho vipâkahetu, adoso vipâkahetu, kâmvacarassa vipâkato ahetuke cittuppâde t̥hapetvâ catûsu bhummîsu vipâkesu uppajjanti amoho vipâkahetu kâmvacarassa vipâkato ahetuke cittuppâde t̥hapetvâ cattâro ñânavippayuttacittuppâde t̥hapetvâ catûsu bhummîsu vipâkesu uppajjati, alobho kiriyahetu adoso kiriyahetu kâmvacarassa kiriyato ahetuke cittuppâde t̥hapetvâ tîsu bhummîsu kiriyesu

uppañjanti, amoho kiriyahetu kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā cattāro nāṇavippayuttacittuppāde ṭhapetvā tīsu bhummiṣu kiriyesu uppañjati—ime dhammā hetū.

1425. Katame dhammā na hetū ?

Ṭhapetvā hetū catūsu bhummiṣu kusalaṃ akusalaṃ—catūsu bhummiṣu vipāko—tīsu bhummiṣu kiriyāvyākataṃ—rūpañ ca nibbānañ ca—ime dhammā na hetū.

1426. Katame dhammā sahetukā ?

Vicikicchāsahagataṃ uddhaccasahagataṃ moham ṭhapetvā avasesam akusalaṃ, catūsu bhummiṣu kusalaṃ, kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummiṣu vipāko kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummiṣu kiriyāvyākataṃ—ime dhammā sahetukā.

1427. Katame dhammā ahetukā ?

Vicikicchāsahagato moho uddhaccasahagato moho dve pañca viññāṇāni—tisso ca manodhātuyo—pañca ca ahetukamano-viññāṇadhātuyo rūpañ ca nibbānañ ca—ime dhammā ahetukā.

1428. Katame dhammā hetusampayuttā ?

Vicikicchāsahagataṃ uddhaccasahagataṃ moham ṭhapetvā, avasesam akusalaṃ, catūsu bhummiṣu kusalaṃ kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummiṣu vipāko, kāmāvacarakiriyato ahetukacittuppāde ṭhapetvā tīsu bhummiṣu kiriyāvyākataṃ—ime dhammā hetusampayuttā.

1429. Katame dhammā hetuvippayuttā ?

Vicikicchāsahagato moho uddhaccasahagato moho dve pañca viññāṇāni—tisso ca manodhātuyo—pañca ca ahetukamanoviññāṇadhātuyo rūpañ ca nibbānañ ca—ime dhammā hetuvippayuttā.

1430. Katame dhammā hetū ceva sahetukā ca ?

Yattha dve tayo hetū ekato uppañjanti—ime dhammā hetū ceva sahetukā ca.

1431. Katame dhammā sahetukā ceva na ca hetū ?

Catūsu bhummiṣu kusalaṃ, akusalaṃ kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummiṣu vipāko, kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummiṣu kiriyāvyākataṃ, etth' uppanne hetū ṭhapetvā, ime dhammā sahetukā ceva na ca hetū. Ahetukā dhammā na vattabbā hetū ceva sahetukā ti pi sahetukā ceva na ca hetū ti pi.

1432. Katame dhammâ hetû ceva hetusampayuttâ ca ?

Yattha dve tayo hetû ekato uppajjanti—ime dhammâ hetû ceva hetusampayuttâ ca.

1433. Katame dhammâ hetusampayuttâ ceva na ca hetû ?

Catûsu bhummîsu, kusalam akusalam, kâmvâvacarassa vipâkato ahetukacittuppâde ðhapetvâ catûsu bhummîsu vipâko, kâmvâvacarakiriyato ahetuke cittuppâde ðhapetvâ tîsu bhummîsu kiriyâvyâkatam, etth' uppanne hetû ðhapetvâ, ime dhammâ hetusampayuttâ ceva na ca hetû. Hetuvippayuttâ dhammâ na vattabbâ hetû ceva hetusampayuttâ ti pi hetusampayuttâ ceva na ca hetû ti pi.

1434. Katame dhammâ na hetû sahetukâ ?

Catûsu bhummîsu kusalam akusalam, kâmvâvacarassa vipâkato ahetuke cittuppâde ðhapetvâ catûsu bhummîsu vipâko, kâmvâvacarakiriyato ahetuke cittuppâde ðhapetvâ tîsu bhummîsu kiriyâvyâkatam, etth' uppanne hetû ðhapetvâ—ime dhammâ na hetû sahetukâ.

1435. Katame dhammâ na hetû ahetukâ ?

Dve pañca viññâṇâni, tisso ca manodhâtuyo, pañca ahetukamanoviññâṇadhâtuyo, rūpañ ca nibbânañ ca—ime dhammâ na hetû ahetukâ.

Hetû dhammâ na vattabbâ na hetû sahetukâ ti pi na hetû ahetukâ ti pi.

1436. Katame dhammâ sappaccayâ ?

Catûsu bhummîsu kusalam akusalam, catûsu bhummîsu vipâko, tîsu bhummîsu kiriyâvyâkatam sabbañ ca rūpañ—ime dhammâ sappaccayâ.

1437. Katame dhammâ appaccayâ ?

Nibbânam—ime dhammâ appaccayâ.

1438. Katame dhammâ saṅkhatâ ?

Catûsu bhummîsu kusalam akusalam catûsu bhummîsu vipâko, tîsu bhummîsu kiriyâvyâkatam sabbañ ca rūpañ—ime dhammâ saṅkhatâ.

1439. Katame dhammâ asaṅkhatâ ?

Nibbânam—ime dhammâ asaṅkhatâ.

1440. Katame dhammâ sanidassanâ ?

Rûpâyatanañ—ime dhammâ sanidassanâ.

1441. Katame dhammâ anidassanâ ?

Cakkhâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ, catûsu bhummiṣu kusalaṃ akusalaṃ, catûsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkataṃ, yaṇ ca rūpaṃ anidassanaṃ appaṭighaṃ dhammâyatana-pariyâpannaṃ nibbânaṃ ca—ime dhammâ anidassanâ.

1442. Katame dhammâ sappatighâ ?

Cakkhâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—ime dhammâ sappatighâ.

1443. Katame dhammâ appaṭighâ ?

Catûsu bhummiṣu kusalaṃ akusalaṃ catûsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkataṃ, yaṇ ca rūpaṃ anidassanaṃ appaṭighaṃ dhammâyatana-pariyâpannaṃ nibbânaṃ ca—ime dhammâ appaṭighâ.

1444. Katame dhammâ rūpino ?

Cattâro ca mahâbhûtâ catunnaṃ ca mahâbhûtânaṃ upâdâya rūpaṃ—ime dhammâ rūpino.

1445. Katame dhammâ arûpino ?

Catûsu bhummiṣu kusalaṃ akusalaṃ, catûsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkataṃ, nibbânaṃ ca—ime dhammâ arûpino.

1446. Katame dhammâ lokiyâ.

Tîsu bhummiṣu kusalaṃ akusalaṃ, tîsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkataṃ sabbaṃ ca rūpaṃ—ime dhammâ lokiyâ.

1447. Katame dhammâ lokuttarâ ?

✓ Cattâro maggâ apariyâpannâ, cattâri ca sâmaññaphalâni nibbânaṃ ca—ime dhammâ lokuttarâ.

Sabbe dhammâ kenaci viññeyyâ kenaci na viññeyyâ.

1448. Katame dhammâ âsavâ ?

Cattâro âsavâ, kâmasavo bhavâsavo diṭṭhâsavo avijjâsavo.

Kâmasavo atṭhasu lobhasahagatesu cittuppâdesu uppajjati, bhavâsavo catûsu diṭṭhigatavippayuttalobhasahagatesu cittuppâdesu uppajjati, diṭṭhâsavo catûsu diṭṭhigatasampayuttesu cittuppâdesu uppajjati, avijjâsavo sabbâkusalesu uppajjati—ime dhammâ âsavâ.

1449. Katame dhammâ no âsavâ ?

Thapetvâ âsave, avasesaṃ akusalaṃ catûsu bhummiṣu

kusalaṃ, catūsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ, rūpañ ca nibbānañ ca—ime dhammā no āsavā.

1450. Katame dhammā sāsavā?

Tīsu bhummiṣu kusalaṃ akusalaṃ, tīsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ, sabbañ ca rūpaṃ—ime dhammā sāsavā.

1451. Katame dhammā anāsavā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā anāsavā.

1452. Katame dhammā āsavasampayuttā?

Dve domanassasahagatacittuppādā, etth' uppannaṃ moham ṭhapetvā, vicikicchāsahagataṃ uddhaccasahagataṃ moham ṭhapetvā avasesaṃ akusalaṃ—ime dhammā āsavasampayuttā.

1453. Katame dhammā āsavavippayuttā?

Dvīsu domanassasahagatesu cittuppādesu uppanno moho, vicikicchāsahagato moho uddhaccasahagato moho, catūsu bhummiṣu kusalaṃ, catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ, rūpaṃ ca nibbānañ ca—ime dhammā āsavavippayuttā.

1454. Katame dhammā āsavā ceva sāsavā ca?

Teva āsavā āsavā ceva sāsavā ca.

1455. Katame dhammā sāsavā ceva no ca āsavā?

Ṭhapetvā āsave avasesaṃ akusalaṃ, tīsu bhummiṣu kusalaṃ, tīsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ, sabbañ ca rūpaṃ, ime dhammā sāsavā ceva no ca āsavā. Anāsavā dhammā na vattabbā āsavā ceva sāsavā ti pi sāsavā ceva no ca āsavā ti pi.

1456. Katame dhammā āsavā ceva āsavasampayuttā ca?

Yattha dve tayo āsavā ekato uppajjanti—ime dhammā āsavā ceva āsavasampayuttā ca.

1457. Katame dhammā āsavasampayuttā ceva no ca āsavā?

Ṭhapetvā āsave avasesaṃ akusalaṃ, ime dhammā āsavasampayuttā no ca āsavā. Āsavavippayuttā dhammā na vattabbā āsavā ceva āsavasampayuttā ti pi—āsavasampayuttā ceva no ca āsavā ti pi.

1458. Katame dhammā āsavavippayuttā sāsavā?

Dvīsu domanassasahagatesu cittuppādesu uppanno moho vicikicchāsahagato moho uddhaccasahagato moho sutī

bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ, sabbañ ca rūpaṃ—ime dhammā āsava-vippayuttā sāsavā.

1459. Katame dhammā āsavavippayuttā anāsavā?

Cattāro maggā अपariyāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā āsavavippayuttā anāsavā—āsava-sampayuttā dhammā na vattabbā āsavavippayuttā sāsavā ti pi āsavavippayuttā anāsavā ti pi.

1460. Katame dhammā saññojanā?

Dasa saññojanāni, kāmārāgasaññojanaṃ, paṭighasaññojanaṃ, mānasaññojanaṃ, diṭṭhisaññojanaṃ, vicikicchasaññojanaṃ, sīlabbataparāmāśasaññojanaṃ, bhavarāgasaññojanaṃ, issāsaññojanaṃ, macchariyasaññojanaṃ, avijjāsaññojanaṃ.

Kāmārāgasaññojanaṃ atṭhasu lobhasahagatesu cittuppādesu uppajjati, paṭighasaññojanaṃ dvīsu domanassasahagatesu cittuppādesu uppajjati, mānasaññojanaṃ catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppajjati, diṭṭhisaññojanaṃ catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, vicikicchasaññojanaṃ vicikicchāsahagata-cittuppāde uppajjati, sīlabbataparāmāśasaññojanaṃ catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, bhavarāgasaññojanaṃ catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppajjati, issāsaññojanañ ca macchariyasaññojanañ ca dvīsu domanassasahagatesu cittuppādesu uppajjanti, avijjāsaññojanaṃ sabbākusalesu uppajjati—ime dhammā saññojanā.

1461. Katame dhammā no saññojanā?

Thapetvā saññojané avasesaṃ akusalaṃ catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā no saññojanā.

1462. Katame dhammā saññojaniyā?

Tīsu bhummiṣu kusalaṃ akusalaṃ—tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā saññojaniyā.

1463. Katame dhammā asaññojaniyā?

Cattāro maggā अपariyāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā asaññojaniyā.

1464. Katame dhammā saññojanasampayuttā?

Uddhaccasahagataṃ moham ṭhapetvā avasesaṃ akusalaṃ — ime dhammā saññojanasampayuttā.

1465. Katame dhammā saññojanavippayuttā ?

Uddhaccasahagato moho catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca — ime dhammā saññojanavippayuttā.

1466. Katame dhammā saññojanā ceva saññojaniyā ca ?

Tāneva saññojanāni saññojanā ceva saññojaniyā ca.

1467. Katame dhammā saññojaniyā ceva no ca saññojanā ?

Ṭhapetvā saññojane avasesaṃ akusalaṃ, tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ sabbaṃ ca rūpaṃ — ime dhammā saññojaniyā ceva no ca saññojanā. Asaññojaniyā dhammā na vattabbā saññojanā ceva saññojaniyā ti pi asaññojaniyā ceva no ca saññojanā ti pi.

1468. Katame dhammā saññojanā ceva saññojanasampayuttā ca ?

Yattha dve tīṇi saññojanāni ekato uppajjanti — ime dhammā saññojanā ceva saññojanasampayuttā ca.

1469. Katame dhammā saññojanasampayuttā ceva no ca saññojanā ?

Ṭhapetvā saññojane avasesaṃ akusalaṃ — ime dhammā saññojanasampayuttā ceva no ca saññojanā.

Saññojanavippayuttā dhammā na vattabbā saññojanā ceva saññojanasampayuttā ti pi — saññojanasampayuttā ceva no ca saññojanā ti pi.

1470. Katame dhammā saññojanavippayuttā saññojaniyā ?

Uddhaccasahagato moho tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbaṃ ca rūpaṃ — ime dhammā saññojanavippayuttā saññojaniyā.

1471. Katame dhammā saññojanavippayuttā asaññojaniyā ?

Cattāro maggā apariyāpannā cattāri ca sâmaññaphalâni nibbânaṃ ca — ime dhammā saññojanavippayuttā asaññojaniyā.

Saññojanasampayuttā dhammā na vattabbā saññojanavippayuttā saññojaniyā ti pi saññojanavippayuttā asaññojaniyā ti pi.

1472. Katame dhammā ganthā ?

Cattâro ganthâ, abhijjhâkâyagantho, vyâpâdo kâyagantho sîlabbataparâmâso kâyagantho, idaṃ saccâbhiniveso kâyagantho.

Abhijjhâkâyagantho aṭṭhasu lobhasahagatesu cittuppâdesu uppajjati, vyâpâdo kâyagantho dvîsu domanassasahagatesu cittuppâdesu uppajjati, sîlabbataparâmâso kâyagantho ca idaṃ saccâbhiniveso kâyagantho ca catûsu diṭṭhigatasampayuttesu cittuppâdesu uppajjanti—ime dhammâ ganthâ.

1473. Katame dhammâ no ganthâ?

Ṭhapetvâ ganthe avasesaṃ akusalaṃ catûsu bhummiṃsu kusalaṃ catûsu bhummiṃsu vipâko tîsu bhummiṃsu kiriyâvyâkataṃ sabbañ ca rūpaṃ nibbânañ ca—ime dhammâ no ganthâ.

1474. Katame dhammâ ganthaniyâ?

Tîsu bhummiṃsu kusalaṃ akusalaṃ tîsu bhummiṃsu vipâko tîsu bhummiṃsu kiriyâvyâkataṃ sabbañ ca rūpaṃ—ime dhammâ ganthaniyâ.

1475. Katame dhammâ aganthaniyâ?

Cattâro maggâ apariyâpannâ, cattâri ca sâmaññaphalâni nibbânañ ca—ime dhammâ aganthaniyâ.

1476. Katame dhammâ ganthasampayuttâ?

Cattâro diṭṭhigatasampayuttacittuppâdâ, cattâro diṭṭhigata-vippayuttâ lobhasahagatacittuppâdâ, etth' uppannaṃ lobhaṃ ṭhapetvâ dve domanassasahagatacittuppâdâ, etth' uppannaṃ paṭighaṃ ṭhapetvâ—ime dhammâ ganthasampayuttâ.

1477. Katame dhammâ ganthavippayuttâ?

Catûsu diṭṭhigata-vippayuttalobhasahagatesu cittuppâdesu uppanno lobho, dvîsu domanassasahagatesu cittuppâdesu uppannaṃ paṭighaṃ, vicikicchâsahagato cittuppâdo uddhaccasahagato cittuppâdo catûsu bhummiṃsu kusalaṃ catûsu bhummiṃsu vipâko tîsu bhummiṃsu kiriyâvyâkataṃ rūpañ ca nibbânañ ca—ime dhammâ ganthavippayuttâ.

1478. Katame dhammâ ganthâ ceva ganthaniyâ ca?

Teva ganthâ ganthâ ceva ganthaniyâ ca.

1479. Katame dhammâ ganthaniyâ ceva no ca ganthâ?

Ṭhapetvâ ganthe avasesaṃ akusalaṃ tîsu bhummiṃsu kusalaṃ tîsu bhummiṃsu vipâko tîsu bhummiṃsu kiriyâvyâkataṃ sabbañ ca rūpaṃ, ime dhammâ ganthaniyâ ceva no ca ganthâ,

aganthaniyâ dhammâ na vattabbâ ganthâ ceva ganthaniyâ ti pi ganthaniyâ ceva no ca ganthâ ti pi.

1480. Katame dhammâ ganthâ ceva ganthasampayuttâ ca ?

Yattha diṭṭhi ca lobho ca ekato uppajjanti—ime dhammâ ganthâ ceva ganthasampayuttâ ca.

1481. Katame dhammâ ganthasampayuttâ ceva no ca ganthâ ?

Aṭṭha lobhasahagatacittuppâdâ, dve domanassasahagatacittuppâdâ, etth' uppanne ganthe ṭhapetvâ, ime dhammâ ganthasampayuttâ ceva no ca ganthâ. Ganthavippayuttâ dhammâ na vattabbâ ganthâ ceva ganthasampayuttâ ti pi—ganthasampayuttâ ceva no ca ganthâ ti pi.

1482. Katame dhammâ ganthavippayuttâ ganthaniyâ ?

Catûsu diṭṭhigatavippayuttalobhasahagatesu cittuppâdesu uppanno lobho dvîsu domanassasahagatesu cittuppâdesu uppannam paṭigham vicikicchâsahagato cittuppâdo uddhaccasahagato cittuppâdo tîsu bhummîsu kusalam tîsu bhummîsu vipâko tîsu bhummîsu kiriyâvyâkatam sabbañ ca rūpañ—ime dhammâ ganthavippayuttâ ganthaniyâ.

1483. Katame dhammâ ganthavippayuttâ aganthaniyâ ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânañ ca, ime dhammâ ganthavippayuttâ aganthaniyâ. Ganthasampayuttâ dhammâ na vattabbâ ganthavippayuttâ ganthaniyâ ti pi ganthavippayuttâ aganthaniyâ ti pi.

1484. Katame dhammâ oghâ . . . pe . . .

1485. Katame dhammâ yogâ . . . pe . . .

1486. Katame dhammâ nîvaraṇâ ?

Cha nîvaraṇâni, kâmacchandanivaraṇam, vyâpâdanîvaraṇam thînamiddhanîvaraṇam, uddhaccakukkuccanîvaraṇam, vicikicchânîvaraṇam avijjânîvaraṇam.

Kâmacchandanivaraṇam aṭṭhasu lobhasahagatesu cittuppâdesu uppajjati, vyâpâdanîvaraṇam dvîsu domanassasahagatesu cittuppâdesu uppajjati, thînamiddhanîvaraṇam sasaṅkhârike akusale uppajjati, uddhaccanîvaraṇam uddhaccasahagata cittuppâde uppajjati, kukkuccanîvaraṇam dvîsu domanassasahagatesu cittuppâdesu uppajjati, vicikicchânîvaraṇam vicikicchâsahagata cittuppâde uppajjati,

avijjānīvaraṇaṃ sabbākusalesu uppajjati—ime dhammā nīvaraṇā.

1487. Katame dhammā no nīvaraṇā?

Thapetvā nīvaraṇe avasesaṃ akusalaṃ catūsu bhummūsu akusalaṃ catūsu bhummūsu vipāko tīsu bhummūsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā no nīvaraṇā.

1488. Katame dhammā nīvaraṇiyā?

Tīsu bhummūsu kusalaṃ akusalaṃ tīsu bhummūsu vipāko tīsu bhummūsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā nīvaraṇiyā.

1489. Katame dhammā anīvaraṇiyā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā anīvaraṇiyā.

1490. Katame dhammā nīvaraṇasampayuttā?

Dvādasa akusalacittuppādā—ime dhammā nīvaraṇasampayuttā.

1491. Katame dhammā nīvaraṇavippayuttā?

Catūsu bhummūsu kusalaṃ catūsu bhummūsu vipāko tīsu bhummūsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā nīvaraṇavippayuttā.

1492. Katame dhammā nīvaraṇā ceva nīvaraṇiyā ca?

Tāneva nīvaraṇāni nīvaraṇā ceva nīvaraṇiyā ca.

1493. Katame dhammā nīvaraṇiyā ceva no ca nīvaraṇā?

Thapetvā nīvaraṇe avasesaṃ akusalaṃ tīsu bhummūsu kusalaṃ tīsu bhummūsu vipāko tīsu bhummūsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā nīvaraṇiyā ceva no ca nīvaraṇā.

Anīvaraṇiyā dhammā na vattabbā nīvaraṇā ceva nīvaraṇiyā ti pi nīvaraṇiyā ceva no ca nīvaraṇā ti pi.

1494. Katame dhammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

Yattha dve tīṇi nīvaraṇāni ekato uppajjanti—ime dhammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

1495. Katame dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā.

Thapetvā nīvaraṇe avasesaṃ akusalaṃ, ime dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā, nīvaraṇavippayuttā dhammā na vattabbā nīvaraṇā ceva nīvaraṇasam-

payuttâ ti pi — nîvaraṇasampayuttâ ceva no ca nîvaraṇâ ti pi.

1496. Katame dhammâ nîvaraṇavippayuttâ nîvaraṇiyâ?

Tîsu bhummiṣu kusalaṃ tîsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ sabbaṃ ca rūpaṃ—ime dhammâ nîvaraṇavippayuttâ nîvaraṇiyâ.

1497. Katame dhammâ nîvaraṇavippayuttâ anîvaraṇiyâ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânaṃ ca—ime dhammâ nîvaraṇavippayuttâ anîvaraṇiyâ.

Nîvaraṇasampayuttâ dhammâ na vattabbâ nîvaraṇavippayuttâ nîvaraṇiyâ ti pi nîvaraṇavippayuttâ anîvaraṇiyâ ti pi.

1498. Katame dhammâ parâmâsâ?

Diṭṭhiparâmâso catûsu diṭṭhigatasampayuttesu cittuppâdesu uppajjati—ime dhammâ parâmâsâ.

1499. Katame dhammâ no parâmâsâ?

Ṭhapetvâ parâmâsaṃ avasesaṃ akusalaṃ catûsu bhummiṣu kusalaṃ catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ rūpaṃ ca nibbânaṃ ca—ime dhammâ no parâmâsâ.

1500. Katame dhammâ parâmatṭhâ?

Tîsu bhummiṣu kusalaṃ akusalaṃ tîsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ sabbaṃ ca rūpaṃ—ime dhammâ parâmatṭhâ.

1501. Katame dhammâ aparâmatṭhâ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânaṃ ca—ime dhammâ aparâmatṭhâ.

1502. Katame dhammâ parâmâsasampayuttâ?

Cattâro diṭṭhigatasampayuttacittuppâdâ, etth' uppannaṃ parâmâsaṃ ṭhapetvâ—ime dhammâ parâmâsasampayuttâ.

1503. Katame dhammâ parâmâsavippayuttâ?

Cattâro diṭṭhigatavippayuttalobhasahagatacittuppâdâ, dve domanassasahagatacittuppâdâ vicikicchâsahagato cittuppâdo uddhaccasahagato cittuppâdo catûsu bhummiṣu kusalaṃ catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ rūpaṃ ca nibbânaṃ ca, ime dhammâ parâmâsavippayuttâ. Parâmâso na vattabbo parâmâsasampayutto ti pi parâmâsavippayutto ti pi.

1504. Katame dhammâ parâmâsâ ceva parâmatṭhâ ca?

So eva parâmâso parâmâso ceva parâmattho ca.

1505. Katame dhammâ parâmatthâ ceva no ca parâmâsâ?

Thapetvâ parâmâsaṃ avasesaṃ akusalaṃ tîsu bhummiṣu kusalaṃ tîsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ sabbañ ca rūpaṃ, ime dhammâ parâmatthâ ceva no ca parâmâsâ. Aparâmatthâ dhammâ na vattabbâ parâmâsâ ceva parâmatthâ ti pi—parâmatthâ ceva no ca parâmâsâ ti pi.

1506. Katame dhammâ parâmâsavippayuttâ parâmatthâ?

Cattâro ditthigatavippayuttâ lobhasahagatacittuppâdâ dve domanassasahagatacittuppâdâ vicikicchâsahagato cittuppâdo uddhaccasahagato cittuppâdo tîsu bhummiṣu kusalaṃ tîsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ sabbañ ca rūpaṃ—ime dhammâ parâmâsavippayuttâ parâmatthâ.

1507. Katame dhammâ parâmâsavippayuttâ aparâmatthâ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânañ ca, ime dhammâ parâmâsavippayuttâ aparâmatthâ. Parâmâsâ ceva parâmâsasampayuttâ ca dhammâ na vattabbâ parâmâsavippayuttâ parâmatthâ ti pi—parâmâsavippayuttâ aparâmatthâ ti pi.

1508. Katame dhammâ sârammaṇâ?

Catûsu bhummiṣu kusalaṃ akusalaṃ catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ—ime dhammâ sârammaṇâ.

1509. Katame dhammâ anârammaṇâ?

Rûpañ ca nibbânañ ca—ime dhammâ anârammaṇâ.

1510. Katame dhammâ cittâ?

Cakkhaviññâṇaṃ, sotaviññâṇaṃ, ghânaviññâṇaṃ, jivhâviññâṇaṃ, kâyaviññâṇaṃ, manodhātu manoviññâṇadhātu—ime dhammâ cittâ.

1511. Katame dhammâ no cittâ?

Vedanâkkhando, saññâkkhando, saṅkhârakkhandho, rūpañ ca nibbânañ ca—ime dhammâ no cittâ.

1512. Katame dhammâ cetasikâ?

Vedanâkkhandho, saññâkkhandho, saṅkhârakkhandho—ime dhammâ cetasikâ.

1513. Katame dhammâ acetasikâ?

Cittañ ca rūpañ ca nibbânañ ca—ime dhammâ acetasikâ.

1514. Katame dhammâ cittasampayuttâ ?

Vedanâkkhandho, saññâkkhandho, saṅkhâra-kkhandho—
ime dhammâ cittasampayuttâ.

1515. Katame dhammâ cittavippayuttâ ?

Rûpaṇ ca nibbânaṇ ca, ime dhammâ cittavippayuttâ. Cittaṃ
na vattabbaṃ cittaena sampayuttan ti pi cittaena vippayut-
tan ti pi.

1516. Katame dhammâ citta-saṃsaṭṭhâ ?

Vedanâkkhandho, saññâkkhandho, saṅkhâra-kkhandho—
ime dhammâ citta-saṃsaṭṭhâ.

1517. Katame dhammâ cittavisaṃsaṭṭhâ ?

Rûpaṇ ca nibbânaṇ ca—ime dhammâ cittavisaṃsaṭṭhâ.

Cittaṃ na vattabbaṃ cittaena saṃsaṭṭhan ti pi cittaena
visaṃsaṭṭhan ti pi.

1518. Katame dhammâ citta-samuṭṭhânâ ?

Vedanâkkhandho saññâkkhandho saṅkhâra-kkhandho,
kāyaviññatti vacīviññatti, yaṃ vâ panaññaṃ pi atthi rūpaṃ
cittajaṃ citta-hetukaṃ citta-samuṭṭhânaṃ rūpâyatanaṃ saddâ-
yatanaṃ gandhâyatanaṃ rasâyatanaṃ, phoṭṭabbâyatanaṃ,
ākâsadhātu, âpodhātu, rūpassa lahutâ, rūpassa mudutâ, rūpassa
kammaññatâ, rūpassa upacayo, rūpassa santati, kabalinkâro
âhâro—ime dhammâ citta-samuṭṭhânâ.

1519. Katame dhammâ no citta-samuṭṭhânâ ?

Cittaṇ ca avasesaṇ ca rūpaṇ ca nibbânaṇ ca—ime dhammâ
no citta-samuṭṭhânâ.

1520. Katame dhammâ citta-sahabhuno ?

Vedanâkkhandho saññâkkhandho saṅkhâra-kkhandho
kāyaviññatti vacīviññatti—ime dhammâ citta-sahabhuno.

1521. Katame dhammâ no citta-sahabhuno ?

Cittaṇ ca avasesaṇ ca rūpaṇ nibbânaṇ ca—ime dhammâ no
citta-sahabhuno.

1522. Katame dhammâ cittânuparivattino ?

Vedanâkkhandho, saññâkkhandho, saṅkhâra-kkhandho,
kāyaviññatti, vacīviññatti—ime dhammâ cittânuparivattino.

1523. Katame dhammâ no cittânuparivattino ?

Cittaṇ ca avasesaṇ ca rūpaṇ ca nibbânaṇ ca—ime dhammâ
no cittânuparivattino.

1524. Katame dhammâ citta-saṃsaṭṭhasamuṭṭhânâ ?

Vedanâkkhandho, saññâkkhandho, saṅkhâra-kkhandho—ime dhammâ cittasamsatthasamutthânâ.

1525. Katame dhammâ no cittasamsatthasamutthânâ?

Cittaṇ ca rūpaṇ ca nibbânaṇ ca—ime dhammâ no cittasamsatthasamutthânâ.

1526. Katame dhammâ cittasamsatthasamutthânasahabhuno?

Vedanâkkhandho saññâkkhandho saṅkhâra-kkhandho—ime dhammâ cittasamsatthasamutthânasahabhuno.

1527. Katame dhammâ no cittasamsatthasamutthânasahabhuno?

Cittaṇ ca rūpaṇ ca nibbânaṇ ca—ime dhammâ no cittasamsatthasamutthânasahabhuno.

1528. Katame dhammâ cittasamsatthasamutthânânuparivattino?

Vedanâkkhandho, saññâkkhandho, saṅkhâra-kkhandho—ime dhammâ cittasamsatthasamutthânânuparivattino.

1529. Katame dhammâ no cittasamsatthasamutthânânuparivattino?

Cittaṇ ca rūpaṇ ca nibbânaṇ ca—ime dhammâ no cittasamsatthasamutthânânuparivattino.

1530. Katame dhammâ ajjhakkikâ?

Cakkhâyatanam . . . pe . . . manâyatanam—ime dhammâ ajjhakkikâ.

1531. Katame dhammâ bâhirâ?

Rûpâyatanam . . . pe . . . dhammâyatanam—ime dhammâ bâhirâ.

1532. Katame dhammâ upâdâ?

Cakkhâyatanam . . . pe . . . kabalînkâro âhâro—ime dhammâ upâdâ.

1533. Katame dhammâ no upâdâ?

Catûsu bhummîsu kusalam akusalam catûsu bhummîsu vipâko, tîsu bhummîsu kiriyâvyâkatam cattâro ca mahâbhûtâ nibbânaṇ ca—ime dhammâ no upâdâ.

1534. Katame dhammâ upâdiṇṇâ?

Tîsu bhummîsu vipâko yaṇ ca rūpaṇ kammassa katattâ—ime dhammâ upâdiṇṇâ.

1535. Katame dhammâ anupâdiṇṇâ?

Tîsu bhummiṣu kusalaṃ akusalaṃ tîsu bhummiṣu kiriyâ-vyâkataṃ, yaṇ ca rūpaṃ na kammaṣsa katattâ, cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânaṇ ca—ime dhammâ anupâdiṇṇâ.

1536. Katame dhammâ upâdânâ ?

Cattâri upâdânâni, kâmuṇupâdânaṃ diṭṭhupâdânaṃ sîlabba-tupâdânaṃ attavâdupâdânaṃ—kâmuṇupâdânaṃ aṭṭhasu lobha-sahagatesu cittuppâdesu uppajjati, diṭṭhupâdânaṇ ca sîlabba-tupâdânaṇ ca attavâdupâdânaṇ ca catûsu diṭṭhigatasampayuttesu cittuppâdesu uppajjanti—ime dhammâ upâdânâ.

1537. Katame dhammâ no upâdânâ ?

Ṭhapetvâ upâdâne avasesaṃ akusalaṃ catûsu bhummiṣu kusalaṃ catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâ-vyâkataṃ rūpaṇ ca nibbânaṇ ca—ime dhammâ no upâdânâ.

1538. Katame dhammâ upâdâniyâ ?

Tîsu bhummiṣu kusalaṃ akusalaṃ tîsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ sabbaṇ ca rūpaṃ—ime dhammâ upâdâniyâ.

1539. Katame dhammâ anupâdâniyâ ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânaṇ ca—ime dhammâ anupâdâniyâ.

1540. Katame dhammâ upâdânasampayuttâ ?

Cattâro diṭṭhigatasampayuttâ lobhasahagatacittuppâdâ, cattâro diṭṭhigatavippayuttâ lobhasahagatacittuppâdâ, etth'uppannaṃ lobhaṃ ṭhapetvâ—ime dhammâ upâdânasampayuttâ.

1541. Katame dhammâ upâdânavippayuttâ ?

Catûsu diṭṭhigatavippayuttalobhasahagatesu cittuppâdesu uppanno lobho dve domanassasahagatacittuppâdâ vicikicchâ-sahagato cittuppâdo uddhaccasahagato cittuppâdo catûsu bhummiṣu kusalaṃ catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ rūpaṇ ca nibbânaṇ ca—ime dhammâ upâdânavippayuttâ.

1542. Katame dhammâ upâdânâ ceva upâdâniyâ ca ?

Tâneva upâdânâni upâdânâ ceva upâdâniyâ ca.

1543. Katame dhammâ upâdâniyâ ceva no ca upâdânâ ?

Ṭhapetvâ upâdâne avasesaṃ akusalaṃ tîsu bhummiṣu kusalaṃ tîsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ sabbaṇ ca rūpaṃ—ime dhammâ upâdâniyâ ceva no ca

upādānā. Anupādāniyā dhammā na vattabbā upādānā ceva upādāniyā ti pi—upādāniyā ceva no ca upādānā ti pi.

1544. Katame dhammā upādānā ceva upādānasampayuttā ca ?

Yattha diṭṭhi ca lobho ca ekato uppajjanti—ime dhammā upādānā ceva upādānasampayuttā ca.

1545. Katame dhammā upādānasampayuttā ceva no ca upādānā ?

Aṭṭha lobhasahagatacittuppādā—etth' uppanne upādāne ṭhapetvā—ime dhammā upādānasampayuttā ceva no ca upādānā.

Upādānavippayuttā dhammā na vattabbā upādānā ceva upādānasampayuttā ti pi—upādānasampayuttā ceva no ca upādānā ti pi.

1546. Katame dhammā upādānavippayuttā upādāniyā ?

Catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppanno lobho dve domanassasahagatā cittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo tīsu bhummiṣu kusalam tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā upādānavippayuttā upādāniyā.

1547. Katame dhammā upādānavippayuttā anupādāniyā ?

Cattāro maggā apariyāpannā cattāri sāmāññaphalāni nibbānañ ca—ime dhammā upādānavippayuttā anupādāniyā. Upādānasampayuttā dhammā na vattabbā upādānavippayuttā upādāniyā ti pi—upādānavippayuttā anupādāniyā ti pi.

1548. Katame dhammā kilesā ?

Dasa kilesavatthūni, lobho, doso, moho, māno, diṭṭhi, vicikicchā, thīnaṃ, uddhaccaṃ, ahirikaṃ, anottappaṃ. Lobho aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, doso dvīsu domanassasahagatesu cittuppādesu uppajjati, moho sabbākusalesu uppajjati, māno catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppajjati, diṭṭhi catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, vicikicchā vicikicchāsahagatesu cittuppādesu uppajjati, thīnaṃ sasaṅkhārike akusale uppajjati, uddhaccañ ca ahirikañ ca anottappañ ca sabbākusalesu uppajjanti—ime dhammā kilesā.

1549. Katame dhammā no kilesā ?

Ṭhapetvā kilese avasesaṃ akusalaṃ catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ rūpaṇ ca nibbānaṇ ca—ime dhammā no kilesā.

1550. Katame dhammā saṅkilesikā?

Tīsu bhummiṃsu kusalaṃ akusalaṃ tīsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ sabbaṇ ca rūpaṃ—ime dhammā saṅkilesikā.

1551. Katame dhammā asaṅkilesikā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṇ ca—ime dhammā asaṅkilesikā.

1552. Katame dhammā saṅkiliṭṭhā?

Dvādaśa akusalacittuppadā—ime dhammā saṅkiliṭṭhā.

1553. Katame dhammā asaṅkiliṭṭhā?

Catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ rūpaṇ ca nibbānaṇ ca—ime dhammā asaṅkiliṭṭhā.

1554. Katame dhammā kilesasampayuttā?

Dvādaśa akusalacittuppadā—ime dhammā kilesasampayuttā.

1555. Katame dhammā kilesavippayuttā?

Catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ rūpaṇ ca nibbānaṇ ca — ime dhammā kilesavippayuttā.

1556. Katame dhammā kilesā ceva saṅkilesikā ca?

Teva kilesā kilesā ceva saṅkilesikā ca.

1557. Katame dhammā saṅkilesikā ceva no ca kilesā?

Ṭhapetvā kilese avasesaṃ akusalaṃ tīsu bhummiṃsu kusalaṃ tīsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ sabbaṇ ca rūpaṃ—ime dhammā saṅkilesikā ceva no ca kilesā. Asaṅkilesikā dhammā na vattabbā—kilesā ceva saṅkilesikā ti pi—saṅkilesikā ceva no ca kilesā ti pi.

1558. Katame dhammā kilesā ceva saṅkiliṭṭhā ca?

Teva kilesā kilesā ceva saṅkiliṭṭhā ca.

1559. Katame dhammā saṅkiliṭṭhā ceva no ca kilesā?

Ṭhapetvā kilese avasesaṃ akusalaṃ—ime dhammā saṅkiliṭṭhā ceva no ca kilesā. Asaṅkiliṭṭhā dhammā na vattabbā kilesā ceva saṅkiliṭṭhā ti pi, saṅkiliṭṭhā ceva no ca kilesā ti pi.

1560. Katame dhammâ kilesâ ceva kilesasampayuttâ ca ?

Yattha dve tayo kilesâ ekato uppajjanti—ime dhammâ kilesâ ceva kilesasampayuttâ ca.

1561. Katame dhammâ kilesasampayuttâ ceva no ca kilesâ ?

Thapetvâ kilese avasesaṃ akusalaṃ—ime dhammâ kilesasampayuttâ ceva no ca kilesâ. Kilesavippayuttâ dhammâ na vattabbâ kilesâ ceva kilesasampayuttâ ti pi—kilesasampayuttâ ceva no ca kilesâ ti pi.

1562. Katame dhammâ kilesavippayuttâ saṅkilesikâ ?

Tîsu bhummiṣu kusalaṃ tîsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ sabbaṃ ca rūpaṃ—ime dhammâ kilesavippayuttâ saṅkilesikâ.

1563. Katame dhammâ kilesavippayuttâ asaṅkilesikâ ?

Cattâro maggâ aparivâpannâ cattâri ca sâmaññaphalâni nibbânaṃ ca—ime dhammâ kilesavippayuttâ asaṅkilesikâ.

Kilesasampayuttâ dhammâ na vattabbâ kilesavippayuttâ saṅkilesikâ ti pi, kilesavippayuttâ asaṅkilesikâ ti pi.

1564. Katame dhammâ dassanena pahâtabbâ ?

Cattâro diṭṭhigatasampayuttâ vicikicchâsahagatâ cittuppâdâ, ime dhammâ dassanena pahâtabbâ, cattâro diṭṭhigatavippayuttâ lobhasahagatâ cittuppâdâ, dve domanassasahagatâ cittuppâdâ—ime dhammâ siyâ dassanena pahâtabbâ, siyâ na dassanena pahâtabbâ.

1565. Katame dhammâ na dassanena pahâtabbâ ?

Uddhaccasahagato cittuppâdo catûsu bhummiṣu kusalaṃ catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ rūpaṃ ca nibbânaṃ ca—ime dhammâ na dassanena pahâtabbâ.

1566. Katame dhammâ bhâvanâya pahâtabbâ ?

Uddhaccasahagato cittuppâdo—ime dhammâ bhâvanâya pahâtabbâ.

Cattâro diṭṭhigatavippayuttâ lobhasahagatâ cittuppâdâ, dve domanassasahagatâ cittuppâdâ—ime dhammâ siyâ bhâvanâya pahâtabbâ, siyâ na bhâvanâya pahâtabbâ.

1567. Katame dhammâ na bhâvanâya pahâtabbâ ?

Cattâro diṭṭhigatasampayuttâ cittuppâdâ, vicikicchâsahagato cittuppâdo catûsu bhummiṣu kusalaṃ catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ rūpaṃ ca nibbânaṃ ca—ime dhammâ na bhâvanâya pahâtabbâ.

1568. Katame dhammâ dassanena pahâtabbahetukâ ?

Cattâro diṭṭhigatasampayuttâ cittuppâdâ vicikicchâsahagato cittuppâdo, etth' uppannam moham ṭhapetvâ—ime dhammâ dassanena pahâtabbahetukâ.

Cattâro diṭṭhigatavippayuttâ lobhasahagatâ cittuppâdâ dve domanassasahagatacittuppâdâ—ime dhammâ siyâ dassanena pahâtabbahetukâ, siyâ na dassanena pahâtabbahetukâ.

1569. Katame dhammâ na dassanena pahâtabbahetukâ ?

Vicikicchâsahagato moho uddhaccasahagato cittuppâdo catûsu bhummîsu kusalam catûsu bhummîsu vipâko tîsu bhummîsu kiriyâvyâkatam rūpañ ca nibbânañ ca—ime dhammâ na dassanena pahâtabbahetukâ.

1570. Katame dhammâ bhâvanâya pahâtabbahetukâ ?

Uddhaccasahagato cittuppâdo etth' uppannam moham ṭhapetvâ—ime dhammâ bhâvanâya pahâtabbahetukâ. Cattâro diṭṭhigatavippayuttâ lobhasahagatacittuppâdâ dve domanassasahagatâ cittuppâdâ—ime dhammâ siyâ bhâvanâya pahâtabbahetukâ, siyâ na bhâvanâya pahâtabbahetukâ.

1571. Katame dhammâ na bhâvanâya pahâtabbahetukâ ?

Cattâro diṭṭhigatasampayuttâ cittuppâdâ vicikicchâsahagato cittuppâdo uddhaccasahagato moho catûsu bhummîsu kusalam catûsu bhummîsu vipâko tîsu bhummîsu kiriyâvyâkatam rūpañ ca nibbânañ ca—ime dhammâ na bhâvanâya pahâtabbahetukâ.

1572. Katame dhammâ savitakkâ ?

Kâmâvacarakusalam akusalam kâmâvacarassa kusalassa vipâkato ekâdasa cittuppâdâ akusalassa vipâkato dve, kiriyato ekâdasa, rūpâvacarapaṭhamam jhânâṃ kusalato ca vipâkato ca kiriyato ca, lokuttarapaṭhamam jhânâṃ kusalato ca vipâkato ca, etth' uppannam vitakkam ṭhapetvâ—ime dhammâ savitakkâ.

1573. Katame dhammâ avitakkâ ?

Dve pañca viññâṇâni rūpâvacaratikacatukkajjhânâ kusalato ca vipâkato ca kiriyato ca, cattâro âruppâ kusalato ca vipâkato ca kiriyato ca lokuttaratikacatukkajjhânâ kusalato ca vipâkato ca vitakko ca rūpañ ca nibbânañ ca—ime dhammâ avitakkâ.

1574. Katame dhammâ savicârâ ?

Kāmâvacarakusalam akusalam kāmâvacarakusalassa vipâkato ekâdasa cittuppâdâ akusalassa vipâkato dve, kiriyato ekâdasa, rūpâvacaraekakadukajjhânâ kusalo ca vipâkato ca, kiriyato ca, lokuttaraekakadukajjhânâ kusalo ca vipâkato ca, etth' uppannam vicâram ðhapetvâ—ime dhammâ savi-cârâ.

1575. Katame dhammâ avicârâ ?

Dve pañca viññâṇâni rūpâvacaratikatikajjhânâ kusalo ca vipâkato ca kiriyato ca, cattâro âruppâ kusalo ca vipâkato ca kiriyato ca, lokuttaratikatikajjhânâ kusalo ca vipâkato ca vicâro ca rūpañ ca nibbânañ ca—ime dhammâ avicârâ.

1576. Katame dhammâ sappâtikâ ?

Kāmâvacarakusalato cattâro somanassasahagatâ cittuppâdâ akusalato cattâro, kāmâvacarakusalassa vipâkato pañca, kiriyato pañca, rūpâvacaradukatikajjhânâ kusalo ca vipâkato ca kiriyato ca, lokuttaradukatikajjhânâ kusalo ca vipâkato ca, etth' uppannam pîtim ðhapetvâ—ime dhammâ sappâtikâ.

1577. Katame dhammâ appâtikâ ?

Kāmâvacarakusalato cattâro upekkhâsahagatâ cittuppâdâ, akusalâ aṭṭha, kāmâvacarakusalassa vipâkato ekâdasa, akusalassa vipâkato satta, kiriyato cha, rūpâvacaradukadukajjhânâ kusalo ca vipâkato ca kiriyato ca, cattâro âruppâ kusalo ca vipâkato ca kiriyato ca lokuttaradukadukajjhânâ kusalo ca vipâkato ca, pîti ca rūpañ ca nibbânañ ca—ime dhammâ appâtikâ.

1578. Katame dhammâ pîtisahagatâ ?

Kāmâvacarakusalato cattâro somanassasahagatâ cittuppâdâ, akusalato cattâro, kāmâvacarakusalassa vipâkato pañca, kiriyato pañca, rūpâvacaradukatikajjhânâ kusalo ca vipâkato ca kiriyato ca, lokuttaradukatikajjhânâ kusalo ca vipâkato ca, etth' uppannam pîtim ðhapetvâ—ime dhammâ pîtisahagatâ.

1579. Katame dhammâ na pîtisahagatâ ?

Kāmâvacarakusalato cattâro upekkhâsahagatacittuppâdâ akusalato aṭṭha kāmâvacarakusalassa vipâkato ekâdasa, akusalassa vipâkato satta, kiriyato cha, rūpâvacaradukadukajjhânâ kusalo ca vipâkato ca kiriyato ca, cattâro âruppâ kusalo

ca vipâkato ca kiriyato ca, lokuttaradukadukajhânâ kusalato ca vipâkato ca, pîti ca rūpañ ca nibbânañ ca—ime dhammâ na pîtisahagatâ.

1580. Katame dhammâ sukhasahagatâ ?

Kâmâvacarakusalato cattâro somanassasahagatacittuppâdâ, akusalato cattâro, kâmâvacarakusalassa vipâkato cha, kiriyato pañca, rūpâvacaratikacatukkajhânâ kusalato ca vipâkato ca kiriyato ca, lokuttaratikacatukkajhânâ kusalato ca vipâkato ca, etth' uppannaṃ sukhaṃ t̐hapetvâ—ime dhammâ sukhasahagatâ.

1581. Katame dhammâ na sukhasahagatâ ?

Kâmâvacarakusalato cattâro upekkhâsahagatâ cittuppâdâ, akusalato aṭṭha, kâmâvacarakusalassa vipâkato dasa, akusalassa vipâkato satta, kiriyato cha, rūpâvacaracattutthaṃ jhânaṃ kusalato ca vipâkato ca kiriyato ca, cattâro âruppâ kusalato ca vipâkato ca kiriyato ca, lokuttaracattutthaṃ jhânaṃ kusalato ca vipâkato ca, sukhañ ca rūpañ ca nibbânañ ca—ime dhammâ na sukhasahagatâ.

1582. Katame dhammâ upekkhâsahagatâ ?

Kâmâvacarakusalato cattâro, upekkhâsahagatacittuppâdâ, akusalato cha, kâmâvacarakusalassa vipâkato dasa, akusalassa vipâkato cha, kiriyato cha, rūpâvacaracattutthaṃ jhânaṃ kusalato ca vipâkato ca kiriyato ca, cattâro âruppâ kusalato ca vipâkato ca kiriyato ca, lokuttaracattutthaṃ jhânaṃ kusalato ca vipâkato ca, etth' uppannaṃ upekkhaṃ t̐hapetvâ—ime dhammâ upekkhâsahagatâ.

1583. Katame dhammâ na upekkhâsahagatâ ?

Kâmâvacarakusalato cattâro somanassasahagatacittuppâdâ, akusalato cha, kâmâvacarakusalassa vipâkato cha, akusalassa vipâkato eko, kiriyato pañca, rūpâvacaratikacatukkajhânâ kusalato ca vipâkato ca kiriyato ca, lokuttaratikacatukkajhânâ kusalato ca vipâkato ca upekkhâ ca rūpañ ca nibbânañ ca—ime dhammâ na upekkhâsahagatâ.

1584. Katame dhammâ kâmâvacarâ ?

Kusalaṃ akusalaṃ sabbo kâmâvacarassa vipâko kâmâvacarakiriyâvyâkatam—sabbañ ca rūpaṃ—ime dhammâ kâmâvacarâ.

1585. Katame dhammâ na kâmâvacarâ ?

Rûpâvacarâ arûpâvacarâ apariyâpannâ—ime dhammâ na kâmvâvacarâ.

1586. Katame dhammâ rûpâvacarâ ?

Rûpâvacaracatukkapañcakajhânâ kusalo ca vipâkato ca kiriyato ca—ime dhammâ rûpâvacarâ.

1587. Katame dhammâ na rûpâvacarâ ?

Kâmvâvacarâ arûpâvacarâ apariyâpannâ—ime dhammâ na rûpâvacarâ.

1588. Katame dhammâ arûpâvacarâ ?

Cattâro âruppâ kusalo ca vipâkato ca kiriyato ca—ime dhammâ arûpâvacarâ.

1589. Katame dhammâ na arûpâvacarâ ?

Kâmvâvacarâ rûpâvacarâ apariyâpannâ—ime dhammâ na arûpâvacarâ.

1590. Katame dhammâ pariyâpannâ ?

Tîsu bhummiṣu kusalaṃ akusalaṃ tîsu bhummiṣu vipâkato tîsu bhummiṣu kiriyâvyâkatam sabbañ ca rūpaṃ—ime dhammâ pariyâpannâ.

1591. Katame dhammâ apariyâpannâ ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânañ ca—ime dhammâ apariyâpannâ.

1592. Katame dhammâ niyyânikâ ?

Cattâro maggâ apariyâpannâ—ime dhammâ niyyânikâ.

1593. Katame dhammâ aniyyânikâ ?

Tîsu bhummiṣu kusalaṃ akusalaṃ catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkatam rūpañ ca nibbânañ ca—ime dhammâ aniyyânikâ.

1594. Katame dhammâ niyatâ ?

Cattâro diṭṭhigatasampayuttacittuppâdâ dve domanassa-sahagatacittuppâdâ—ime dhammâ siyâ niyatâ, siyâ aniyatâ, cattâro maggâ apariyâpannâ—ime dhammâ niyatâ.

1595. Katame dhammâ aniyatâ ?

Cattâro diṭṭhigatavippayuttalobhasahagatacittuppâdâ vicikicchâsahagato cittuppâdo uddhaccasahagato cittuppâdo tîsu bhummiṣu kusalaṃ catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkatam rūpañ ca nibbânañ ca—ime dhammâ aniyatâ.

1596. Katame dhammâ sa-uttarâ ?

Tîsu bhummiṣu kusalaṃ akusalaṃ tîsu bhummiṣu vipâko

tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā sa-uttarā.

1597. Katame dhammā anuttarā ?

Cattāro maggā apariyāpannā—cattāri ca jhānabalāni ca nibbānañ ca—ime dhammā anuttarā.

1598. Katame dhammā saraṇā ?

Dvādasa akusalacittuppādā—ime dhammā saraṇā.

1599. Katame dhammā asaraṇā ?

Catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā asaraṇā.

Dhammasaṅganippakaraṇī samattā.

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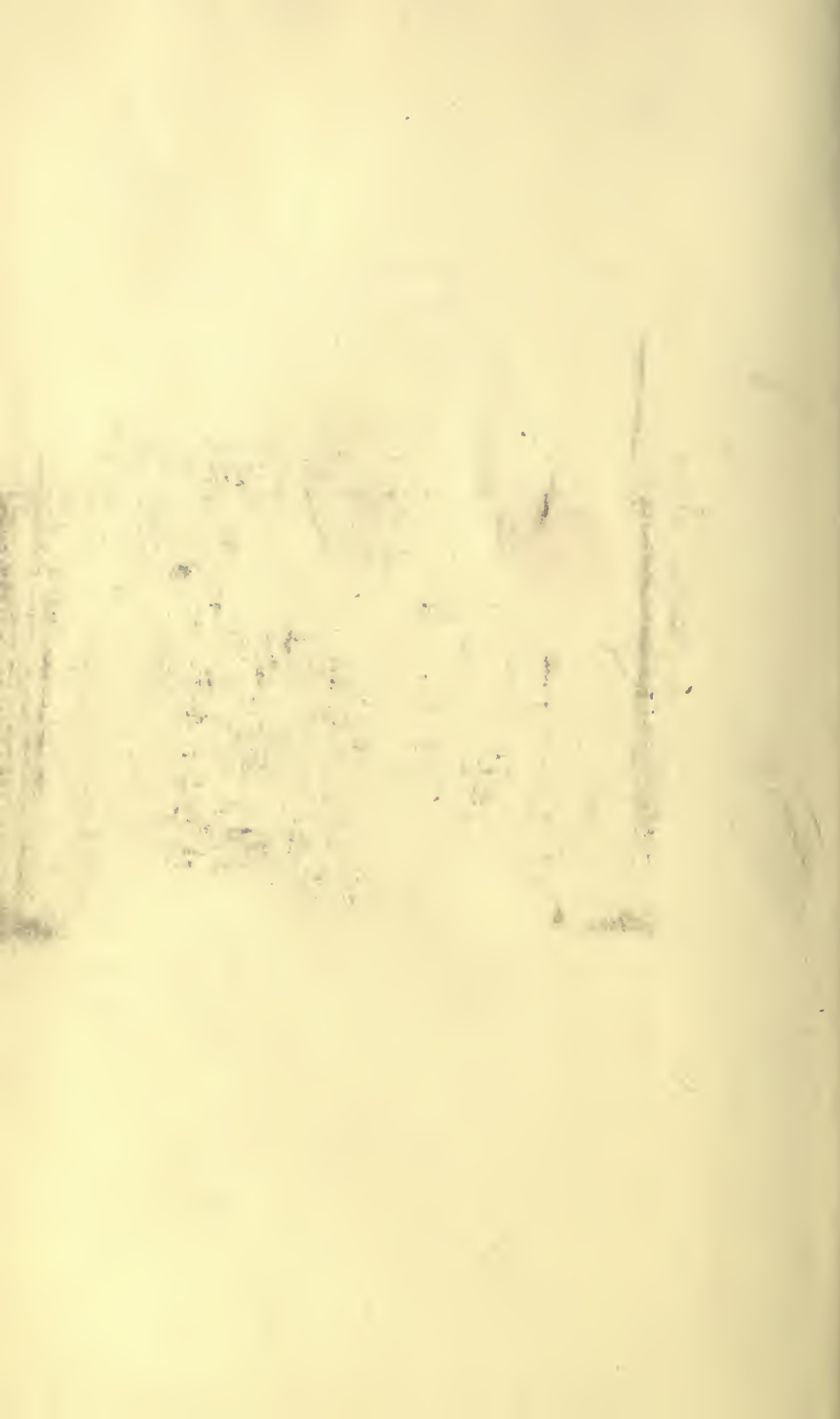
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